

Regular City Commission Meeting Agenda January 23, 2017

Mayor Gib Coerper
Vice Mayor Robert Wilford
Commissioner Gary Hardacre
Commissioner Ben Boukari, Jr.
Commissioner Shirley Green Brown

City Manager Traci L. Gresham
City Attorney Marian Rush

The City Commission will conduct a
Regular City Commission Meeting
At 6:00 PM
to address the item(s) below.

Meeting Date: January 23, 2017

Meeting Location: James A. Lewis Commission Chambers, City Hall

CITY COMMISSION MEETING

Notice given pursuant to Section 286.0105, Florida Statutes. In order to appeal any decision made at this meeting, you will need a verbatim record of the proceedings. It will be your responsibility to ensure such a record is made.

CALL TO ORDER

INVOCATION

PLEDGE TO THE FLAG

APPROVAL OF THE AGENDA

**APPROVE READING OF PROPOSED ORDINANCES AND RESOLUTIONS BY
TITLE ONLY**

I. SPECIAL PRESENTATIONS

A. 2017 Election Proclamation

II. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

(Please Limit to 3 Minutes. Any citizen who is unable to speak at this time will have an opportunity to speak at the end of the meeting)

III. COMMITTEE REPORTS/COMMITTEE APPOINTMENTS/CITY ANNOUNCEMENTS

- A. Senior Resources Advisory Board (SRAB) Appointment**
- B. Citizen Advisory Task Force (CATF) Appointment**

IV. PUBLIC HEARINGS AND ORDINANCES

(Presentations, other than the applicant, please limit to **3 Minutes**)

- A. Public Hearing – Small Cities Community Development Block Grant (CDBG) Program Federal Fiscal Year (FFY) 2016 Grant Cycle**
- B. Public Hearing – Small Cities Community Development Block Grant (CDBG) Program Federal Fiscal Year (FFY) 2017 Grant Cycle**

V. AGENDA ITEMS

- A. Law Enforcement Commemorative Service Award**

VI. COMMENTS FROM CITIZENS ON SUBJECTS NOT ON THE AGENDA

(Please Limit to 3 Minutes.Any citizen who did not speak during the Citizen Comments period at the beginning of the meeting may do so at this time.)

VII. COMMENTS FROM CITY MANAGER AND CITY ATTORNEY

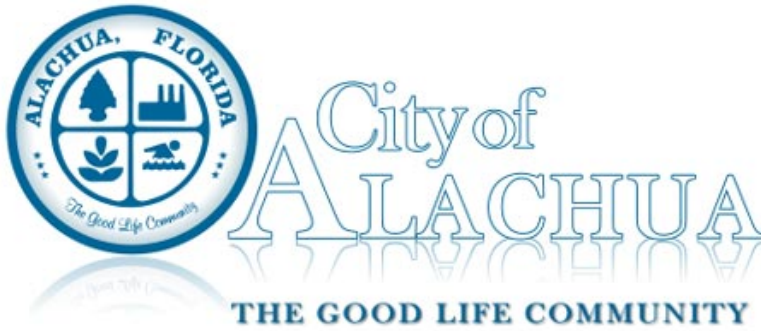
VIII.COMMISSION COMMENTS/DISCUSSION

ADJOURN

CONSENT AGENDA

CONSENT AGENDA ITEMS

Santa Fe College Drainage Easements



Commission Agenda Item

MEETING DATE: 1/23/2017

SUBJECT: 2017 Election Proclamation

PREPARED BY: Alan Henderson, Deputy City Clerk

RECOMMENDED ACTION:

Approve the calling of the election, specifying open seats, length of terms, time, and place for the April 2017 City Commission Election by having Mayor Coerper read the Proclamation.

Summary

City of Alachua Code of Ordinance Section 14-2 states, "Regular elections shall be held on the second Tuesday in April of each year for the election of Mayor and City Commissioners whose terms of office expire." City Code also stipulates that any "...runoff election shall be held on the third Tuesday following the former election day..."

Election Day will be Tuesday, April 11, 2017. In the event no candidate receives a majority (more than 50 percent) of the votes cast, the runoff election shall be Tuesday, May 2, 2017.

According to City Code Section 14-5 the Mayor shall issue his proclamation calling the election. "Such proclamation shall specify what officers are to be elected, the length of time such officers are to serve, question(s) to be called to a vote of the electors, if any, and the time and place of holding such election."

The election for 2017 will be for Seat 3 with a three-year term, and any other item that may be included on the ballot.

The qualifying period will be from Noon, Tuesday, February 21, to Noon, Tuesday, February 28.

The polling places will be located at the Hal Brady Recreation Complex, the Clubhouse at Turkey Creek , and the Cleather Hathcock, Sr., Community Center.

Per City Code Section 14-18, "The City Commission hereby declines to participate in the early voting procedure for its municipal elections."

The qualifying fee and alternate petition process have not changed since last year. This information may be found in the City Code Section 14-8. The qualifying fee set by Ordinance, payable to the City of Alachua from the campaign account, is \$25.

The State Election Assessment fee is set by State Statute at 1% of Commission compensation. The State Election Assessment fee must also be paid from the campaign account.

FINANCIAL IMPACT: Yes

BUDGETED: Yes

AMOUNT: \$8,000

FUNDING SOURCE: General Fund

ATTACHMENTS:

	Description
	2017 Election Proclamation



City of Alachua, Florida
Office of Mayor Gib Coerper

PROCLAMATION

I, Gib Coerper, Mayor of the City of Alachua, Florida, do hereby Proclaim:

An election is called for Tuesday, April 11, 2017, for the purpose of filling Seat 3 for a three-year term on the Alachua City Commission.

WHEREAS, the successful candidate for Seat 3 shall serve a three-year term ending April 2020; and

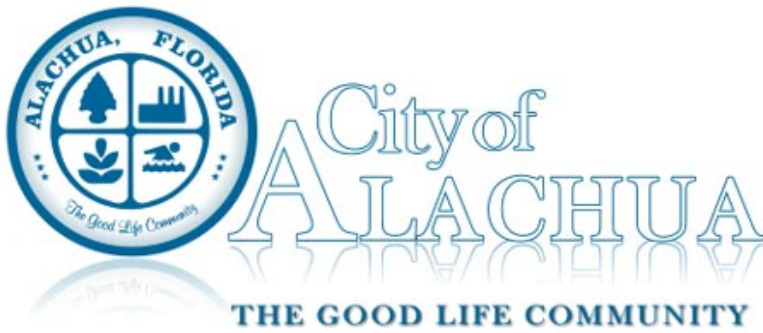
WHEREAS, the polling places will be open from 7:00 a.m. until 7:00 p.m. at the Hal Brady Recreation Complex, Cleather Hathcock, Sr., Community Center, and the Clubhouse at Turkey Creek; and

WHEREAS, this information and the names of the inspectors and clerks to serve in each location shall be published in an informational advertisement in a newspaper of general circulation for four consecutive weeks prior to the election;

IN WITNESS WHEREOF, I have hereunto set my hand this 23rd day of January, 2017.

ATTEST:

Gib Coerper, Mayor



Commission Agenda Item

MEETING DATE: 1/23/2017

SUBJECT: Senior Resources Advisory Board (SRAB) Appointment

PREPARED BY: Diane Morgan, CMC, Grants Specialist

RECOMMENDED ACTION:

Appoint Rosie Washington to the Senior Resources Advisory Board for a three (3) year term ending December 31, 2019.

Summary

The Senior Resources Advisory Board (SRAB) is a five-member board to the City Commission, with a three-year term of office. The purpose of this board is to serve in an advisory role to the City Commission by providing information on all issues of importance to senior citizens in our community. The Board meets quarterly at the Cleather Hathcock, Sr. Community Center.

The City advertised for applications for the SRAB in the Alachua County Today on December 8, 2016; notices of the vacancy were also posted on community bulletin boards and the City's website. The City received one (1) application, from Rose Washington, who is seeking reappointment.

The applicant has been advised that the Commission will be considering the item and has been invited to attend the meeting.

FINANCIAL IMPACT: No

ADDITIONAL FINANCIAL INFORMATION:

COMMISSION GOALS:

Quality of Life, Community Enhancement, Strengthen Community Services

ATTACHMENTS:

Description

- ☐ SRAB Application
- ☐ Proof of Publication



APPLICATION FOR SENIOR RESOURCES ADVISORY BOARD

NAME Rosie Washington DATE 1-12-2017

MAILING ADDRESS P.O. Box 393 Alachua, FL 32616
386-462-3289

PHONE (DAYTIME) 352-283-4701 E-MAIL Alachua393@hotmail.com

Are you available to meet on a quarterly basis? ☒ Yes ☐ No

Are you a resident of the City of Alachua? ☒ Yes

OR

A resident of the greater Alachua area? ☒ Yes

Briefly state why you want to be a Senior Resources Advisory Board Member:

first I would like to Thank you all
for Applied me to serve ON the Senior
Resources Advisory Board for the last 3 yrs
I would like to cont to serve, I really enjoy
Working with the Senior of Alachua and any
things I can do to help the Senior I don't mind
doing.

SIGNATURE Rosie Washington

PLEASE RETURN THIS APPLICATION TO THE GRANTS DEPARTMENT LOCATED AT CITY HALL, 15100 NW 142ND TERRACE, OR MAIL APPLICATION TO: CITY OF ALACHUA, ATTN: GRANTS SPECIALIST, PO Box 9, ALACHUA, FL 32616-0009. QUESTIONS MAY BE DIRECTED TO (386) 418-6131.

Community Corner

Meetings & Events in the Heartlands

Community Calendar event submissions

Want to place your upcoming event(s) in our weekly Community Calendar?
Email your events to: editor@alachuatoday.com
Include basic details such as who, what, where and when.
Deadline for submission is Monday at 2 p.m.

Please note: Profitable events are handled through our advertising department.
Contact: ads@alachuatoday.com

■ Dec. 10: Alachua Christmas Parade

sponsored by the Alachua Chamber of Commerce and the City of Alachua, Saturday, Dec. 10 starting at 2 p.m. along Main Street. To participate in the parade, register your entry. There is no application fee. Call the Alachua Chamber of Commerce at 386-462-3333.

■ Dec. 10: Hawthorne 34th Annual Christmas Festival, Saturday, Dec. 10, 11 a.m. – 7 p.m. in downtown Hawthorne.

Children can have their picture taken for free with Snata at he Hawthorne Library from 4 p.m. - 5 p.m. To reserve an arts, crafts or food booth, join the parade at 3 p.m., provide main stage entertainment, or to be a sponsor, contact festival chair Donna Boles at 352-363-5121.

■ Dec. 10: High Springs Annual Twilight Christmas Parade, Saturday, Dec. 10, 6 p.m. – 9 p.m.

Call the High Springs

Chamber of Commerce at 386-454-3120.

■ Dec. 10: The High Springs Historical Society Museum will be open from 6 p.m. – 9 p.m. during the High Springs Christmas Parade. Come see Santa's North Pole Express; also experience the History of High Springs in the Museum Room and the African American Museum Room. Admission is always free. Open every Saturday from 10 a.m. to 4 p.m. and every Sunday from 1 p.m. to 4 p.m. Holiday Hours: Dec. 10, 10 a.m. to 4 p.m. and 6 p.m. to 9 p.m.; Dec. 11, 1 p.m. to 4 p.m.; Dec. 17, 10 a.m. to 4 p.m.; Dec. 18, 1 p.m. to 4 p.m.; Dec. 24, Closed; Dec. 25, Closed; Dec. 31, Closed; Jan. 1, Closed.

■ Dec. 10: Christmas Concert at First Baptist Church of Alachua (14005 NW 146th Avenue). The choir and orchestra will be presenting "Glory Divine" at 7 p.m. on Saturday, Dec. 10 and

Sunday, Dec. 11. Plan to attend and hear many familiar Christmas favorites. The church will also be having their annual Christmas Eve Service at 5:30 p.m., and hopes you will join them for this candlelight celebration of Jesus' birth.

■ Dec. 14: High Springs AARP Membership Meeting is on Wednesday, Dec. 14. The public is invited. Secret Santa Program (\$10 donations) will be collected. Come early at 10:30 a.m. to socialize. The meeting starts at 11 a.m. with dinner following around 12 noon. Join us at St. Madeleine Catholic Church in the Family Life Center building between Alachua and High Springs at 17155 NW U.S. HWY 441, High Springs, Florida, 32643. For more information, call Gloria James at 386-454-9834.

■ Dec. 18: Gingerbread House Workshop at the

Alachua Branch Library, 14913 NW 140th Street, Alachua, 386-462-2592. Children of all ages are invited to raise the roof on their very own holiday gingerbread house at Alachua Branch's fourth annual Gingerbread House Workshop. Volunteers have pre-assembled gingerbread houses that are ready to decorate with an assortment of candies donated by Walmart Distribution Center of Alachua, Publix Supermarkets and the Alachua Friends of the Library. This sweet workshop is Sunday, Dec. 18, 2 to 5 p.m.

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■ Dec. 21: 9 a.m. - 4:30 p.m., AARP Smart Defensive Driver class for seniors, in Gainesville, will include a presentation of 'New Vehicle Technologies' making driving safer and easier. No extra charge.

PUBLIC MEETINGS

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■ High Springs – Meets the 2nd and 4th Thursday of each month at 6:30 p.m. in City Hall.

■ LaCrosse – Meets the 2nd Monday of each month at 7 p.m. at Town Hall.

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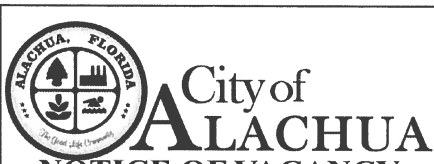
■ Newberry – Meets the 2nd and 4th Monday of each month at 7 p.m. at City Hall

■ Waldo - Meets the 2nd Tuesday of each month at 7 p.m. at Yerkes Center.

More information & to register, 352-333-3036, Class fee \$15 AARP Members, \$20 non-members.

■ Jan. 26: "Cause For Paws" advance tickets available for Wine Tasting Fund Raiser and Social, Jan. 26, 2017, sponsored by Humane Animal Treatment Charity, Inc. and hosted by The Great Outdoors

Restaurant. Free gifts to early registrants, and 100 percent of the monies raised will go to no-kill animal rescue facilities that rescue unwanted, abandoned, abused animals and prepare them for adoption. For information and/or tickets, go to: www.humanetreatment.org.



City of ALACHUA NOTICE OF VACANCY CITIZEN ADVISORY TASK FORCE (CATF) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

Date of Notice: December 5, 2016

The City of Alachua is accepting applications for membership on the CATF. The CATF is the advisory body to the Alachua City Commission on the CDBG Program. It is a seven (7)-member committee and meets at least quarterly at City Hall. Applicants must reside in the City of Alachua and fall within income limits.

Applications may be obtained in person at Alachua City Hall, 15100 NW 142nd Terrace, Monday through Thursday, between the hours of 7:30AM and 6:00 PM. For electronic applications, visit the City website at

www.cityofalachua.com

All applications must be received on or before January 12, 2017 by the close of business at 6:00 p.m. Applications can be returned by mail to: City of Alachua, Attn: Grants Specialist, P.O. Box 9, Alachua, FL 32616-0009; by fax to 386-418-6114; or dropped off at City Hall.

Please refer any questions to Diane Morgan, Grants Specialist, at 386-418-6131.

(Published: Alachua County Today - December 08, 2016)

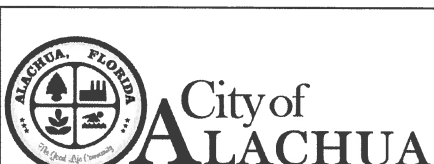


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City of ALACHUA SENIOR RESOURCES ADVISORY BOARD NOTICE OF VACANCY

Date of Notice: December 5, 2016

The City of Alachua is accepting applications for two (2) appointments to the Senior Resources Advisory Board (SRAB). The SRAB is the advisory body to the Alachua City Commission for the purpose of providing the Commission with information on all issues of importance to senior citizens in our community. It is a five (5) member board that will meet at least quarterly at the Cleather Hathcock, SR. Community Center (HCC). The applicant(s) may be a resident of the City of Alachua or the greater Alachua area and will serve a three (3) year term.

Applications may be obtained in person at Alachua City Hall, 15100 NW 142nd Terrace, Monday through Thursday, between the hours of 7:30 AM to 6:00 PM. You will also find applications at the HCC. For electronic applications, visit the City website at

www.cityofalachua.com

Completed applications must be received no later than 6:00 p.m. on January 12, 2017. Applications may be submitted in person at City Hall, at the HCC, or mail to City of Alachua, ATTN: Grants Specialist, P.O. Box 9, Alachua, FL. 32616-0009.

For more information or to have an application mailed to you, please call 386-418-6131.

(Published: Alachua County Today - December 08, 2016)

BK Cedars: www.BKCedars.com

Potted native Red Cedar 'Robin Blue' & Arizona Cypress: 1 to 30 gallon; 2'-10' - \$5 to \$75
Free Sugar cane and pecans with purchase

Official State of Florida Living Christmas Tree



Open Saturdays and Sundays
10a.m. to 6p.m. Nov. 26 to Dec. 24

20926 NW 75 Street
1.5 miles off Hwy 235
between Alachua and LaCrosse
386-418-8031 352-474-1885
E-mail BKCedars@aol.com

ALACHUA COUNTY TODAY

Published Weekly

Alachua, Alachua County, FLORIDA

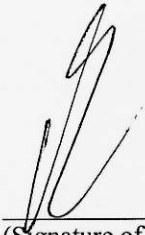
STATE OF FLORIDA

COUNTY OF ALACHUA:

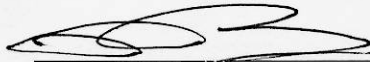
Before the undersigned authority personally appeared **ROBERT BOUKARI**, who on oath says that he (she) is the Manager of *Alachua County Today*, a weekly newspaper published at Alachua in Alachua County, Florida; that the attached copy of advertisement, being **SRAB VACANCY**, was published in said newspaper in the issues of **December 08, 2016**.

Affiant further says that *Alachua County Today* is a newspaper published at Alachua, in said Alachua County, Florida, and that the said newspaper has heretofore been continuously published in said Alachua County, Florida, each week and has been entered as periodicals matter at the post office in Alachua, in said Alachua County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he (she) has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and subscribed before me this **8th day of December, 2016** by **Robert Boukari**, who is personally known to me.

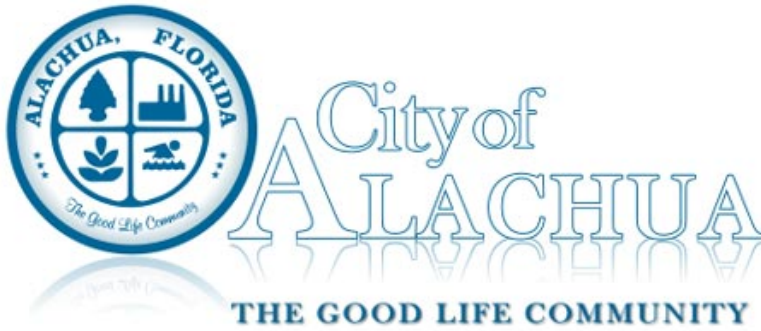


(Signature of Notary Public)



(Signature of Affiant)





Commission Agenda Item

MEETING DATE: 1/23/2017

SUBJECT: Citizen Advisory Task Force (CATF) Appointment

PREPARED BY: Diane Morgan, CMC, Grants Specialist

RECOMMENDED ACTION:

Accept the CATF recommendation to appoint LaDtetre' McClain to a term of office beginning May 1, 2016 and ending April 30, 2019.

Summary

The CATF is the advisory body to the City Commission on our Community Development Block Grant (CDBG) Program. Recruitment notices for two (2) vacancies on this seven-member committee were advertised throughout 2016 in the Alachua County Today. The recruitment notice was also placed on the City website and several community bulletin boards. In response to this recruitment, the City received one (1) application:

- LaDtetre' McClain

The appointment procedure outlined in the Bylaws state..."Candidates for membership on the Task Force shall be proposed by the Task Force and submitted to the City of Alachua City Commission for approval." The item has been discussed by the CATF and authorized to be submitted to the Commission for approval.

The applicant has been advised that the Commission will be considering the item and has been invited to attend the meeting.

FINANCIAL IMPACT: No

ATTACHMENTS:

Description

- ☐ CATF Application
- ☐ Proof of Publication



CITY OF ALACHUA APPLICATION 2016
CITIZEN ADVISORY TASK FORCE (CATF)
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Name Ladette' McClain (DeDe) Date 2/25/16
Mailing Address 13400 NW 140th St. Apt. 2501 Alachua, FL 32615
Phone (Daytime) 352-278-3842 E-mail ladtetremcclain@gmail.com

Are you a current CATF member seeking reappointment? ☒ Yes ☐ No

IN WHAT CAPACITY ARE YOU SEEKING APPOINTMENT TO THE CATF? (Check one)

➤ A member of a local Community Agency or Organization? _____
If yes, please give name of Agency/Organization and office held, if any:

- A resident who earns at or below 80% of median income ☒
➤ A resident who has a general interest _____

Are you a City Resident? ☒ Yes ☐ No

Are you available to meet at least quarterly? ☒ Yes ☐ No

Why would you like to be appointed to the CATF?

To continue my knowledge in assisting the
residents of Alachua and being the voice.

What experience and skills do you have that would be of assistance to the CATF?

Continuance of serving on the board using
my clerical skills as well as the ability to
lead.

Signature Ladette' W. McClain

PLEASE RETURN THIS APPLICATION ON OR BEFORE **MARCH 24, 2016** BY THE CLOSE OF BUSINESS AT 6:00 P.M. RETURN THIS COMPLETED APPLICATION BY MAIL TO: CITY OF ALACHUA, ATTN: GRANTS SPECIALIST, P.O. BOX 9, ALACHUA, FL 32616-0009; BY FAX 386.418.6114; OR BRING TO CITY HALL.

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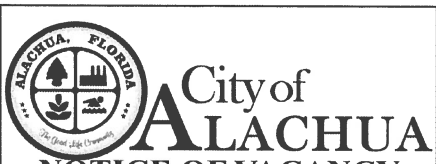
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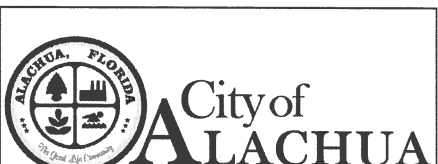
(Published: Alachua County Today - December 08, 2016)



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City of ALACHUA SENIOR RESOURCES ADVISORY BOARD NOTICE OF VACANCY

Date of Notice: December 5, 2016

The City of Alachua is accepting applications for two (2) appointments to the Senior Resources Advisory Board (SRAB). The SRAB is the advisory body to the Alachua City Commission for the purpose of providing the Commission with information on all issues of importance to senior citizens in our community. It is a five (5) member board that will meet at least quarterly at the Cleather Hathcock, SR. Community Center (HCC). The applicant(s) may be a resident of the City of Alachua or the greater Alachua area and will serve a three (3) year term.

Applications may be obtained in person at Alachua City Hall, 15100 NW 142nd Terrace, Monday through Thursday, between the hours of 7:30 AM to 6:00 PM. You will also find applications at the HCC. For electronic applications, visit the City website at

www.cityofalachua.com

Completed applications must be received no later than 6:00 p.m. on January 12, 2017. Applications may be submitted in person at City Hall, at the HCC, or mail to City of Alachua, ATTN: Grants Specialist, P.O. Box 9, Alachua, FL. 32616-0009.

For more information or to have an application mailed to you, please call 386-418-6131.

(Published: Alachua County Today - December 08, 2016)

BK Cedars: www.BKCedars.com
Potted native Red Cedar 'Robin Blue' & Arizona Cypress:
1 to 30 gallon; 2'-10' - \$5 to \$75
Free Sugar cane and pecans with purchase

Official State of Florida Living Christmas Tree



Open Saturdays and Sundays
10a.m. to 6p.m. Nov. 26 to Dec. 24

20926 NW 75 Street
1.5 miles off Hwy 235
between Alachua and LaCrosse
386-418-8031 352-474-1885
E-mail BKCedars@aol.com

ALACHUA COUNTY TODAY

Published Weekly

Alachua, Alachua County, FLORIDA


STATE OF FLORIDA

COUNTY OF ALACHUA:

Before the undersigned authority personally appeared **ROBERT BOUKARI**, who on oath says that he (she) is the Manager of *Alachua County Today*, a weekly newspaper published at Alachua in Alachua County, Florida; that the attached copy of advertisement, being **CATF VACANCY**, was published in said newspaper in the issues of **February 25, 2016**.

Affiant further says that *Alachua County Today* is a newspaper published at Alachua, in said Alachua County, Florida, and that the said newspaper has heretofore been continuously published in said Alachua County, Florida, each week and has been entered as periodicals matter at the post office in Alachua, in said Alachua County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he (she) has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and subscribed before me this **25th day of February, 2016** by **Robert Boukari**, who is personally known to me.



(Signature of Affiant)



(Signature of Notary Public)



H. BRYAN BOUKARI
MY COMMISSION # FF 220770
EXPIRES: May 26, 2019
Qualified Thru Budget Notary Services

ALACHUA COUNTY TODAY

Published Weekly

Alachua, Alachua County, FLORIDA

STATE OF FLORIDA

COUNTY OF ALACHUA:

Before the undersigned authority personally appeared **ROBERT BOUKARI**, who on oath says that he (she) is the Manager of *Alachua County Today*, a weekly newspaper published at Alachua in Alachua County, Florida; that the attached copy of advertisement, being **CATF - NOV**, was published in said newspaper in the issues of **March 24, 2016**.

Affiant further says that *Alachua County Today* is a newspaper published at Alachua, in said Alachua County, Florida, and that the said newspaper has heretofore been continuously published in said Alachua County, Florida, each week and has been entered as periodicals matter at the post office in Alachua, in said Alachua County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he (she) has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and subscribed before me this **31st day of March, 2016** by **Robert Boukari**, who is personally known to me.


(Signature of Affiant)


(Signature of Notary Public)



H. BRYAN BOUKARI
MY COMMISSION # FF 220770
EXPIRES: May 26, 2019
Bonded Thru Budget Notary Services

ALACHUA COUNTY TODAY

Published Weekly

Alachua, Alachua County, FLORIDA

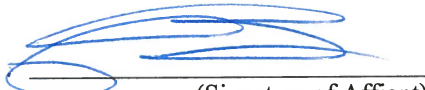

STATE OF FLORIDA

COUNTY OF ALACHUA:

Before the undersigned authority personally appeared **ROBERT BOUKARI**, who on oath says that he (she) is the Manager of *Alachua County Today*, a weekly newspaper published at Alachua in Alachua County, Florida; that the attached copy of advertisement, being **CATF VACANCY**, was published in said newspaper in the issues of **May 12, 2016**.

Affiant further says that *Alachua County Today* is a newspaper published at Alachua, in said Alachua County, Florida, and that the said newspaper has heretofore been continuously published in said Alachua County, Florida, each week and has been entered as periodicals matter at the post office in Alachua, in said Alachua County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he (she) has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and subscribed before me this **12th day of May, 2016** by **Robert Boukari**, who is personally known to me.


(Signature of Affiant)
(Signature of Notary Public)

H. BRYAN BOUKARI
MY COMMISSION # FF 220770
EXPIRES: May 26, 2019
Bonded Thru Budget Notary Services

ALACHUA COUNTY TODAY

Published Weekly

Alachua, Alachua County, FLORIDA

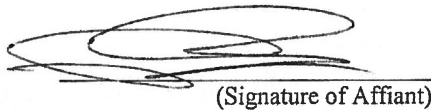
STATE OF FLORIDA

COUNTY OF ALACHUA:

Before the undersigned authority personally appeared **ROBERT BOUKARI**, who on oath says that he (she) is the Manager of *Alachua County Today*, a weekly newspaper published at Alachua in Alachua County, Florida; that the attached copy of advertisement, being **CATF VACANCY**, was published in said newspaper in the issues of **June 30, 2016**.

Affiant further says that *Alachua County Today* is a newspaper published at Alachua, in said Alachua County, Florida, and that the said newspaper has heretofore been continuously published in said Alachua County, Florida, each week and has been entered as periodicals matter at the post office in Alachua, in said Alachua County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he (she) has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and subscribed before me this **30th day of June, 2016** by **Robert Boukari**, who is personally known to me.



(Signature of Affiant)



(Signature of Notary Public)



H. BRYAN BOUKARI
MY COMMISSION # FF 220770
EXPIRES: May 26, 2019
Bonded Thru Budget Notary Services

ALACHUA COUNTY TODAY

Published Weekly

Alachua, Alachua County, FLORIDA


STATE OF FLORIDA

COUNTY OF ALACHUA:

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Affiant further says that *Alachua County Today* is a newspaper published at Alachua, in said Alachua County, Florida, and that the said newspaper has heretofore been continuously published in said Alachua County, Florida, each week and has been entered as periodicals matter at the post office in Alachua, in said Alachua County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he (she) has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

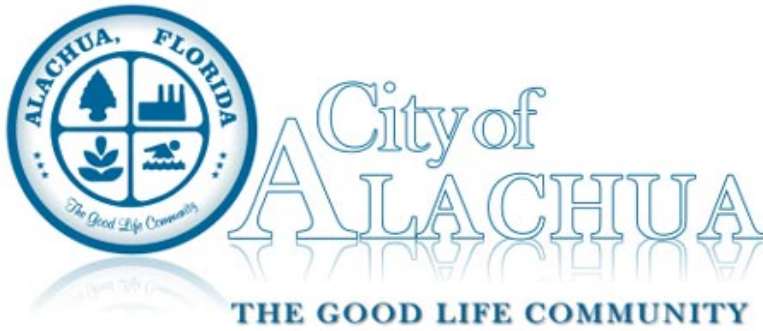
Sworn to and subscribed before me this **8th day of December, 2016** by **Robert Boukari**, who is personally known to me.


(Signature of Affiant)

(Signature of Notary Public)



H. BRYAN BOUKARI
MY COMMISSION # FF 220770
EXPIRES: May 26, 2019
Bonded Thru Budget Notary Services



Commission Agenda Item

MEETING DATE: 1/23/2017

SUBJECT: Public Hearing – Small Cities Community Development Block Grant (CDBG) Program Federal Fiscal Year (FFY) 2016 Grant Cycle

PREPARED BY: Diane Morgan, CMC, Grants Specialist

RECOMMENDED ACTION:

(1) Conduct the First Public Hearing to receive citizen input; and (2) Direct the Administration to proceed with a CDBG application to the DEO.

Summary

The City is considering applying to the Florida Department of Economic Opportunity (DEO) for a FFY 2016 Small Cities Community Development Block Grant (CDBG) application. The City is eligible to receive up to \$700,000 in the neighborhood revitalization, commercial revitalization and housing rehabilitation categories and up to \$1.5 million in the economic development category. Construction activities funded through the CDBG program must meet one of the following National Objectives:

- Provide benefit to low-and moderate-income persons;
- Prevent or eliminate slum or blight conditions; or
- Meet a need of recent origin having a particular urgency.

The first step in this process is to conduct the first of two required public hearings. The purpose of the first hearing is to receive citizen views concerning the community's housing, economic and other community development needs. Notice of the first public hearing was placed in the Alachua County Today on December 29, 2016 to meet CDBG notice requirements.

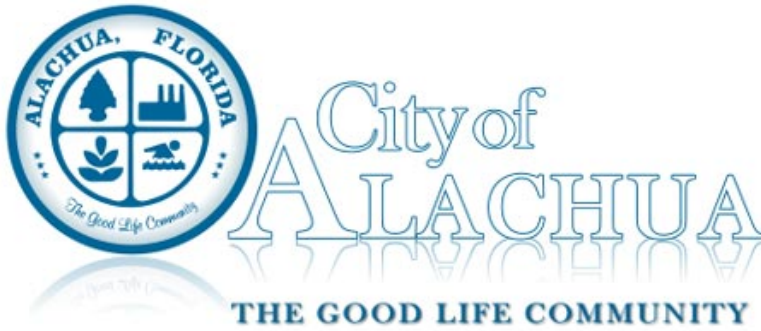
A CATF meeting was held on January 4, 2017 at which time CATF members and members of public had the opportunity to learn what activities are eligible for the program and to discuss what projects may be considered.

The Commission may elect to submit a grant application in one of these categories: commercial revitalization, housing rehabilitation, or neighborhood revitalization, as well as an application in the economic development category.

The Commission will need to make a motion to direct Administration to proceed with a CDBG application to DEO.

COMMISSION GOALS:

Economic Development, Quality of Life, Community Enhancement



Commission Agenda Item

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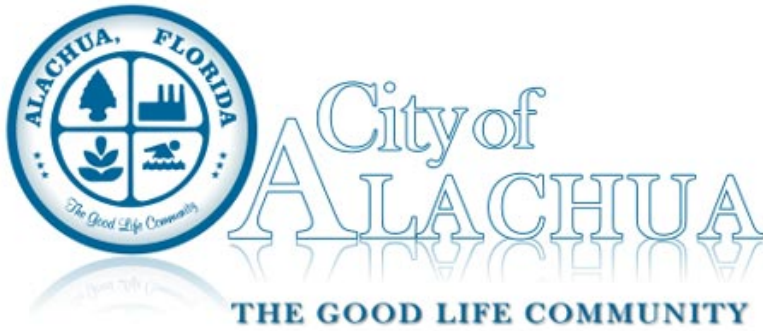
A CATF meeting was held on January 4, 2017 at which time CATF members and members of public had the opportunity to learn what activities are eligible for the program and to discuss what projects may be considered.

The Commission may elect to submit a grant application in one of these categories: commercial revitalization, housing rehabilitation, or neighborhood revitalization, as well as an application in the economic development category.

The Commission will need to make a motion to direct Administration to proceed with a CDBG application to DEO.

COMMISSION GOALS:

Quality of Life, Community Enhancement, Strengthen Community Services



Commission Agenda Item

MEETING DATE: 1/23/2017

SUBJECT: Law Enforcement Commemorative Service Award

PREPARED BY: Tara L. Malone, Administrative Services Manager

RECOMMENDED ACTION:

Authorize conveyance of ownership for service firearm to retired Officer Lisa Baldree.

Summary

In accordance with Florida Statute 112.193, Law Enforcement, correctional and correctional probation officers' commemorative service awards, the City of Alachua may present an employee who retires under any provision of a state or municipal retirement system, "...the officer's service handgun, if one was issued as part of the officer's equipment..." Lisa Baldree retired her credentials as a Police Officer with the City of Alachua Police Department, effective October 1, 2016, after nearly thirty (30) years of service. She submitted a request for her service firearm, a Glock 40 - Model 23 Automatic, serial number NYV223. This request conforms to the requirements for a commemorative service award, as set forth in the aforementioned statutory reference.

FINANCIAL IMPACT: No

ATTACHMENTS:

Description

- ▣ FSS 112.193
- ▣ Memo from L. Baldree

The 2016 Florida Statutes

[Title X](#)

PUBLIC OFFICERS, EMPLOYEES, AND RECORDS

[Chapter 112](#)

PUBLIC OFFICERS AND EMPLOYEES: GENERAL PROVISIONS

[View Entire Chapter](#)

112.193 Law enforcement, correctional, and correctional probation officers' commemorative service awards.—

(1) For the purposes of this section, the term:

(a) "Employer" means a state board, commission, department, division, bureau, or agency or a county or municipality.

(b) "Law enforcement, correctional, or correctional probation officer" means any full-time, part-time, or auxiliary officer as defined in s. [943.10\(14\)](#).

(2) Each employer that employs or appoints law enforcement, correctional, or correctional probation officers may present to each such employee who retires under any provision of a state or municipal retirement system, including medical disability retirement, or who is eligible to retire under any such provision but, instead, resigns from one employer to accept an elected public office, one complete uniform including the badge worn by that officer, the officer's service handgun, if one was issued as part of the officer's equipment, and an identification card clearly marked "RETIRED."

(3) Upon the death of a law enforcement, correctional, or correctional probation officer, the employer may present to the spouse or other beneficiary of the officer, upon request, one complete uniform, including the badge worn by the officer. However, if a law enforcement, correctional, or correctional probation officer is killed in the line of duty, the employer may present, upon request, to the spouse or other beneficiary of the officer the officer's service-issued handgun, if one was issued as part of the officer's equipment. If the employer is not in possession of the service-issued handgun, the employer may, within its discretion, and upon written request of the spouse or other beneficiary, present a similar handgun. The provisions of this section shall also apply in that instance to a law enforcement or correctional officer who died before May 1, 1993. In addition, the officer's service handgun may be presented by the employer for any such officer who was killed in the line of duty prior to this act becoming a law.

(4) Each uniform, badge, service handgun, and identification card presented under this section is to commemorate prior service and must be used only in such manner as the employer prescribes by rule. The provisions of this section shall also apply in that instance to a law enforcement officer who died before May 1, 1993.

History.—s. 1, ch. 79-335; s. 3, ch. 89-22; s. 1, ch. 93-32; s. 4, ch. 93-149.



Alachua Police Department

TRACI L. GRESHAM
CITY MANAGER

CHAD D. SCOTT
CHIEF OF POLICE

INTER-OFFICE COMMUNICATION

DATE: 1/15/2017

TO: Chad D. Scott *CS*
Chief of Police

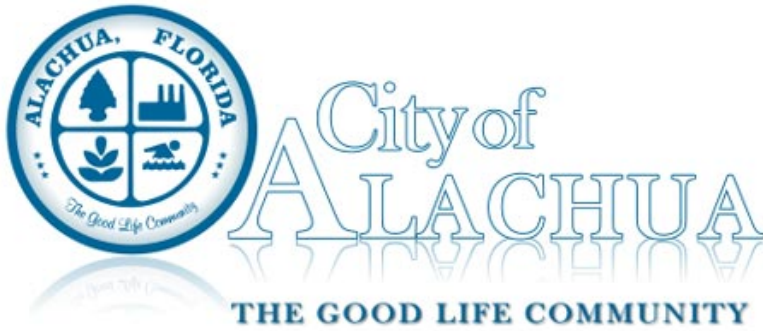
FROM: Lisa D. Baldree *LB*
Communications Supervisor

RE: Commemorative Service Award

Having retired my law enforcement credentials with the Alachua Police Department, I would like to request the following items, pursuant to Florida Statute 112.193:

- 1) Identification card marked 'RETIRED'; and
- 2) Service handgun that was assigned to me during my employment as a sworn police officer.

Thank you for your consideration.



Commission Agenda Item

MEETING DATE: 1/23/2017

SUBJECT: Santa Fe College Drainage Easements

PREPARED BY: G.B. Wilson, Compliance and Risk Management

RECOMMENDED ACTION:

Accept the Drainage Easement from Santa Fe College to the City and authorize and the direct the Mayor and City Manager to execute and deliver the companion easement from the City to Santa Fe College.

Summary

One Drainage Easement from the District Board of Trustees of Santa Fe College (Santa Fe) to the City of Alachua (COA) and one Easement from the COA to Santa Fe are presented for Commission consideration.

The Plat of Progress Technology Park recorded in Plat Book 28, Pages 86 and 87 of the Public Records of Alachua County includes Lot 2 that is the site of the Santa Fe College. Contiguous to Lot 2 on the same Plat is a COA owned Stormwater Management Facility (retention basin). The identified plat reflects the presence of the two easements attached but the purpose of the two easements presented to the Commission, with a recommendation of staff for approval and acceptance, is to clearly establish, locate and legally describe certain drainage rights of each party.

The easement from Santa Fe to the COA describes and grants drainage rights to an existing underground stormwater facility (pipe) and the easement from the COA to Santa Fe grants the right of Santa Fe to stormwater drainage over the COA owned retention basin.

The attached copy of the Drainage Easement from Santa Fe to the COA has been executed and delivered to the COA in trust conditioned and contingent upon the COA executing and delivering to Santa Fe the companion easement over the retention basin.

FINANCIAL IMPACT: No

BUDGETED: No

ATTACHMENTS:

Description

- ☐ COA to Santa Fe Non Exclusive Drainage Easement
- ☐ Santa Fe to CoA Non Exclusive Drainage Easement

This instrument prepared by or under the
direction of and to be returned to:

Darryl J. Tompkins, P.A.
Darryl J. Tompkins, Esquire
Post Office Box 519
Alachua, FL 32616

Tax Parcel No.: 03191-010-000
Section 13, Township 08 South, Range 18

NON- EXCLUSIVE DRAINAGE EASEMENT

THIS EASEMENT, made this _____ day _____, _____, between
CITY OF ALACHUA, a municipality within Alachua County, Florida, (GRANTOR), whose
mailing address is Post Office Box 9, Alachua, Florida 32616, and **THE DISTRICT BOARD OF
TRUSTEES OF SANTA FE COLLEGE, FLORIDA (GRANTEE)**, whose mailing address is 3000
NW 83rd Street, Gainesville, Florida 32606.

WITNESSETH: That the Grantor, for and in consideration of the sum of ONE DOLLAR and
other good and valuable consideration, each to the other paid, receipt of which is hereby
acknowledged, has given and granted, and by these presents does give and grant unto the (Grantee, its
successors and assigns, a Non Exclusive Perpetual Easement for the purpose of discharging and the
transmission by an underground pipe system, of stormwater from the Grantee's lands, over, upon,
under and across the following described property ("Easement Area"), to-wit:

See Exhibit "A" attached hereto.

THIS EASEMENT is for delivery of stormwater to an existing drainage facility owned and
maintained by Grantor and does not preclude the Grantor, its successors or assigns, from using said
described Easement Area in any way, which is compatible with the rights granted to the Grantee by
this easement.

The maintenance of the Easement Area, such as mowing and property management, shall remain
as the responsibility of Grantor.

The lands which this Easement is intended to benefit (the dominant estate) is described in
Exhibit "B" attached hereto. The land which this Easement is intended to burden (the servient estate)
is presently owned by Grantor.

The Easement granted herein is an Easement appurtenant to and shall run with the land in
favor of Grantee and Grantees' heirs, successors and assigns, and it shall be binding upon Grantor and
Grantor's heirs, successors and assigns. The Easement is perpetual and will inure to the benefit of all
present and future owners of the dominant estate unless and until terminated by mutual agreement by
the then owners of the fee simple of both the servient and dominant estates by an instrument in writing
and recorded in the Official Records of Alachua County, Florida.

EXECUTION PAGE FOLLOWS

*Signed and delivered
in our presence as witnesses:*

GRANTOR

City of Alachua, a municipality within
Alachua County, Florida

Witness Signature

Print Name: _____

Witness Signature

Print Name: _____

STATE OF FLORIDA

COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this ____ day of _____, _____, by
Gib Coerper, Mayor of City of Alachua, a municipality within Alachua County, Florida, on behalf of said
municipality, who is personally known to me or who has produced a Florida Driver's License as identification.

Signature of Notary

Print Name: _____

Notary Public, State of Florida

My Commission Expires: _____

Approval of Non-Exclusive Drainage Easement between City of Alachua and The District Board of Trustees of Santa Fe College.

At a meeting on the ____ day of _____, _____,
The Alachua City Commission authorized the execution of
This instrument of conveyance and authorized the Mayor
To execute this acknowledgment.

Gib Coerper, Mayor Alachua City Commission

Executed ____ day of _____, _____

Attest:

Traci Gresham, City Manager/City Clerk

Approved as to form:

By: _____
Marian B. Rush, City Attorney

EXHIBIT "A"

Stormwater Management Facility, Progress Technology Park, according to the Plat thereof recorded in Plat Book 28, Pages 86 & 87 of the Public Records of Alachua County, Florida.

EXHIBIT "B"

Lot 2, Progress Technology Park, according to the Plat thereof recorded in Plat Book 28, Pages 86 & 87 of the Public Records of Alachua County, Florida.

This instrument prepared by or under the
direction of and to be returned to:

Darryl J. Tompkins, P.A.
Darryl J. Tompkins, Esquire
P.O. Box 519
Alachua, Florida, 32616

Tax Parcel No.: 03191-010-002
Section 13, Township 8 South, Range 18

NON- EXCLUSIVE DRAINAGE EASEMENT

THIS EASEMENT, made this 17th day January, 2017, between **THE DISTRICT BOARD OF TRUSTEES OF SANTA FE COLLEGE, FLORIDA, (GRANTOR)**, whose mailing address is 3000 NW 83rd Street, Gainesville, Florida 32606, and **CITY OF ALACHUA, a municipality within Alachua County, Florida, (GRANTEE)**, whose mailing address is Post Office Box 9, Alachua, Florida 32616.

WITNESSETH: That the Grantor, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, each to the other paid, receipt of which is hereby acknowledged, has given and granted, and by these presents does give and grant unto the Grantee, its successors and assigns, a Non Exclusive Perpetual Easement for the purpose of discharging and the transmission by an underground pipe system, of storm water from the right of way of the road ways and contiguous contributory areas, over, upon, under and across the following described property ("Easement Area"), to-wit:

See Exhibit "A" attached hereto.

THIS EASEMENT is for delivery of storm water to an existing drainage facility owned and maintained by Grantee and does not preclude the Grantor, its successors or assigns, from using said described Easement Area, including the underground pipe system and the surface area in any way, which is compatible with the rights granted to the Grantee by this easement.

The maintenance of the surface area above the described land, such as mowing and property management, shall remain as the responsibility of Grantor, and the Grantee shall be responsible for the integrity of the structural portion of the underground pipe system. Grantee shall provide Grantor with written notice at least fourteen (14) days prior to commencing any repairs or maintenance to the underground pipe system in the Easement Area and shall be subject to Grantor's prior approval which shall not be unreasonably withheld.

The Grantor reserves the right to relocate the underground pipe system as long as Grantee is provided the same drainage rights in the relocated underground pipe system. In the event Grantor does elect to relocate the underground pipe system an amendment to this Non-Exclusive Drainage Easement shall be prepared by Grantor which will legally describe the new Easement Area.

The Grantor covenants not to interfere with Grantee activities within this easement area whether by the Grantor or agents or permittees of Grantor.

*Signed and delivered
in our presence as witnesses:*

**GRANTOR
THE DISTRICT BOARD OF TRUSTEES
OF SANTA FE COLLEGE, FLORIDA**

Patti Locascio
Witness Signature

By: Caridad E. Lee
Caridad E. Lee, Board Chair

Print Name: PATTI LOCASCIO

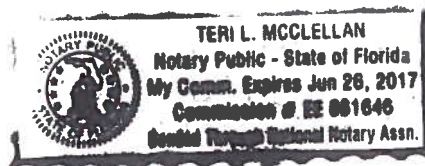
R. Jordan Hall
Witness Signature

Print Name: R. Jordan Hall

STATE OF Florida
COUNTY OF Alachua

The foregoing instrument was acknowledged before me this 17th day of January, 2017, by Caridad E. Lee, the Board Chair of The District Board of Trustees of Santa Fe College, Florida, on behalf of the Board. He/She is (check one) ☒ personally known to me or ☐ has produced _____ as identification.

Teri L. McClellan
Print: Teri L. McClellan
Notary Public, State and County aforesaid
Commission No.: EE 881646
My Commission Expires: 6/26/17





8554 Arroyo Business Loop, Ste. 2 Jacksonville, Florida 32244
132 NW 76th Drive, Gainesville, Florida 32607
181 NE 1st Avenue, Ocala, Florida 34470
WWW.CHW-INC.COM

DESCRIPTION

DATE: November 8, 2016
PROJECT NAME: Foundation Park
PROJECT NO: 16-0111.02
DESCRIPTION FOR: 20'-Wide Drainage Easement #2

A 20-FOOT WIDE STRIP OF LAND BEING A PORTION OF LOT 2, PROGRESS TECHNOLOGY PARK, A PLAT THERE OF AS RECORDED IN PLAT BOOK 28, PAGE 86-87 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, SITUATED IN SECTION 13, TOWNSHIP 8 SOUTH, RANGE 18 EAST, CITY OF ALACHUA, ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID LOT 2, LYING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 2054 (66-FOOT RIGHT OF WAY) AND THE WEST RIGHT OF WAY LINE OF NORTHWEST 119TH TERRACE (RIGHT OF WAY WIDTH VARIES); THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID WEST RIGHT OF WAY LINE AND THE EAST LINE OF SAID LOT 2: (1) SOUTH 7°24'02" WEST, A DISTANCE OF 103.96 FEET TO THE BEGINNING OF CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 370.00' AND BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF SOUTH 12°15'59" WEST, 62.77 FEET; (2) THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 9°43'54", AN ARC LENGTH OF 62.84 FEET; (3) THENCE SOUTH 17°07'56" WEST, A DISTANCE OF 10.74 FEET TO THE POINT OF BEGINNING; (4) THENCE CONTINUE SOUTH 17°07'56" WEST, A DISTANCE OF 20.12 FEET; THENCE NORTH 79°00'13" WEST, A DISTANCE OF 54.40 FEET; THENCE NORTH 81°46'55" WEST, A DISTANCE OF 216.17 FEET; THENCE NORTH 58°40'50" WEST, A DISTANCE OF 25.55 FEET TO THE WEST LINE OF SAID LOT 2 AND THE EAST LINE OF THE STORM WATER MANAGEMENT FACILITY AS SHOWN ON AFOREMENTIONED PLAT OF PROGRESS TECHNOLOGY PARK; THENCE NORTH 34°23'07" EAST ALONG SAID WEST LINE AND SAID EAST LINE, A DISTANCE OF 20.03 FEET; THENCE DEPARTING SAID WEST LINE AND SAID EAST LINE SOUTH 58°40'50" EAST, A DISTANCE OF 20.39 FEET; THENCE SOUTH 81°46'55" EAST, A DISTANCE OF 212.57 FEET; THENCE SOUTH 79°00'13" EAST, A DISTANCE OF 57.03 FEET TO THE **POINT OF BEGINNING**.

THE ABOVE DESCRIBED PARCEL CONTAINS 5,861 SQUARE FEET, MORE OR LESS.

**ALL AS SHOWN ON THE MAP ATTACHED
HEREWITH AND MADE A PART HEREOF**

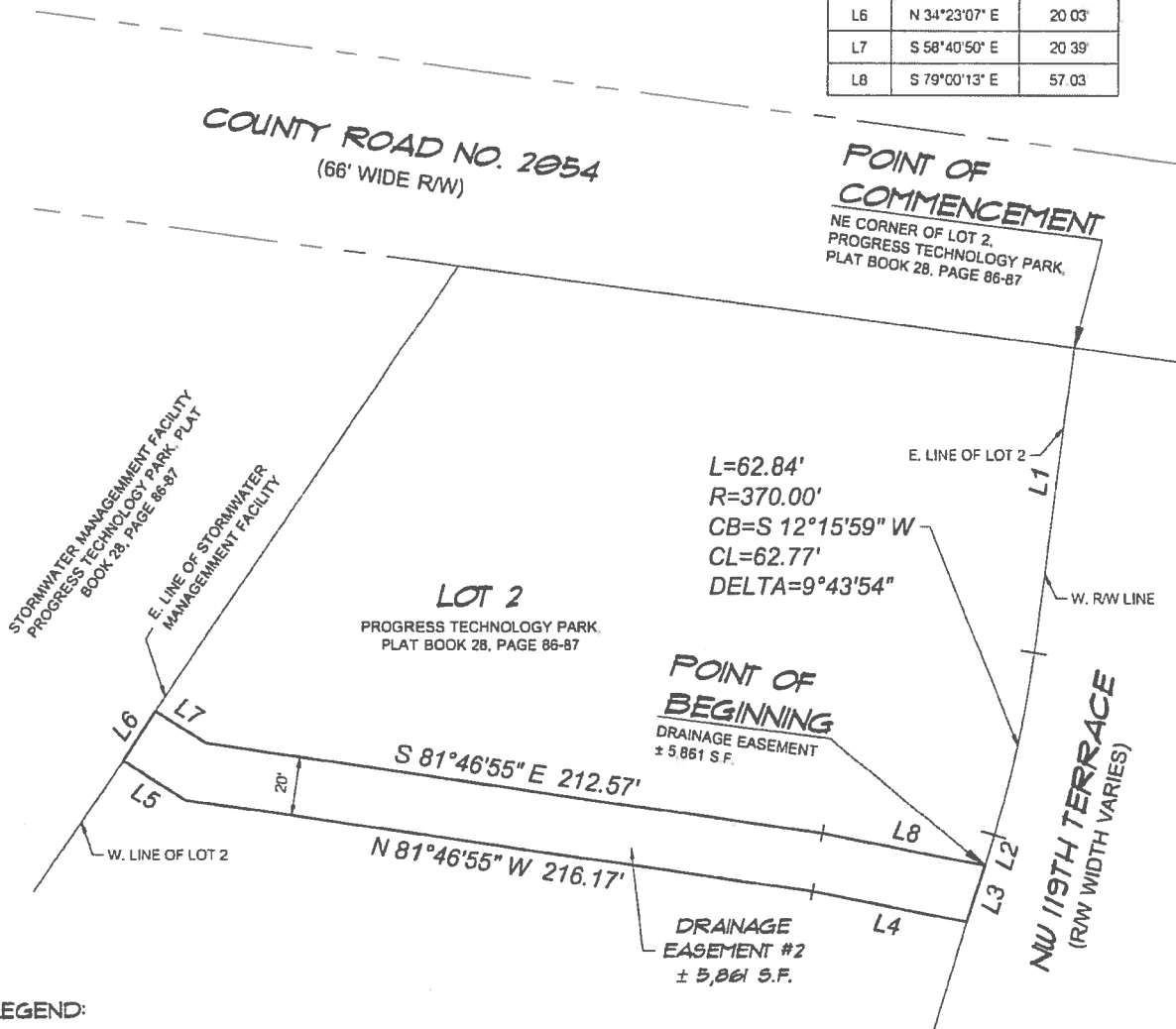
SKETCH TO ACCOMPANY LEGAL DESCRIPTION

SITUATED IN SECTION 13, TOWNSHIP 8 SOUTH, RANGE 18 EAST,
CITY OF ALACHUA, ALACHUA COUNTY, FLORIDA

SKETCH - NOT A BOUNDARY SURVEY



LINE DATA TABLE		
LINE	DIRECTION	LENGTH
L1	S 7°24'02" W	103.96'
L2	S 17°07'56" W	10.74'
L3	S 17°07'56" W	20.12'
L4	N 79°00'13" W	54.40'
L5	N 58°40'50" W	25.55'
L6	N 34°23'07" E	20.03'
L7	S 58°40'50" E	20.39'
L8	S 79°00'13" E	57.03'



LEGEND:

O.R.B. = OFFICIAL RECORDS BOOK
S.F. = SQUARE FEET
RW = RIGHT OF WAY
L = LENGTH
R = RADIUS
CB = CHORD BEARING
CL = CHORD LENGTH

SURVEYOR'S NOTES:

1. BEARINGS SHOWN HEREON ARE BASED ON THE
PLAT OF PROGRESS TECHNOLOGY PARK, PLAT BOOK
28, PAGES 86-87 OF THE PUBLIC RECORDS OF
ALACHUA COUNTY, FLORIDA.

DESCRIPTION:

(SEE ATTACHED)

CERTIFIED TO:

CITY OF ALACHUA

This map prepared by:
AARON H. HICKMAN
Certificate of Authorization No. L.B. 5075
NOT VALID WITHOUT THE SIGNATURE AND
ORIGINAL RAISED SEAL OF A FLORIDA
LICENSED SURVEYOR AND MAPPER

Professional Surveyor & Mapper Fla. License No. 6751

DATE: 11/8/2016
TECHNICIAN: JTT
CHECKED BY: AHH
PROJECT NUMBER: 16-0111.04

SCALE: 1" = 60'
TEXT SCALE: 1" = 60'
GRAPHIC SCALE: 1" = 60'
1" = 60' ONE HALF INCH
TO THIS SHEET ADJUST
SCALES ACCORDINGLY

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