



# City of ALACHUA

## PUBLIC NOTICE NOTICE OF ENACTMENT OF AN ORDINANCE OF THE CITY OF ALACHUA, FLORIDA

The City of Alachua City Commission will hold a public hearing on a proposed ordinance on August 22, 2016 at 6:30 p.m. The hearing will be held in the James A. Lewis Commission Chambers of City Hall, at 15100 NW 142nd Terrace, Alachua, Florida.

The ordinance title is as follows:

### ORDINANCE 16-16

**AN ORDINANCE OF THE CITY OF ALACHUA, FLORIDA; AMENDING SECTION 38-178 OF THE CITY OF ALACHUA CODE OF ORDINANCES RELATING TO INTERCONNECTION AND NET METERING OF CUSTOMER-OWNED RENEWABLE GENERATION SYSTEMS; INCREASING THE MAXIMUM OUTPUT OF CUSTOMER-OWNED RENEWABLE GENERATION SYSTEMS; AMENDING THE APPLICATION FEES; ESTABLISHING A SERVICE CHARGE; PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR INCLUSION IN THE CITY CODE; AND, PROVIDING AN EFFECTIVE DATE.**

At the public hearing, all interested parties may appear and be heard with respect to the proposed ordinance. Copies of the proposed ordinance and related materials are available for public inspection at the Office of the City Clerk, 15100 NW 142nd Terrace, Monday-Thursday between the hours of 7:30 a.m. to 6:00 p.m. the Thursday prior to the City Commission meeting. **Written comments on the proposed ordinance may be sent to the following address: City of Alachua, Attn: Public Services Department, P.O. Box 9, Alachua, FL 32616.** Notice is given pursuant to Section 286.0105, Florida Statutes, that in order to appeal any decision made at these public hearings, you will need to ensure that a verbatim record is made. In accordance with the Americans with Disabilities Act, any persons with a disability requiring reasonable accommodation in order to participate in this meeting should call the City Clerk at (386) 418-6100 x 101 at least 48 hours prior to the public hearing.

(Published: Alachua County Today - August 11, 2016)

## Correction

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THE CITY OF HIGH  
 MONDAY, AUGUST  
 MEETING WILL BE  
 UNDER THE FLOR  
 PROGRAM (FRDAP)  
 INDIVIDUALS WITH  
 THE APPLICATION  
 APPLICATION INCL  
 PARK PHASE II".

THE PUBLIC MEETIN  
 CHAMBERS AT 2371  
 IS INVITED TO ATT  
 ATTEND, WHO WILL  
 CONTACT THE CITY

(Published)