

## Second Amendment to Agreement

The City of Alachua (City) and the Alachua Lion's Club, Inc. (Lions Club) entered into an Agreement dated February 27, 2012 concerning a project to undertake certain roadway and other improvements to NW 150 Avenue and NW 142 Terrace and contiguous property in the city. The Agreement was first amended November 5, 2013. A copy of the Agreement and first amendment are attached hereto, incorporated herein and ratified hereby.

The Agreement and the First Amendment, as set forth in Paragraph 3.1.g of the Agreement, obligated the City to remove and replace certain fencing then in place. The City has removed the fencing parallel to NW 142 Terrace to the satisfaction of the Lions Club and there remains the obligation of City to perform certain other work. The parties agree the attached three proposals reflect price quotes for the performance of the remaining obligations of City pursuant to Paragraph 3.1.g and agree the lowest quote by Well Built Fence, Inc. of \$4,425.00 quantifies its value.

The City and the Lions Club herein agree that the obligation of City, as set forth in Paragraph 3.1.g of the Agreement as amended, will be and is, by this Second Amendment, satisfied based in the work performed to date in the removal of the fence parallel to NW 142 Terrace and upon payment to the Lions Club of \$4,425.00, in hand paid by the City and the receipt of which is hereby acknowledged by the Lions Club.

**MUTUALLY, AGREED, EXECUTED AND EFFECTIVE** the date of signature by the last party.

**ALACHUA LIONS CLUB, INC.**



Gussie Lee, President

State of Florida  
County of Alachua

The forgoing instrument was acknowledge before me this 18 day of November, 2014, by Gussie Lee, President of the Alachua Lions Club, Inc., a Florida nonprofit corporation, on behalf of the company, who is personally known to me or has produced \_\_\_\_\_ as identification.



Notary – Lisa Freeman Commission Exp. 2018

**Attest:**

**CITY OF ALACHUA**

\_\_\_\_\_  
Traci L. Cain, City Manager/City Clerk

\_\_\_\_\_  
Gib Coerper, Mayor



**LISA FREEMAN**  
MY COMMISSION # FF 131327  
EXPIRES: June 10, 2018  
Bonded Thru Budget Notary Services

**Approved as to Form:**

\_\_\_\_\_  
Marian Rush, City Attorney