

## GENERAL NOTES AND SURVEY REPORT:

- BEARING STRUCTURE (S  $8\ 25\,30^\circ$  W ) BASED ON THE NORTH LINE OF HITCHCOCK S ADDITION TO THE CITY OF ALACHUA AS RECORDED IN PLAT BOOK F, PAGE 18 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.
- LEGAL DESCRIPTION PER OR BOOK 4149, PAGE 1388 AND OR BOOK 3490, PAGE 1433 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.
- RECORD DIMENSIONS ARE SHOWN IN PARENTHESIS ( ). WHEN DIFFERS FROM MEASURED.
- 4. FLOOD PLANE CERTIFICATION ACCORDING TO THE FEMA (FEDERAL EMERGENCY MANAGEMENT FLOOD PLANE CERTIFICATION ACCIDING TO THE FEMAL FEDERAL EMERGENCY MANAGEMENT AGENCY) FLIM (FEDERAL INSURANCE RATE MAP), COMMUNITY OF ALACHUA COUNTY NUMBER 12066, PANEL NUMBER 120010140 D, DATED: 06/16/2006, THE PROPERTY IS IN FLOOD ZONE "X". THE BASE 100 YEAR FLOOD ELEVATION IS NOT DETERMINED.
- ACCURACY STATEMENT: THE EXPECTED ACCURACY OF THE CONTROL TO ESTABLISH THE BOUNDARY OF THE SUBJECT PROPERTY IS 1:10,000. THE CLOSURE OF THE TRAVERSE FOR THIS PROJECT IS 1:1,099,214.

HORIZONTAL DATA
HORIZONTAL CONTROL ON NAD 83 (2007 ADJUSTMENT).
OWNERSHIPS TAKEN FROM ALACHUA COUNTY APPRAISERS WEB SITE:
http://www.acpefl.org/search.html

PENTICAL DATA

ELEVATIONS REFER TO (NAVD 88) NORTH AMERICAN VERTICAL DATUM 1988.
BENCHMARK REFERENCE PID AR0283 BRASS DISK IN CONCRETE STAMPED BM I-75 G1
ELEVATION = 71.62 FEET (NAVD 88).

- A.) BENCHMARK #1: BRASS DISK IN CONCRETE STAMPED BM I-75 G1 ELEVATION = 71.62
- B.) BENCHMARK #2: TOP OF SANITARY MANHOLE LID ELEVATION = 72.16 FT.
- MEASUREMENT METHODS: HORIZONTAL AND VERTICAL MEASURES MADE BY ONE OR MORE OF THE FOLLOWING INSTRUMENTS:
  TOPCON INSTRUMENTS GPT-3003W, SOKKIA GRX-1 GPS INSTRUMENTS, PAL-2 LUFKIN STEEL TAPE, CST STEEL TAPE, STEEL HIGHWAY CHAIN, CST & LUFKIN FIBERGLASS TAPE FOR DIMENSIONS FOR BUILDINGS.
- HISTORY REFERENCE TO PREVIOUS SURVEY OR HELPER SURVEYS:

  A.) SURVEY OF LOWE'S OF ALACHUA PERFORMED BY UPHAM, INC., FILE No. 38-7, DATED 0.214-0009.
- LINEAGE OF DATA HORIZONTAL DATA REFERENCES, DATE OF ORIGINAL PLAT.
   A.) PLAT OF HITCHCOCK'S ADDITION TO THE CITY OF ALACHUA AS RECORDED IN PLAT BOOK F, PAGE 18 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.
- TITLE INFORMATION PROVIDED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY AGENTS FILE REFERENCE 13-1177.2(A) DE DATED FEBRUARY 12, 2014 @11:00 PM SCHEDULE B-II AGENTS FILE REFERENCE 13-1177.2(B) DE DATED FEBRUARY 12, 2014 @11:00 PM SCHEDULE B-II

- ITEM 4: CONVENTS, CONDITIONS AND RESTRICTION RECORDED IN OR 2428, PAGE 1771 CONTAINS EASEMENTS IN A BLANKET FORM WITH SOME EXCEPTIONS SUCH AS SOUTHERN PORTION OF THE HIATUS PROPERTY AND THE EASTERLY 12 FEET MORE OR LESS OF PARCEL C
- ITEM 5: GRANT OF EASEMENT FOR INGRESS AND EGRESS OR 2977, PAGE 203, IS PLOTTED ALONG THE EAST SIDE OF PARCEL D. OR 3000, PAGE 680 DESCRIBES THE SAME AS OR 2977, PAGE 203 ITEM № NO EASEMENTS TO PLOT.
- THE PROPERTY IS ZONED CI (COMMERCIAL INTENSIVE). PROVIDED BY OTHER
- THERE ARE APPROXIMATELY 7 PARKING SPACES.
  ALTA/ACSM TABLE A
  1. MONUMENTS AS SHOWN ON SURVEY MAP
  2. AS SHOWN ON SURVEY MAP
  3. SEE GENERAL NOTE 4 THIS PAGE
  4 SHOWN ON SURVEY MAP

- SHOWN ON SURVEY MAP SHOWN ON SURVEY MAP CURRENT ZONING SEE GENERAL NOTE 11
- (a) SHOWN ON SURVEY MAI
- SHOWN ON SURVEY MAP SHOWN ON SURVEY MAP
- NO PARTY WALLS
- NOT PART OF THIS SURVEY SHOWN ON SURVEY MAP ALSO SEE GENERAL NOTE 6 AT INTERSECTION OF STREETS SHOWN ON SURVEY MAP NOT INCLUDED IN THIS SURVEY

- NONE VIABLE
  NO REVISION HAVE BEEN PROVIDED TO THIS SURVEYOR
- 13.18. NONE VIABLE
   13.19. NO VIABLE WEITLANDS MARKED BY APPROPRIATE PROFESSIONAL OUT OF THE EXPERTISC OF A FLORIDA SURVEYOR SEE GENERAL NOT F(2).
   13.20. NOT INCLUDED IN THIS SURVEY

- 13.21. NOT INCLUDED IN THIS SURVEY

- LIMITATIONS: A.) ALL INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHT-OF-WAY AND OR OWNERSHIP WERE FURNISHED TO THIS SURVEYOR PER TITLE INFORMATION PROVIDED BY OWNERSHIP WERE FURNISHED TO THIS SURVEYOR PER TITLE INFORMATION PROVIDED BY THE CLIENT, AS SHOWN. THERE MAY BE ADDITIONAL RESTRICTIONS AND/OR OTHER MATTERS THAT ARE NOT SHOWN ON THIS PLAT OF SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN. IF LOCATION OF EASEMENTS OR RIGHT-OF-WAY OF RECORD, OTHER THAN THOSE ON RECORD PLATS, IS REQUIRED, THIS INFORMATION MUST BE FURNISHED TO THE SURVEYOR AND MAPPER. PER FLORIDA STATUES RULE
- B.) IT IS UNDERSTOOD TO BE THE PROFESSIONAL OPINION OF THIS SURVEYOR AND THE FIRM, FROM WHICH IS FORMULATED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AND AS SUCH, DOES NOT CONSTITUTE A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED. FURTHERMORE, THIS SURVEYOR AND FIRM, DOES NOT ASSUME RESPONSIBILITY AND SHALL NOT BE LIABLE FOR CLAIMS ARISING FROM ERRONEOUS OR INCORRECT INFORMATION FURNISHED BY THE OWNER, LENDER, OR OWNER'S CONTRACTORS OR OTHERS. WHICH IS USED AS A BASIS TO FORMULATE THIS SURVEYOR'S OPINION.
- C.) ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE PARTY. PER FLORIDA STATUTES CHAPTER RULE 5J-17.051(3)(b/6)
- D.) THE ACCEPTANCE OF THIS SURVEY AS CERTIFIED FOR THE EXCLUSIVE USE OF NAMES SHOWN HEREON SHALL CONSTITUTE FULFILLMENT OF MY CONTRACTUAL OBLIGATION. ADDITIONAL SEALED ORIGINALS MAY BE PURCHASED UP TO SIX MONTHS AFTER THE DATE OF THE INVOICE. "ORIGINAL" AS DEFINED HEREON REFERS TO THE SIGNED AND SEALED GRAPHIC REPRESENTATION OF THE FIELD SURVEY, CAD FILES ARE NOT THE SURVEY AND
- E.) TAX PARCEL IDENTIFICATION NUMBERS, ADJACENT OWNERS NAMES AND ADDRESS WHEN SHOWN SHOWN IS EITHER SUPPLIED BY CLIENT AND/OR TAKEN FROM COUNTY APPRAISER'S INTERNET WEB PAGE AND MAY NOT BE THE MOST CURRENT
- F.) SPECIAL PURPOSE SURVEYS WHEN IDENTIFIED AS TYPE OF SURVEY.
- 1.) WHEN TREES AS SHOWN ON THE SURVEY IT IS FOR THE LOCATION OF THE TREES 4" INCHES DIAMETER AND ABOVE TREES TAKEN APPROXIMATELY 4 TO 4-1/2 FEET ABOVE GROUND LEVEL TREE IDENTIFICATION OTHER THAN LOCATION AND SIZE, SEE AN
- 2.) JURISDICTIONAL WETLANDS WHEN SHOWN WERE LOCATED FROM FLAGS/MARKS BY BIOLOGIST / ENVIRONMENTALIST. AND THE DETERMINATION OF WETLANDS ARE OUT OF THE EXPERTISE OF THIS SURVEYOR AND MAPPER.

  3.) ARCHAEOLOGICAL FEATURES WHEN SHOWN WERE LOCATED FROM OBJECTS IDENTIFIED
- BY OTHERS AND THE DETERMINATION OF WHAT CONSTITUTES AN ARCHAEOLOGICAL FEATURES IS OUT OF THE EXPERTISE OF THIS SURVEYOR AND MAPPER. 4.) WILDLIFE CORRIDORS OR HABITATS WHEN SHOWN WERE LOCATED FROM OBJECTS IDENTIFIED BY OTHERS AND THE DETERMINATION OF WHAT CONSTITUTES A WILDLIFE CORRIDORS OR HABITATS IS OUT OF THE EXPERTISE OF THIS SURVEYOR AND MAPPER 5.) GEOTECHNICAL BORINGS SHOWN AS MARKED AND FIELD LOCATED
- G.) AS-BUILT / RECORD SURVEYS WHEN IDENTIFIED AS TYPE OF SURVEY:

  1.) WHEN UNDERGROUND UTILIES, SUCH AS UNDERGROUND CABLES, GAS MAINS, WATER
  MAINS, SANTIARY SEWER SYSTEMS AND STORM COLLECTIONS SYSTEMS ARE SHOWN. THE LIMITS OF THIS SURVEY INCLUDE VISIBLE STRUCTURES / IMPROVEMENTS IN COMBINATIO WITH AS-BUILT / RECORD DRAWINGS SUPPLIED BY OTHERS. WATER MAINS TAKEN FROM WITH AS-BUILT / RECORD DRAWINGS SUPPLIED BY OTHERS. WATER MAINS TAKEN FROM PLANS PROVIDED AND UNABLE TO FIELD VERIFY.

  2.) WHEN THE PERCENTAGE OF SLOPES ARE SHOWN IT IS BASED ON THE INVERTS BETWEEN VISIBLE STRUCTURES. THIS SURVEY DOES NOT INCLUDE VIDEO PIPELINE INSPECTIONS. VERIFICATION OF LINE OF SITE HAS NOT BEEN. VERIFIED. THIS SURVEYOR
- H.) TOPOGRAPHIC SURVEY:
- IOFOGRAPHIC SOME ON ONE FOOT INTERVALS, INTERPOLATED BETWEEN 100 FOOT GRIDS, VISIBLE GRADE BREAKS, ALONG WITH RANDOM GROUND \ ELEVATIONS. 2.) OFFSITE TOPOGRAPHIC INFORMATION SHOWN IS BASED ON THE REQUEST BY THE CLIENT AND OR THE CLIENTS AGENT, BEING AN ARCHITECT OR ENGINEER.

## CONTACT NUMBERS

WATER - CITY OF ALACHUA (386) 418-6140 GAS - GAINESVILLE REGIONAL UTILITIES (352) 393-1466 WASTEWATER - CITY OF ALACHUA (386) 418-6140 SOLID WASTE - CITY OF ALACHUA (386) 418-6140 ELECTRIC - CITY OF ALACHUA (386) 418-6140

RECYCLING - WASTE PRO (386) 462-2500 TELEPHONE - WINDSTREAM COMMUNICATIONS (386) 462-6525 CABLE TV - COX BUSINESS SERVICES (352) 337-2185

## JURISDICTIONAL AGENCY

CITY OF ALACHUA (386) 418-6140 FLORIDA DEPARTMENT OF TRANSPORTATION DISTRICT 2

(386) 758-3714 FAX: (386) 758-3707 TDD (386) 961-7510

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

GREG STRONG NORTHEAST DISTRICT (JX) 8800 BAYMEADOWS WAY WEST, SUITE 100 JACKSONVILLE, FLORIDA 32256-759 (904) 256-1700 FAX (904) 256-1590

## LEGAL DESCRIPTION:

BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 8 SOUTH, RANGE 18 EAST, ALACHUA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST COMER OF SAID SECTION 15; THENCE SOUTH 89 DEGREES 25"
30' WEST ALONG THE NORTH LINE OF SAID SECTION 15; AND THE NORTH LINE OF HITCHCOCK'S
ADDITION TO THE CITY OF ALACHUA AS RECORDED IN PLAT BOOK "F, PAGE 18, OF THE PUBLIC RECORD OF ALACHUA COUNTY, FLORIDA, FOR 1320.00 FEET TO THE NORTHWEST CORNER OF LOT 10 OF SAID HITCHCOCK'S ADDITION, THENCE SOUTH 00 DEGREES 36 MINUTES EAST ALONG THE WEST LINE OF SAID HITCHCOCK'S ADDITION AND IT'S SOUTHERLY EXTENSION FOR 1080.6 FEET TO A POINT ON THE NEXT DESCRIBED LINE: THENCE NORTH 53 DEGREES 44 MINUTES 43 SECONDS WEST ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF STATE ROAD, NO. 20 AND 25 (U.S. HIGHWAY NO. 441) FOR 394.84 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 20 NORTH 53 DEGREES 44 MINUTES 43 SECONDS WEST FOR 200.00 FEET: THENCE 36 DEGREES 15 MINUTES 17 SECONDS EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, FOR 200.00 FEET; THENCE SOUTH 53 DEGREES 44 MINUTES 43 SECONDS EAST, PARALLEL TO THE AFOREMENTIONED NORTHEASTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 20, FOR 200 FEET; THENCE SOUTH 36 DEGREES 15 MINUTES 17 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 200 FEET TO THE POINT OF BEGINNING, LYING AND BEING IN

### PARCEL D

BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 8 SOUTH, RANGE 18 EAST, ALACHUA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 15: THENCE SOUTH 89 DEG. 25 MIN. 30 SEC. WEST ALONG THE NORTH LINE OF SAID SECTION 15 AND THE NORTH LINE OF HITCHCOCK'S ADDITION TO THE CITY OF ALACHUA AS RECORDED IN PLAT BOOK F. AT PAGE 18 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA; FOR 1320.00 FEET TO THE NORTHWEST CORNER OF LOT 10 OF SAID HITCHCOCK'S ADDITION; THENCE SOUTH 00 DEG. 36 MIN. EAST, ALONG THE WEST LINE OF SAID HITCHCOCK'S ADDITION AND ITS SOUTHERLY EXTENSION FOR 1080.6 FEET TO A POINT ON THE NEXT DESCRIBED LINE; THENCE NORTH 53 DEG. 44 MIN. 43 SEC. WEST, ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 20 AND 25 (U.S. HIGHWAY NO. 441) FOR 84.84 FEET TO THE POINT OF BEGINNING: THENCE CONTINUE ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 20, NORTH 53 DEG. 44 MIN. 43 SEC. WEST FOR 310.00 FEET; THENCE NORTH 36 DEG. 15 MIN. 17 SEC. EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 200.00 FEET; THENCE SOUTH 53 DEG. 44 MIN. 43 SEC. EAST, PARALLEL TO THE AFOREMENTIONED NORTHEASTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 20, FOR 107.40 FEET TO A POINT OF CURVATURE: THENCE SOUTHEASTERLY ALONG A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 155.00 FEET, CENTRAL ANGLE OF 43 DEG. 56 MIN. 15 SEC. AND AN ARC DISTANCE OF 118.86 FEET TO A POINT ON THE NEXT DESCRIBED LINE, A LINE TO SAID POINT BEARS NORTH 80 DEG. 11 MIN. 32 SEC. EAST FROM THE RADIUS POINT OF SAID CURVE; THENCE SOUTH 00 DEG. 36 MIN. 00 SEC. EAST, ALONG A LINE PARALLEL WITH AND 50.00 FEET WEST OF AS MEASURED, AT RIGHT ANGLES TO THE WEST LINE OF SAID HITCHCOCK'S ADDITION FOR 158.47 FEET: THENCE SOUTH 36 DEG. 15 MIN. 17 SEC. WEST FOR 29.82 FEET TO THE POINT OF BEGINNING, LYING AND BEING IN ALACHUA COUNTY, FLORIDA.

## **CERTIFICATION:**

AUTOZONE STORE # OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY,
HAMILTON DEVELOPMENT, INC., A SOUTH CAROLINA CORPORATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(b) as provided by insurer 7(a), 8, 9, 10, 11(b), 13, 14, 16, 17, 18, 19, OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON XXIXX/2014.

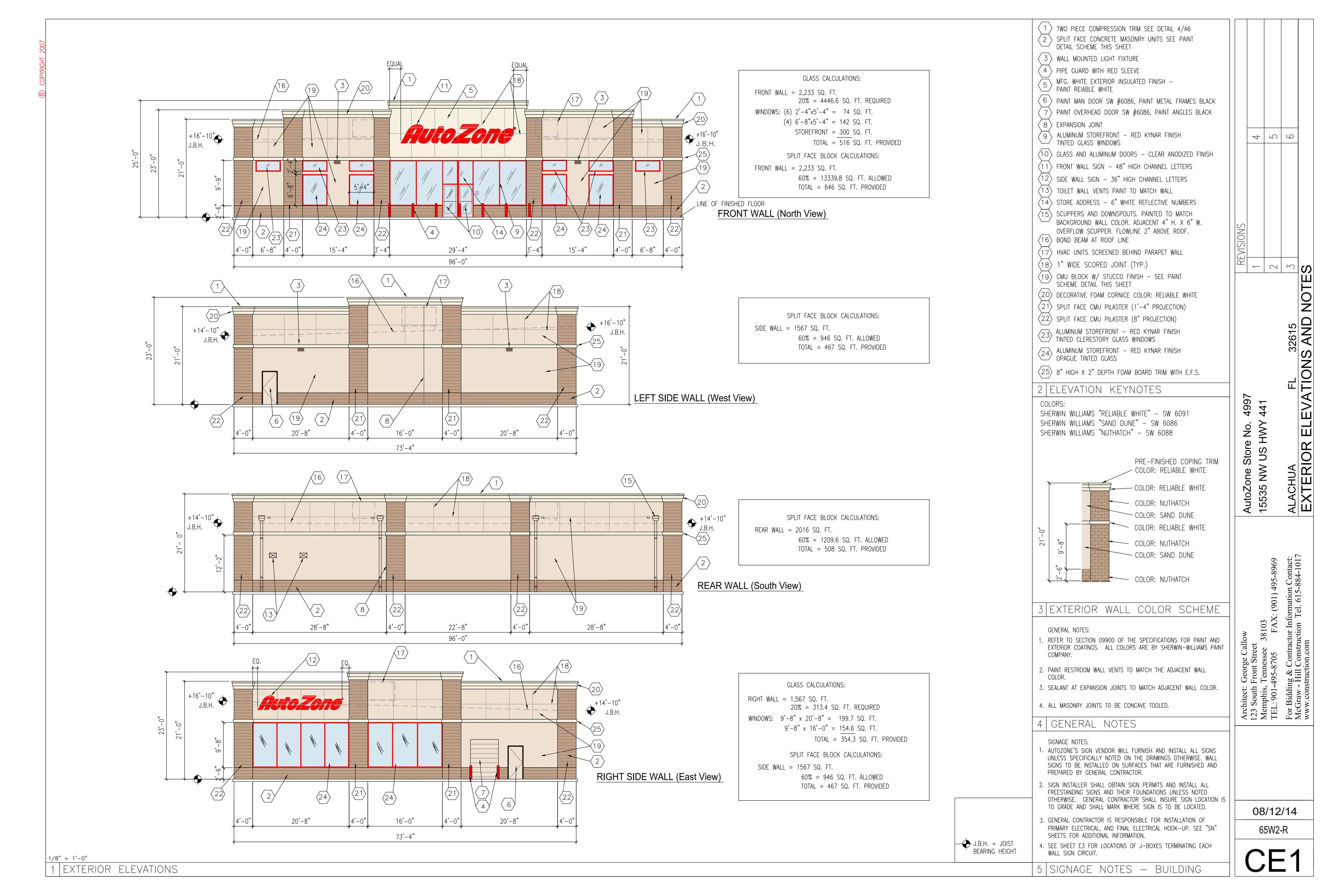
DATE OF PLAT OR MAP: 08/12/2014

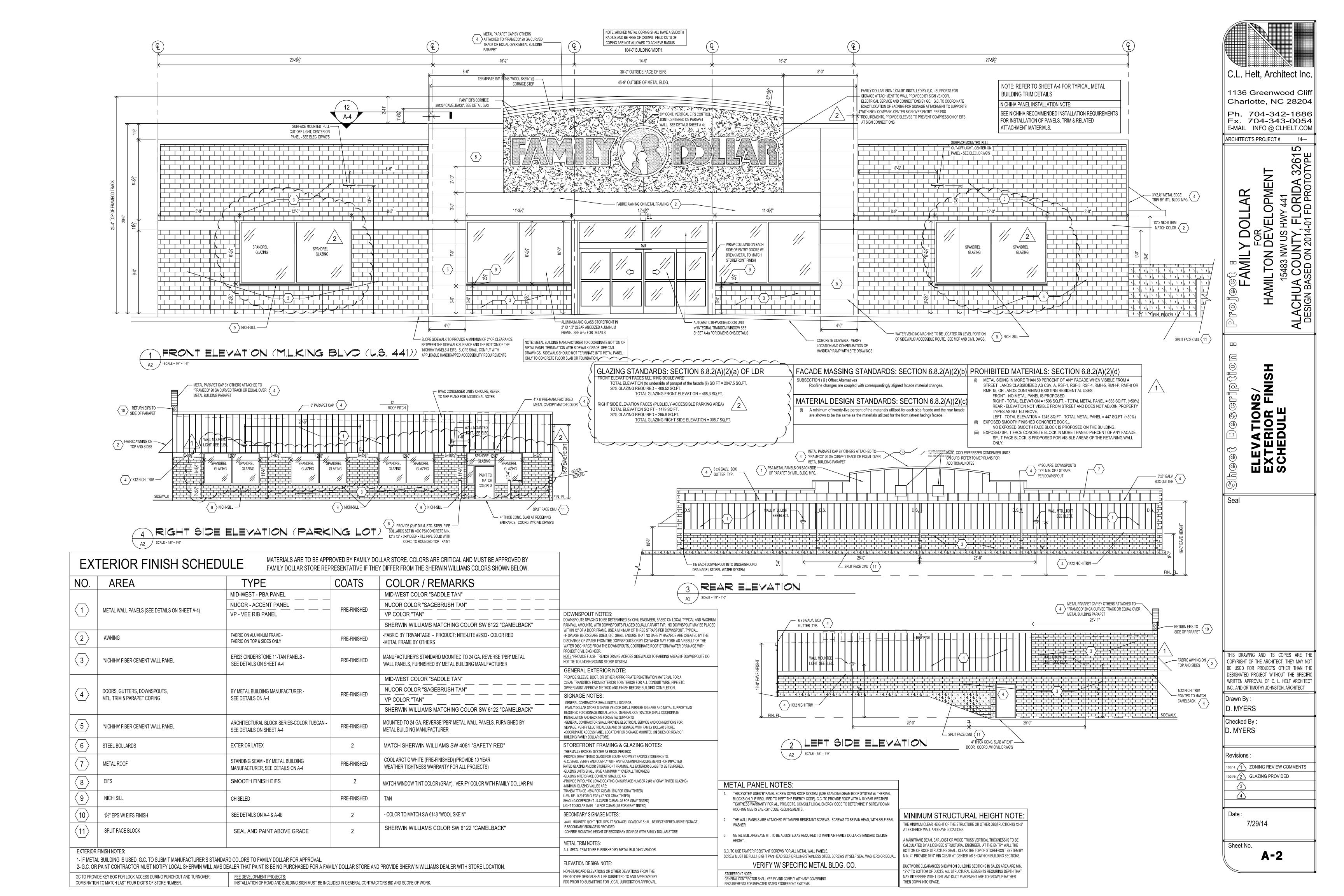
WILLIAM S HART, PROFESSIONAL SURVOR AND MAPPER NO. 3905

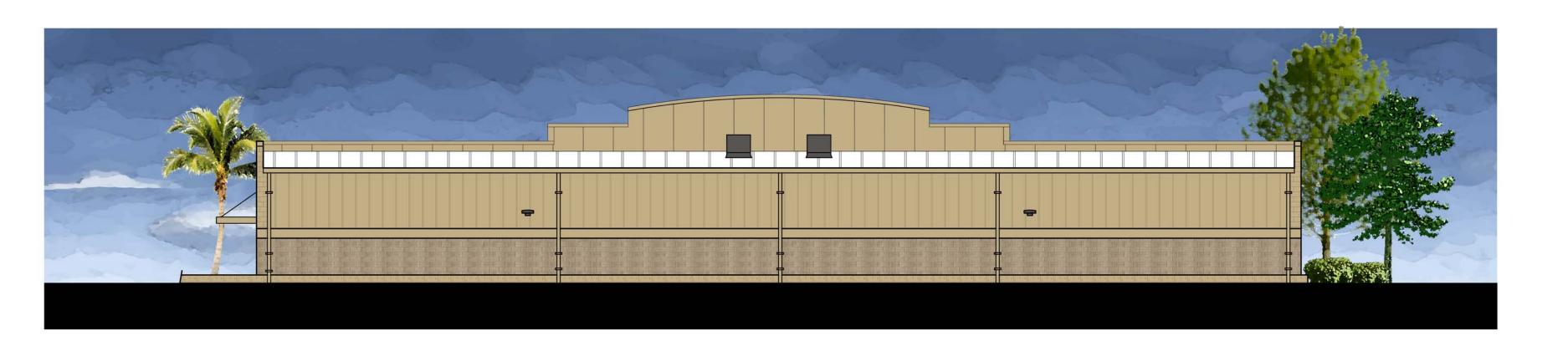
IONS / LEGEND:	로 요	САТІОМ		TED ON PANEL RECORD BOOK	R.W RIGHT-OF-WAY S.R. STATE ROAD	-WAY AD	•	IR & CAP IRON ROD & CAP AS NOTED	X	WATERVALVE		TRAFFIC CONTROL BAX	SAN	SANITARY MAIN
ED	8 9 :	JSINESS		OVERALL OFFICIAL RECORD BOOK				STORM CATCH BASIN	ъ ф	LIGHT POLE (FIBERGLASS)		STREET LIGHTING CONTROL BOX	GAS	GAS MAIN
N OR DEFI	-39	LINEAL FEE			CONC. I KANSFORMER WO# WORK ORDER N	WORK ORDER NUMBER	Ø	SANITARY SEWER MANHOLE	on − ♦	LIGHT POLE (CONCRETE)	⊠	WATERMETER	표 —	TELEPHONE CABL
	(W)			PERMANENT CONTROL POINT	WWW.UPHAMING.C	WWW.UPHAMING.COM WORLD WIDE WEB. UPHAMING INCORPORATED. COMMERCIAL	69	SANITARY LIFT STATION	\$	CONCRETE POWER POLE	9	ELECTRICAL TRANSFORMER PAD	开臣	FINISH FLOOR ELE
AVEMENT	M N.	MAP BOOK MAP BOOK MAP TO SERVICE AND THE SERVI	2 S S	PAGE PAGES	CONCRET	CONCRETE MONUMENT AS NOTED	<b>(</b>	CLEANOUT	NDIS -0-	Z.	<b>-</b> Ø	HANDI CAP	HWM	HIGH WATER MAR
EDARTMENT OF TRANSPORTATION		NOTH AMERICAN VERTICAL DATUM		PARNER NALON NAIL & DISN POST OF FICE	NAIL & DI:	NAIL & DISK AS NOTED	-	GUY ANCHOR	(a)	ELECTRIC METER / BOX	- OME	OVERHEAD ELECTRIC LINE	°°+	EXISTING ELEVAT
MERGENCY MANAGEMENT AGENCY	SNCY NGVD	NATIONAL GEODETIC VERTICAL DATUM NUMBER	(5) PK	PEKMANENT REFERENCE MONUMENT RECORD	O IP IRON	PIPE AS NOTED	þ	FIRE HYDRANT	回	TELEPHONE BOX	MM	WATER MAIN		CONTOURLINE
FIE	FIE	TYPE OF SURVEY:		REVISIONS		Ė	HIS MAP IS	THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1 INCH = 30 FEET OR	VE OF 1 IN	CH = 30 FEET OR	RE PR			I
TE: ELD B	TE:	BOUNDARY AND		ı		i to i	SMALLER. ANY USE OF THE USER'S OWN RISK	SMALLER. ANY USE OF THIS FILE AT A SCALE LARGER THAN STATED SHALL BE AT THE USER'S OWN RISK.	SER THAN	STATED SHALL BE AT	UP			
	VORK	TOPOGRAPHIC	_			SURVEY		SEE ALTA CERTIFICATION	TIFIC	NOITA	AWING HAM, IN JCTION ED WITH IN CONS			
- PAG		MAP SUBJECT: ALITOZONE STORE #				REPORT			2			ENGAL MAG		
	08/1	ADDRESS:									PROPE USE C LE OR IE EXF UPH/ HTS R	265 Kepilworth Avenue • Ormond Beach • Florig	OIVIL ENGINEERING SORVETING LANDSCAPE ARC	DSCAPE ARC
NON	12/20	6 15483 & 15535 NW U.S. HWY. 441	144								PART	Voice: 386.672.9515 • Fax: 386.673.6554 • upha	Fax: 386.673.655	4 • upha
		ALACHUA, FL									IS ED	LD # UUU3012		÷

38-15

SHEET 2 OF 2







3 REAR ELEVATION





4 RIGHT SIDE ELEVATION

A2 SCALE = 1/8" = 1'-0"

2 LEFT SIDE ELEVATION

SCALE = 1/8" = 1'-0"



1 FRONT ELEVATION

SCALE = 1/4" = 1'-0"

C.L. Helt, Architect Inc.

1136 Greenwood Cliff Charlotte, NC 28204

Ph. 704-342-1686 Fx. 704-343-0054 E-MAIL INFO @ CLHELT.COM

ARCHITECT'S PROJECT # 14---

\_\_\_ OLOR RENDERING Deseription

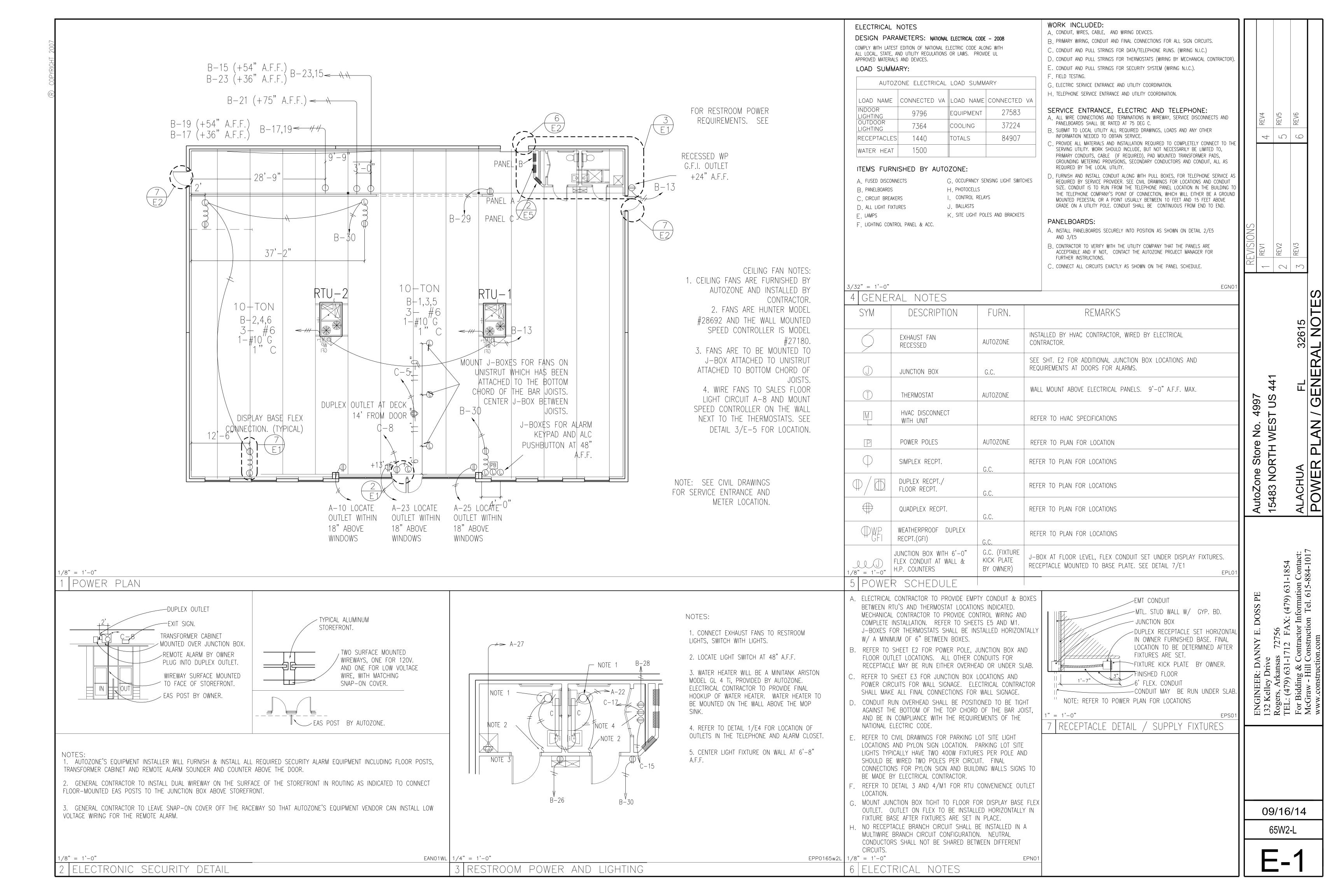
WRITTEN APPROVAL OF C. L. HELT ARCHITEC INC., AND OR TIMOTHY JOHNSTON, ARCHITECT

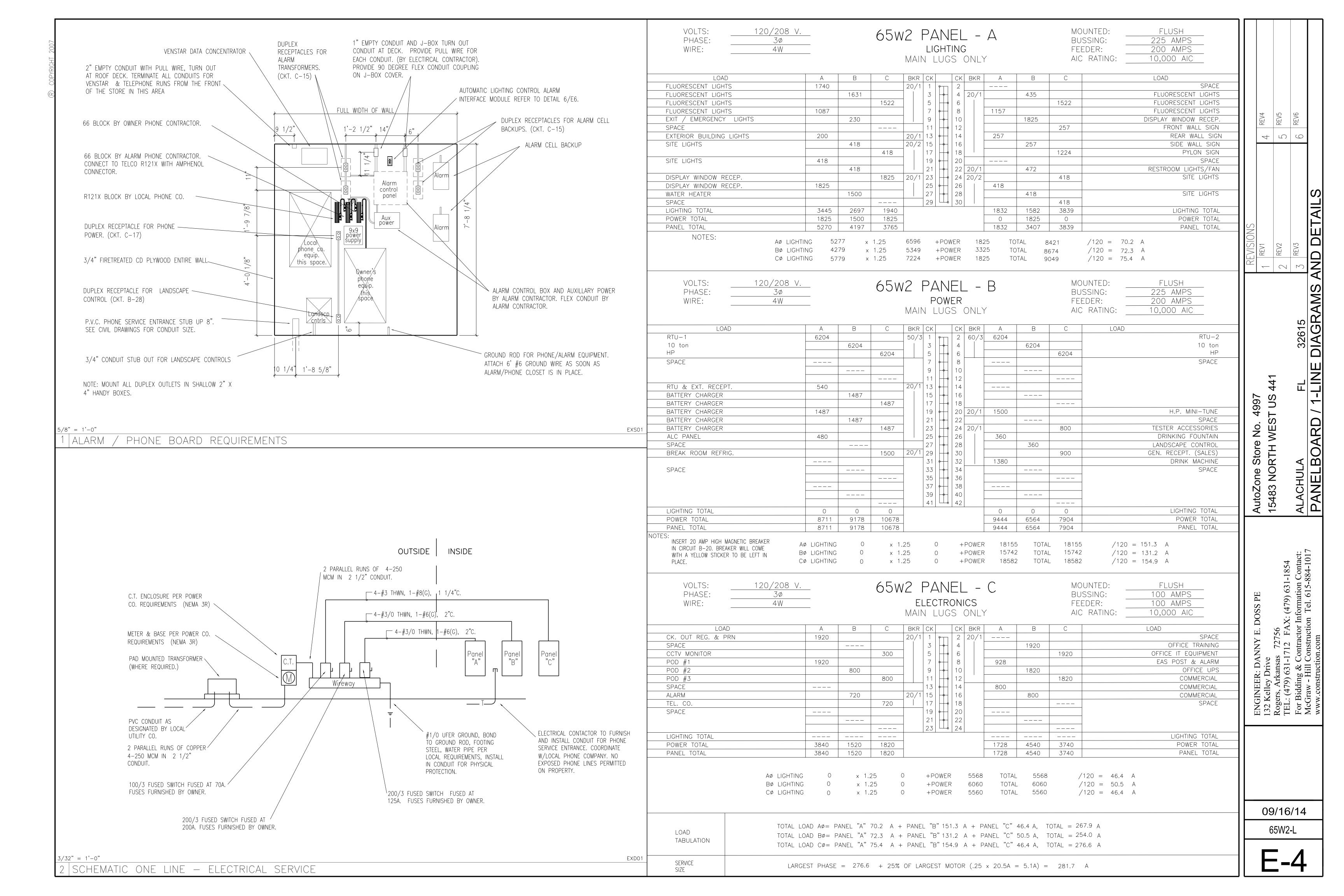
Drawn By: D. MYERS

Checked By : D. MYERS

7/29/14

A-2R





CONNECTED LOAD	SUMMARY (PANE	L A)	
LOAD	KVA CONN.	D.F.	KVA NET
LIGHTING HVAC (LARGEST MTR) HVAC (REMAINING) WATER HEATER RECEPTACLES OTHER COOLERS/FREEZERS	15.6 5.7 50.1 1.7 5.9 9.3 24.2	1.25 1.25 1.0 1.25 NEC 1.0	19.5 7.1 50.1 2.1 5.9 9.3 24.2
TOTAL	112.5	$\times$	118.2
LOA	D CALCULATION		
118.2 KVA / 0.36 KV = 328	3 AMPS		

COOLER/FREEZER ELECTRICAL COORDINATION NOTE: THE COOLER/FREEZER ELECTRICAL REQUIREMENTS SHOWN ON THESE PLANS ARE BASED ON "MASTER-BILT" UNITS. PRIÓR TO PROJECT START THE ELECTRICAL CONTRACTOR SHALL VERIFY WITH THE GC, DEVELOPER AND FD PROJECT MANAGER, THE MANUFACTURER THAT WILL USED FOR THE COOLER/FREEZER UNITS. IF ZERO ZERO UNITS WILL BE USED, THEN THE ELECTRICAL CONTRACTOR WILL NEED TO MAKE THE FOLLOWING CIRCUIT BREAKER CHANGES. THE WIRING THAT IS SHOWN IS SIZED TO ACCOMMODATE WORST CASE SCENARIO FOR EITHER MANUFACTURER.

1) CIRCUIT BREAKER FOR 3 DOOR FREEZER (OUTDOOR UNIT) SHALL BE CHANGED TO 15A. 2) CIRCUIT BREAKER FOR 3 DOOR FREEZER (INDOOR CASE) SHALL BE CHANGED TO 25A.

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27.9	AC-2	1	100	9	┝ᠰ	₩	┝╋╌	10	25	10	3 DOOR FREEZER (MB)	5.5	HACR, BL
			l	11	┝╲╴	Н	├┴-	12			COMPRESSOR		
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_	SPARE	_	20	23	┝	Н	Υ_	24			COMPRESSOR		
_	SPARE	_	20	25	$\vdash$	Н	╨	26	20	10	3 DOOR FREEZER CASE (MB)	2.7	BL
_	SPARE		20	27	┝╲╌	H	$\sim$	28			4 WRE(2H,N,G)		1
느	SPARE		20	29	├	Н	╨	30	20	10	3 DOOR FREEZER CASE (MB)	2.7	BL
<u>_</u>	SPARE		20	31	$\vdash \sim$	Н	<u> </u>	32			4 WRE(2H,N,G)		]
<u> </u>	SPARE		20	33	⊦∕╌	H		34	15		4 DOOR COOLER CASE (MB)	0.4	BL
<u> </u>	SPARE		20	35	├╲╴	Н	<u> </u>	36	15		4 DOOR COOLER CASE (MB)	0.4	BL
<u> </u>	SPARE		20	37	$\vdash \frown$	Н	ς_	38	15			0.4	BL
ᆫ	SPARE		20	39	$\vdash \frown$	H	<u> </u>	40	20	12	COMMUNICATION BOARD (IG)	0.2	BL
<u> </u>	SPARE		20	41	$\vdash \frown$	Н	<u> </u>	42	20	12	COMMUNICATION BOARD (IG)	0.2	BL
1.5	HAND DRYER	12	20	43	$\vdash \curvearrowright$	H	<u> </u>	44	20	12	RECPT - OFFICE (IG)	0.4	<b>_</b>
1.5	HAND DRYER	12	20	45	$\vdash \sim$	Ħ	ζ.	46	20	12	MGR. WORK STATION (IG)	0.2	BL
1.7	WATER HEATER	12	20	47	<b>!</b> ``	М	ζ.	48	20	12	CASH REGISTERS A & D (IG)	0.4	BL
				49	丌	H	7	50	20	12	CASH REGISTERS B & C (IG)	0.4	BL
25.4	PANEL B	1	125	51	广	Ħ	$\frac{1}{2}$	52	20	12	ATM & APP STATION (IG)	0.4	BL
L	OLID TATAL			53	T, ,		<u> </u>	54	20	12	DUCT DETECTORS	0.2	BL
85.9	SUBTOTAL			TOTA	AL KVA	١	11:	2.5			SUBTOTAL	26.6	1

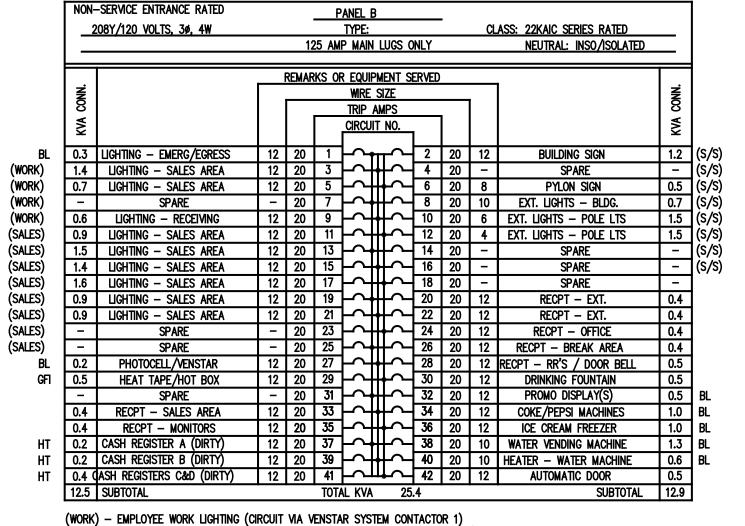
CLASS: 22KAIC SERIES RATED

DOOR IN DOOR PANEL CONSTRUCTION WITH COPPER BUSSES

NON-SERVICE ENTRANCE RATED

208Y/120 VOLTS, 3ø, 4W

CONNECTED LOAD	SUMMARY (PANEL	. В)	
LOAD	KVA CONN.	D.F.	KVA NET
LIGHTING HVAC (LARGEST MTR) HVAC (REMAINING) WATER HEATER RECEPTACLES OTHER	15.6 0.0 0.0 0.0 3.7 6.1	1.25 1.25 1.0 1.25 NEC 1.0	19.5 0.0 0.0 0.0 3.7 6.1
TOTAL	25.4	$\times$	29.3
LOA	AD CALCULATION	•	
29.3 KVA / 0.36 KV = 81	.4 AMPS		



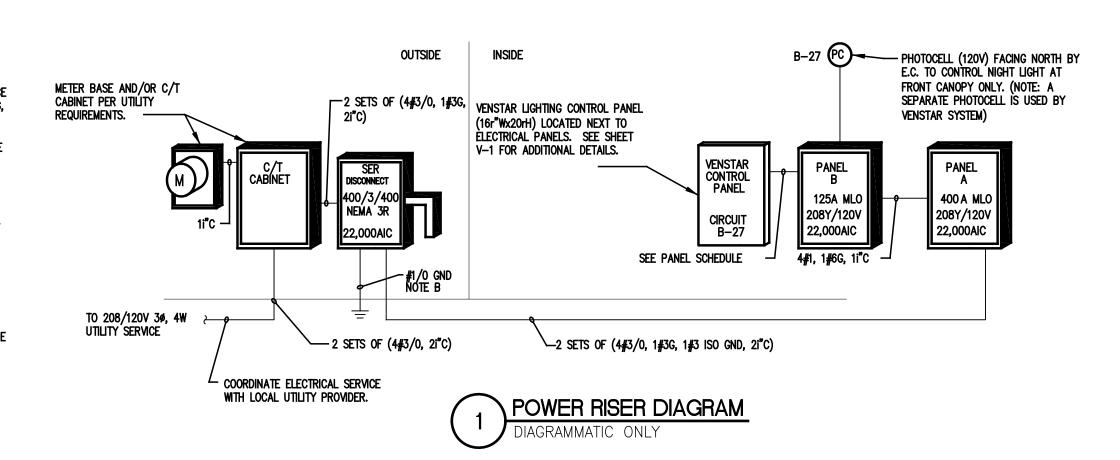
(SALES) - CUSTOMER LIGHTING (CIRCUIT VIA VENSTAR SYSTEM CONTACTORS 2,3 & 4) (S/S) = SIGN & SITE LIGHTING (CIRCUIT VIA VENSTAR SYSTEM CONTACTORS 5 & 6) ĠFI - PROVIDE GFI BREAKER

BL - PROVIDE BREAKER LOCKING DEVICE

DOOR IN DOOR PANEL CONSTRUCTION WITH COPPER BUSSES HT - PROVIDE HANDLE TIES FOR CIRCUITS SHARING NEUTRAL

# <u>riser notes:</u>

- A. ALL CONDUCTOR SIZES BASED ON COPPER, 75° C LUGS.
- B. PROVIDE COMPLETE GROUNDING ELECTRODE SYSTEM. PROVIDE GROUNDING ELECTRODE CONDUCTOR AT SERVICE ENTRANCE OVERCURRENT PROTECTION DEVICE, AND BOND TO COLD WATER PIPING, METAL FRAME OF BUILDING, AND TO (3) 3/4"x10'0" COPPER GROUND RODS.
- C. COORDINATE INSTALLATION OF BONDING PROVISIONS FOR CONCRETE—ENCASED ELECTRODE IN FOOTING AT TIME FOOTINGS ARE INSTALLED FOR INSPECTION BY ELECTRICAL INSPECTOR. THERE SHALL BE NO SPLICES IN THE GROUNDING ELECTRODE CONDUCTOR.
- D. ELECTRICAL CONTRACTOR SHALL PROVIDE METER BASE AND CT CABINET TO UTILITY SPECIFICATIONS.
- FIELD COORDINATE ALL ELECTRICAL SERVICE REQUIREMENTS WITH LOCAL UTILITY COMPANY PRIOR TO PROJECT START UP. ALL WORK MUST CONFORM TO ALL LOCAL UTILITY RULES AND REGULATIONS.
- F. ONLY U.L. LISTED EQUIPMENT SHALL BE USED.
- G. ALL DEVICES ARE 3 POLE U.N.O.
- H. ALL NEW COMPONENTS SHOWN ON THE RISER DIAGRAM SHALL BE "SERIES COMBINATION RATED SYSTEM" ADEQUATE FOR THE MAXIMUM FALUT CURRENT AVAILABLE AT THE POINT OF APPLICATION, INCORPORATING THE CURRENT LIMITING DEVICE AS SPECIFIED, SHOP DRAWINGS SHALL INDICATE SERIES COMBINATION RATING AND INCLUDE A COPY OF ALL LABELING, INCLUDING RESPECTIVE U.L. LISTING.



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ARCHITECT'S PROJECT #

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VELOPMENT DOLLAR roject B FAMILY I

HAMILTON 

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Seal

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Drawn By : D. MYERS

Checked By: D. MYERS

> Revisions: /3\

7/29/14

(4)

Sheet No.