until 4 p.m. Join us for Newberry Elementary an afternoon movie School. matinee. We will be **Feb. 12:** Violets

program music, fingerplays. for preschool children further 0-5.

■ Feb. Reception for annual Newberry us. Elementary friends else who is interested Newberry. House Gallery, 25435 during March Newberry. Lov. for questions.

■ Feb. 6: ZERO other medium artists are DAY - China's Cyber welcome. Wars. CIA veteran, T.L. 
March his newest book at the Gallery Library located at 100 Gallery, 25435 S. Seaboard Drive. The Newberry Rd from 6 event will begin at 6 p.m. 8 p.m. This is a display contact the Newberry at Branch Library at 352- Plein Air Paint Out

showing a movie which for your Valentine. is appropriate for all Come get wild about African violets and ■ Feb. 2, 9, 16 & 23: learn techniques for Preschool Storytime for keeping them beautiful. children up to five years A local enthusiast will old at the Hawthorne be sharing her potting branch of the Alachua and growing tips, plus County Library from showing some examples 10:30 a.m. until 11 a.m. of her own plants. The Bring your little one for event will be held at 2 story-based interactive p.m. at the Newberry featuring Branch of the Alachua County Library, 100 S. activities, and puppets Seaboard Drive. For information, contact the Newberry 3 - 11: Branch Library at 352the 472-1135 or www.aclib.

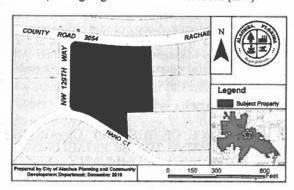
School Feb. 18-19: Plein art exhibit from 6-8 Air Paint Out at p.m. Artists, family, Dudley Farm, 18730 and anyone W. Newberry Road. **Artists** is invited to view the breakfast and free artist new exhibit and enjoy registration, 9 a.m. light refreshments. The Dudley Farm Artwork exhibit will run through will be displayed at Feb. 11. Location: Fire the Fire House Gallery Newberry Rd., April. There will be a Contact 40 percent commission Linda Lehrman0, 352- on all artwork sold with 222-8209, or Peggy half going to Dudley 352-262-4262, Farm and half going to information or the Fire House Gallery. **Photographers** 

Williams, will discuss Newberry Fire House Reception Newberry Branch of for Plein Air Paint Out the Alachua County artwork at Fire House For further information, of the artwork created Dudley Farm's 472-1135 or www.aclib. in February. Contact:



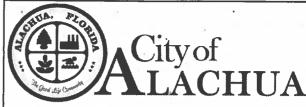
## **NOTICE OF PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD OF THE CITY OF** ALACHUA, FLORIDA

Notice is hereby given that the Planning and Zoning Board of the City of Alachua will hold a public hearing on February 14, 2017, at 6:00 p.m. The hearing will be held in the James A. Lewis Commission Chambers in City Hall, located at 15100 NW 142nd Terrace, Alachua, Florida, to consider the following: A request by Daniel Young, P.E., LEED A.P., of Causseaux, Hewett, & Walpole, Inc., applicant and agent for ADC Development & Investment Group, LLC, property owner, for consideration of a Site Plan for the construction of a  $\pm 13,330$  square foot building and a ±11,750 square foot building, with associated parking, stormwater, utilities, and supporting site improvements, on a ±5.26 acre subject property, located south of County Road 2054 (also known as Rachael Boulevard), east of NW 129th Way, and north of Nano Court; A portion of Tax Parcel Number 03230-002-000 and a portion of Tax Parcel Number 03927-000-000; FLUM: Industrial; Zoning: Light & Warehouse Industrial (ILW).



At the public hearing, all interested parties may appear and be heard with respect to the application. Copies of the application are available for public inspection at the Planning and Community Development Department, 15100 NW 142nd Terrace, Alachua, Florida, on any regular business day between the hours of 7:30 a.m. to 6:00 p.m. Written comments on the application may be sent to the following address: City of Alachua, Planning and Community Development, P.O. Box 9, Alachua, FL 32616, Notice is given pursuant to Section 286.0105, Florida Statutes, that, in order to appeal any decision made at the public hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act, any persons with a disability requiring reasonable accommodation in order to participate in this meeting should call the City Clerk at (386) 418-6100 x 101 at least 48 hours prior to the public hearing.

(Published: Alachua County Today - February 02, 2017)



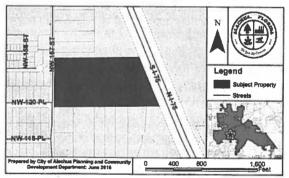
## **PUBLIC NOTICE OF ENACTMENT OF AN** ORDINANCE OF THE CITY OF ALACHUA. **FLORIDA**

Notice is hereby given that the City Commission of the City of Alachua will hold a public hearing on a proposed ordinance. The hearing will be held on February 13, 2017, at 6:00 p.m., in the James A. Lewis Commission Chambers in City Hall, located at 15100 NW 142nd Terrace, Alachua, Florida.

The ordinance title is as follows:

#### **ORDINANCE 17-02**

AN ORDINANCE OF THE CITY OF ALACHUA, FLORIDA, RELATING TO THE AMENDMENT OF THE CITY'S COMPREHENSIVE PLAN; AMENDING THE CITY'S COMPREHENSIVE PLAN TO ADD A NEW POLICY 1.2.a.1 TO THE FUTURE LAND USE ELEMENT ESTABLISHING A MAXIMUM DENSITY OF 0.93 DWELLING UNITS PER ACRE ON TAX PARCEL NUMBERS 03974-004-000 AND 03974-005-000 AS RECORDED IN THE OFFICIAL RECORDS OF ALACHUA COUNTY BOOK 3944, PAGES 1138 AND 1147; PROVIDING A REPEALING CLAUSE; PROVIDING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.



At the public hearing, all interested parties may appear and be heard with respect to the application. Copies of the application are available for public inspection at the Planning and Community Development Department, 15100 NW 142nd Terrace, Alachua, Florida, on any regular business day between the hours of 7:30 a.m. to 6:00 p.m. Written comments on the application may be sent to the following address: City of Alachua, Planning and Community Development, P.O. Box 9, Alachua, FL 32616. Notice is given pursuant to Section 286.0105, Florida Statutes, that, in order to appeal any decision made at the public hearing, you will need a record of the proceedings, and that, for such purpose, you may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act, any persons with a disability requiring reasonable accommodation in order to participate in this meeting should call the City Clerk at (386) 418-6100 x 101 at least 48 hours prior to the public hearing.

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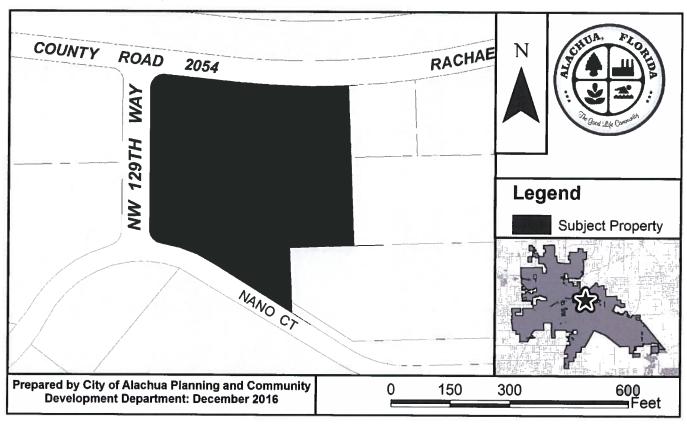
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1-30-17 Mailed



THE GOOD LIFE COMMUNITY

# NOTICE OF PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD OF THE CITY OF ALACHUA, FLORIDA

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03229-000-000	03230 003 000	03000 003 000
	03229-002-000	03229-003-000
MARLOW ALACHUA HOLDINGS LLC	THE CHRISTOPHER CORPORATION	PHOENIX COMMERCIAL PARK
5212 SNEAD ISLAND RD	PO BOX 1000	PO BOX 1000
PALMETTO FL 34221	ALACHUA FL 32616	ALACHUA FL 32616
03230-002-000	03230-002-001	03230-002-002
ADC DEVELOPMENT & INVESTMENT	PETRA HOLDINGS COMPANY LLC	PETRA HOLDINGS COMPANY LLC
PO BOX 238	12775 RACHEL BLVD	12775 RACHEL BLVD
LAKE BUTLER FL 32054	ALACHUA FL 32615-6698	Alachua FL 32615
03231-001-000	03231-002-000	03231-004-000
BARBER LUMBER SALES OF ALACHUA	BLUMBERG, GLENN	DUAL ENTERPRISES LLC
PO BOX 263	11421 NW 120TH TER	PO BOX 1808
ALACHUA FL 32616-0263	ALACHUA FL 32615	ALACHUA FL 32616
12.10.10.1	ALACHOA IL SLUIS	ADACHOA FL 52010
03231-005-000	03927-000-000	03927-001-000
ADC DEVELOPMENT & INVESTMENT	ADC DEVELOPMENT & INVESTMENT	NANOSONIC PRODUCTS INC
PO BOX 238	PO BOX 238	14120 NW 126TH TER
LAKE BUTLER FL 32054	LAKE BUTLER FL 32054	ALACHUA FL 32615
03927-002-000	03927-003-000	03927-004-000
KOOZ PROPERTIES LLC	KOOZ PROPERTIES LLC	BB&C LLC
2815 NW 13TH ST STE 423	2815 NW 13TH ST STE 423	14000 NW 126TH TER
GAINESVILLE FL 32609	GAINESVILLE FL 32609	ALACHUA FL 32615
03927-005-000	03927-006-000	03927-007-000
CV II PARTNERSHIP	BARBER LUMBER SALES OF, ALACHU	O'STEEN BROTHERS INC
4656 34TH ST SOUTHWEST	PO BOX 263	1006 SE 4TH ST
ORLANDO FL 32811	ALACHUA FL 32616-0263	GAINESVILLE FL 32601
03927-007-001	03927-008-000	03927-009-000
ADC DEVELOPMENT & INVESTMENT	O'STEEN BROTHERS INC	O'STEEN BROTHERS INC
PO BOX 238	1006 SE 4TH ST	1006 SE 4TH ST
LAKE BUTLER FL 32054	GAINESVILLE FL 32601	GAINESVILLE FL 32601
03927-010-000	03927-012-000	03929-001-000
O'STEEN BROTHERS INC	NANO ADM LLC	CITY OF ALACHUA
1006 SE 4TH ST	13859 PROGRESS BLVD STE 300	PO BOX 9
GAINESVILLE FL 32601	ALACHUA FL 32615	ALACHUA FL 32616-0009
03956-010-004	03956-010-018	03956-010-019
STATE OF FLA IIF THTF/UNIVERSITY	CITY OF ALACHUA	CITY OF ALACHUA
OF FLORIDA	PO BOX 9	PO BOX 9
LIVESTOCK TESTING SITE/BIO BLD	ALACHUA FL 32616	ALACHUA FL 32616
TALLAHASSEE FL 32399 03956-010-038	03956-011-000	92060-517-900
PROGRESS CENTER PROPERTY, OWNE	SNH MEDICAL OFFICE PROPERTIES	CSX TRANSPORTATION INC
13709 PROGRESS BLVD	OMI MEDICAL OFFICE FROFERIES	COA TRANSFURTATION INC
	TWO NEWTON DI ACE	TAY DEDADTMENT 1 010
ALACHUA FL 32615	TWO NEWTON PLACE NEWTON MA 02458	TAX DEPARTMENT J-910  JACKSONVILLE FL 32202-4423

Name	Company	Street Address	City	State	Zip
Antoinette Endelicato		5562 NW 93rd Avenue	Gainesville	긥	32653
Dan Rhine		288 Turkey Creek	Alachua	FL	32615
Tom Gorman		9210 NW 59th Street	Alachua	긥	32653
Richard Gorman		5716 NW 93rd Avenue	Alachua	님	32653
Peggy Arnold		410 Turkey Creek	Alachua	김	32615
David Forest		23 Turkey Creek	Alachua	딤	32615
John Tingue		333 Turkey Creek	Alachua	F	32615
President	TCMOA	1000 Turkey Creek	Alachua	긥	32615
Linda Dixon, AICP	Assistant Director Planning	PO Box 115050	Gainesville	딥	32611
Craig Parenteau	FL Deptarment of Environmental Protection	4801 Camp Ranch Road	Gainesville	딥	32641
Jeannette Hinsdale		P.O. Box 1156	Alachua	료	32616
Lynn Coullias		7406 NW 126th Ave	Alachua	7	32615
Lynda Coon		7216 NW 126 Avenue	Alachua	님	32615
Tamara Robbins		PO Box 2317	Alachua	F	32616
Dr. Lee A. Niblock	Alachua County Manager	12 SE 1st Street	Gainesville	딮	32601
John Amerson	All County Marion Property Management	2916 NE Jacksonville Rd Ocala	Ocala	丘	34479

### AFFIDAVIT FOR POSTED LAND USE SIGN

I Rtig Brashier , POSTED THE LAND USE  (wame)  SIGN ON 1/30/2017 FOR THE COPELLWO PARK PLASE 2 STE PLAW  (date) (state type of action and project name)  LAND USE ACTION.
AS PER ARTICLE 2.2.9 D OF THE LAND DEVELOPMENT REGULATIONS.
THIS WILL BE INCLUDED IN THE STAFF REPORT.
(signature)

(number of signs)