

PRELIMINARY PLAT
NOT FOR FINAL RECORDING
FOR

CONVERGENCE
RESEARCH PARK
COTTAGE NEIGHBORHOOD

ALACHUA COUNTY PARCEL NO. 03929-000-000

CITY OF ALACHUA, FLORIDA

SECTIONS 26, TOWNSHIP 08 SOUTH, RANGE 18 EAST

GENERAL NOTES

- LAND OWNER:
SAN FELASCO RESEARCH VENTURES, LLC.
3324 W. UNIVERSITY AVE, PMB 151
GAINESVILLE, FL 32607
BRIAN CRAWFORD
brian@conceptcompanies.com
352-392-5407
- DEVELOPER(SUBDIVIDER):
SAN FELASCO RESEARCH VENTURES, LLC.
3324 W. UNIVERSITY AVE, PMB 151
GAINESVILLE, FL 32607
BRIAN CRAWFORD
brian@conceptcompanies.com
352-392-5407
- AGENT OF DEVELOPER/SUBDIVIDER:
CHW
11801 RESEARCH DRIVE
ALACHUA, FL 32615
(352)331-1976
- ENGINEER OF RECORD:
ROBERT J. WALPOLE, P.E.
CHW
11801 RESEARCH DRIVE
ALACHUA, FL 32615
(352) 331-1976
WALPOLE@CHW-INC.COM
- SURVEYOR OF RECORD:
AARON H. HICKMAN, FSM
CHW
11801 RESEARCH DRIVE
ALACHUA, FL 32615
(352) 331-1976
AARONH@CHW-INC.COM
- DATE OF BOUNDARY SURVEY:
6/07/2021
- WATER SUPPLY:
AN 8-INCH CLDIP POTABLE WATER MAIN WILL BE INSTALLED FOR MOMENTUM LABS, AND WILL BE EXTENDED INTO THE COTTAGE NEIGHBORHOOD ROADWAYS AS AN 8-INCH LOOP.
- SEWAGE DISPOSAL:
AN 8-INCH GRAVITY WILL BE INSTALLED FOR MOMENTUM LABS AND WILL BE EXTENDED INTO THE COTTAGE NEIGHBORHOOD ROADWAYS AS AN 8-INCH GRAVITY SYSTEM TO SERVE THE COTTAGE NEIGHBORHOOD.
- DRAINAGE:
STORMWATER MANAGEMENT FACILITIES (SMF) ARE LOCATED THROUGHOUT THE COTTAGE NEIGHBORHOOD IN THE LOW AREAS AND HAVE BEEN PRELIMINARY SIZED TO MEET SRWMD AND CITY OF ALACHUA REQUIREMENTS.
- ELECTRICAL UTILITY PROVISION:
CITY OF ALACHUA WILL BE INSTALLED FOR MOMENTUM LABS AND WILL BE EXTENDED THROUGHOUT THE COTTAGE NEIGHBORHOOD.
- NATURAL FEATURES:
N/A
- ZONING/LAND USE INFORMATION:
ZONING = CP
LAND USE = CORPORATE PARK DISTRICT
- SETBACKS:
FRONT: 5'
SIDE: 5'
REAR: 10'
- BUFFER: 10' TYPE D BUFFER
100' SOUTH PROPERTY LINE
- PARKING: 2 SPACES PER LOT (MIN. 1 GARAGE OR CARPORT SPACE PER LOT PLUS 1 SPACE IN A 20' DRIVEWAY ON THE LOT)

The project proposes portions of the gravity sewer as privately owned and maintained by the HOA. City approval of private O&M is required prior to construction plan and final plat approval.

- COVENANTS, CONDITIONS, AND RESTRICTIONS (CCR):
HOA AND CCR WILL BE PROVIDED WITH FINAL PLAT.
- ROADWAY TYPE: 20' ONE WAY ALLEY WITH PRIVATE LIGHTING. ALL ALLEYS, STORM WATER PIPING, AND STORM WATER BASINS WILL BE OWNED AND MAINTAINED BY THE HOA.
- UTILITIES:
WATER: CITY OF ALACHUA
SEWER: CITY OF ALACHUA
ELECTRIC: CITY OF ALACHUA
PHONE/CABLE: WINDSTREAM AND COX
- DEVELOPMENT DENSITIES:
PROJECT AREA: 14.82 ACRES
NUMBER OF LOTS: 72
GROSS DENSITY: 72 UNITS PER 14.82 ACRES
DENSITY: 4.86 UNITS PER ACRE

CP ZONING RESIDENTIAL CALCULATION

TOTAL CONTIGUOUS LAND 251.4 ACRES
ALLOWABLE DENSITY - 4 DU/ACRES
ALLOWABLE UNITS 251.4 X 4 = 1005 DU
APPROVED DU TO DATE = 273
APPROVED DU THIS PROJECT = 72
REMAINING DU POST THIS PROJECT = 660

ACCOMPANYING EXHIBIT MUST ILLUSTRATE THE FOLLOWING TO BE COMPLIANT WITH THE CP ZONING:

REQUIRED MINIMUM NON-RESIDENTIAL SF= (THIS PHASE)
72 LOTS X 750 SF/LOT = 54,000 SF.

REQUIRED MINIMUM NON-RESIDENTIAL LAND AREA= (THIS PHASE)
54,000 SF/15,000 SF/ACRES = 3.6 ACRES

PHASING PLAN	
PHASE 1	38
PHASE 2	34
TOTAL	72

SOIL NUMBER	SOIL NAME	HYDROLOGIC SOIL GROUP
3	ARREDONDO FINE SANDS 0 TO 5 PERCENT SLOPES	A
69	ARREDONDO FINE SANDS 5 TO 8 PERCENT SLOPES	A

BOUNDARY LEGAL DESCRIPTION:

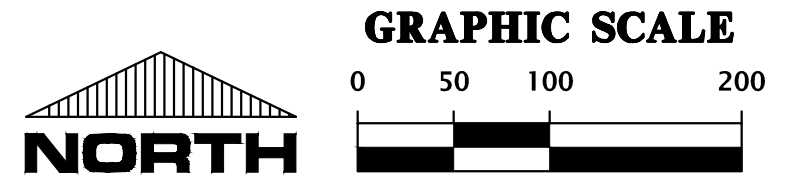
A TRACT OF LAND SITUATED IN FRACTIONAL SECTIONS 23 AND 26, TOWNSHIP 8 SOUTH, RANGE 18 EAST, ALACHUA COUNTY, FLORIDA, ALSO BEING A PORTION OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1466 AT PAGE 377 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID FRACTIONAL SECTION 23, THENCE NORTH 02°29'21" WEST, ALONG THE EAST LINE OF SAID FRACTIONAL SECTION 23, A DISTANCE OF 654.23 FEET; THENCE DEPARTING SAID EAST LINE, SOUTH 83°08'15" WEST, A DISTANCE OF 147.94 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 6°15'45" EAST, A DISTANCE OF 903.81 FEET; THENCE SOUTH 38°08'15" WEST, A DISTANCE OF 109.96 FEET; THENCE NORTH 72°16'24" WEST, A DISTANCE OF 286.40 FEET; THENCE NORTH 6°15'45" WEST, A DISTANCE OF 35.33 FEET; THENCE NORTH 72°16'24" WEST, A DISTANCE OF 389.37 FEET; THENCE NORTH 6°15'45" WEST, A DISTANCE OF 324.65 FEET; THENCE NORTH 83°08'15" EAST, A DISTANCE OF 50.26 FEET; THENCE NORTH 6°21'15" WEST, A DISTANCE OF 123.50 FEET; THENCE NORTH 83°08'15" EAST, A DISTANCE OF 172.82 FEET; THENCE NORTH 6°15'45" WEST, A DISTANCE OF 35.33 FEET; THENCE NORTH 83°08'30" EAST, A DISTANCE OF 73.50 FEET; THENCE NORTH 6°15'45" WEST, A DISTANCE OF 56.50 FEET; THENCE NORTH 83°08'15" EAST, A DISTANCE OF 51.38 FEET; THENCE NORTH 6°15'45" WEST, A DISTANCE OF 56.75 FEET; THENCE NORTH 83°08'15" EAST, A DISTANCE OF 25.00 FEET; THENCE NORTH 6°15'45" WEST, A DISTANCE OF 80.50 FEET; THENCE NORTH 83°08'15" EAST, A DISTANCE OF 300.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LANDS CONTAINING 11.13 ACRES, MORE OR LESS

FLOOD ZONE:

THIS PROPERTY IS LOCATED IN FEDERAL FLOOD ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AND IN FEDERAL FLOOD ZONE "A", AREAS SUBJECT TO INUNDATION BY 1% ANNUAL CHANCE FLOOD (NO BASE FLOOD ELEVATIONS DETERMINED) AS INTERPOLATED FROM F.I.R.M. PANEL NO. 140 OF 640, COMMUNITY PANEL NO. 120669 0140 D, EFFECTIVE DATE: JUNE 16, 2006.



LEGEND

REAR LOT LINE WITH CENTERLINE
REAR LOT LINE
CENTERLINE
REAR LOT LINE

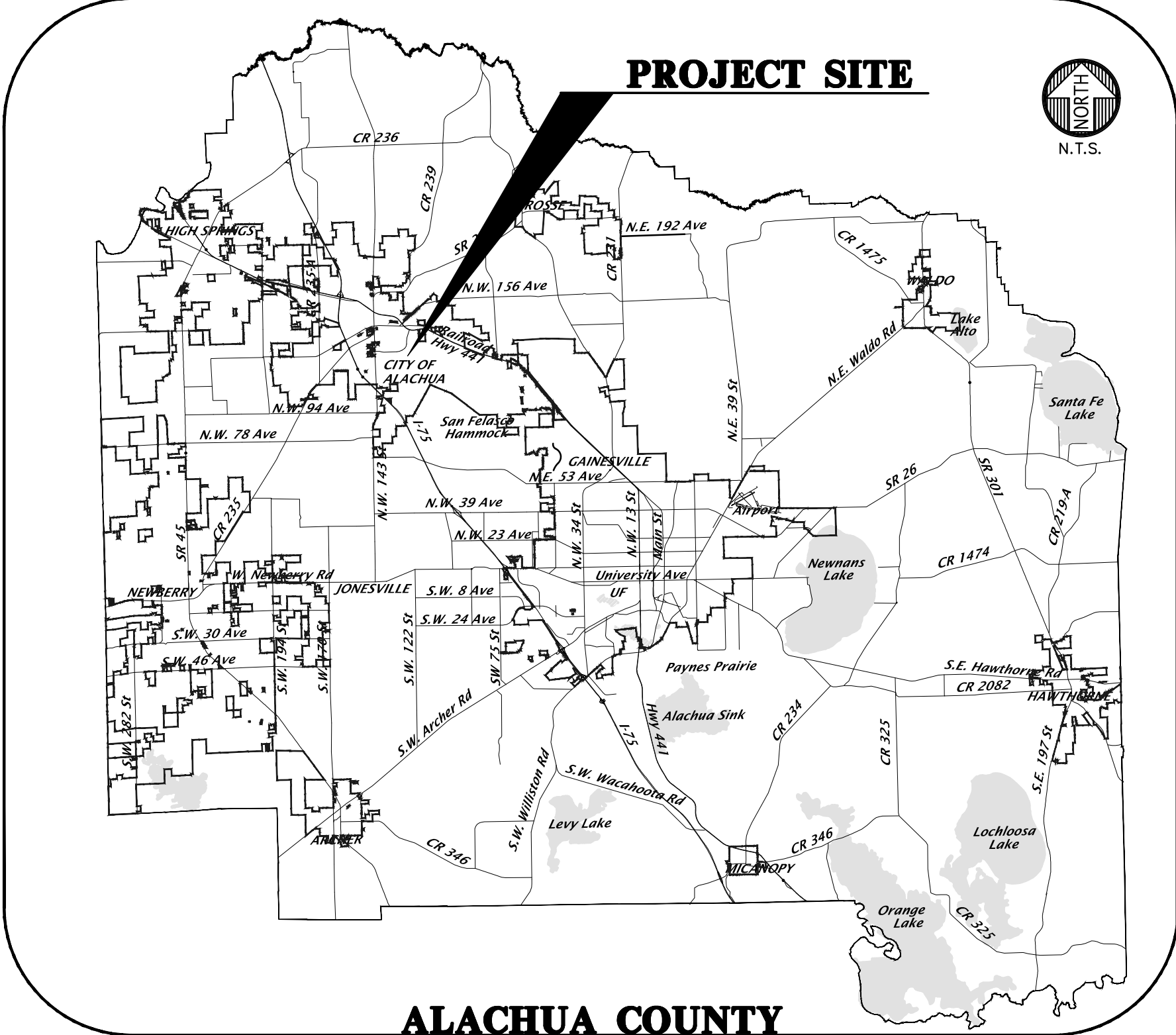
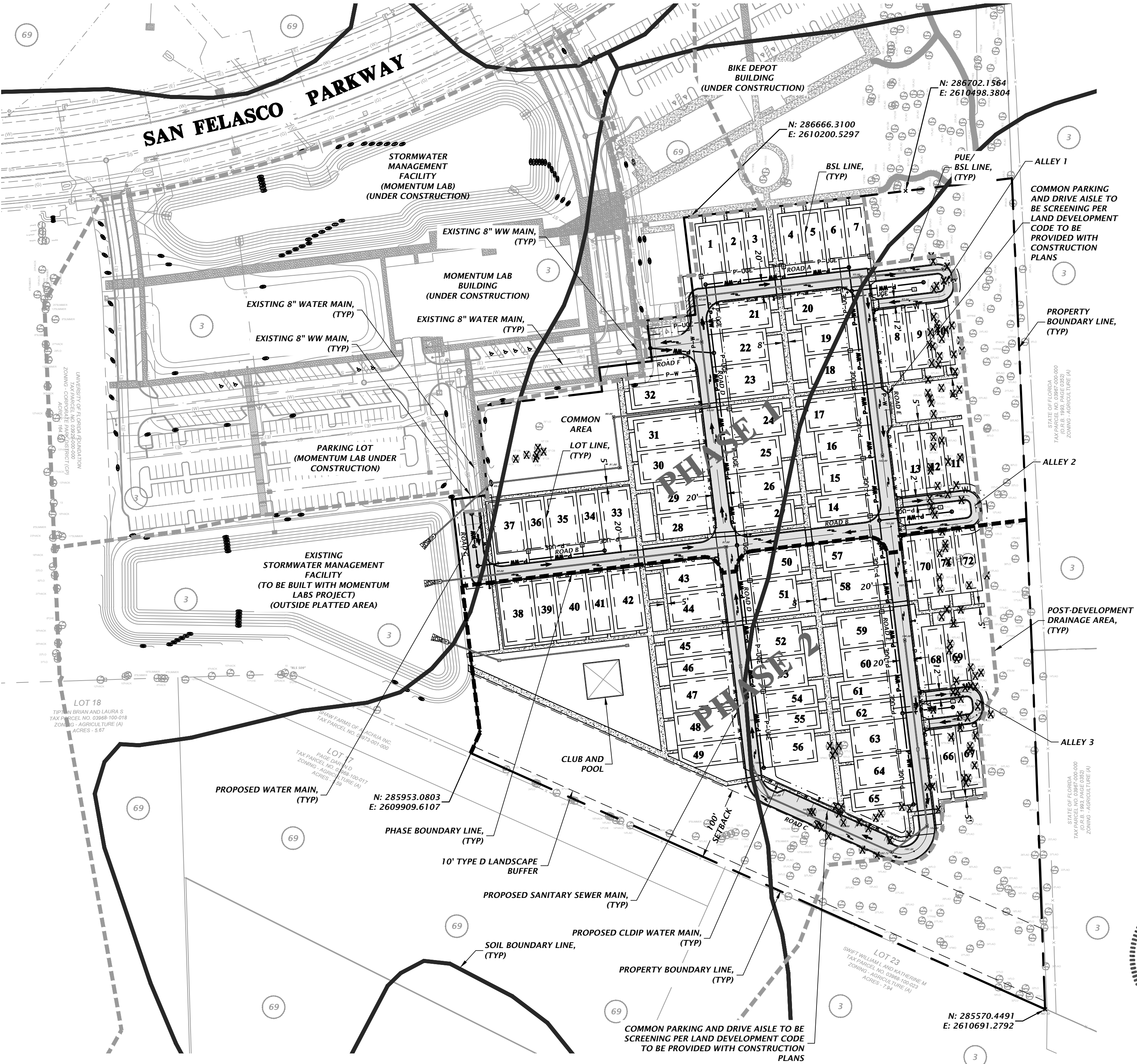
LOT WITH LOT NUMBER
FRONT LOT LINE
REAR LOT LINE
CENTERLINE
FRONT LOT LINE

PHASE BOUNDARY LINE

SOIL LINE BOUNDARY LINE AND NUMBER, SEE THIS SHEET FOR TABLE

SHEET INDEX

SHEET NUMBER	DESCRIPTION
1	MASTER PRELIMINARY PLAT
2 - 4	DETAILED PRELIMINARY PLAT
5 - 6	TYPICAL ROADWAY CROSS SECTIONS AND UTILITY ALLOCATION
L00-00-10	OVERALL ZONING EXHIBIT
1	BOUNDARY SURVEY
1 OF 1	BOUNDARY SURVEY OF PLAT
1 OF 14	OVERALL BOUNDARY SURVEY
2 & 4 OF 14	TOPOGRAPHIC & TREE SURVEY FROM OVERALL CONVERGENCE SURVEY



ALACHUA COUNTY
VICINITY MAP

11801 Research Drive
Alachua, Florida 32615
www.chw-inc.com
est. 1988 FLORIDA
CA-5075

CHW
Professional Consultants

SCALE
1"=100'
VERTICAL SCALE
BASED ON
ORIGINAL DRAWING
IF NOT SPECIFIED
THIS SHEET ADJUST
SCALES ACCORDINGLY.

CONSTRUCTION REVISIONS

DATE: 10/29/21
CITY OF ALACHUA
12/21/21 - CITY OF ALACHUA
02/24/22 - CITY OF ALACHUA

CLIENT: CONCEPT DEVELOPMENT, INC.
PROJECT: CONVERGENCE RESEARCH PARK
COTTAGE NEIGHBORHOOD

DESIGNER: J. THOMAS
QUALITY CONTROL: J. THOMAS
PROJECT MANAGER: R. WALPOLE

SHEET TITLE: MASTER PRELIMINARY PLAT

FL. PE. NO. 58206

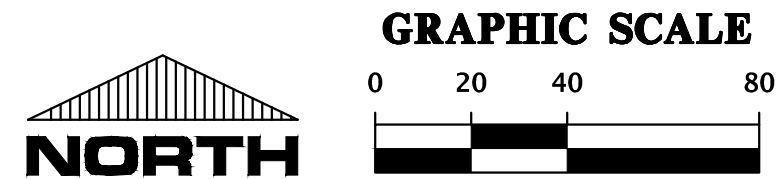
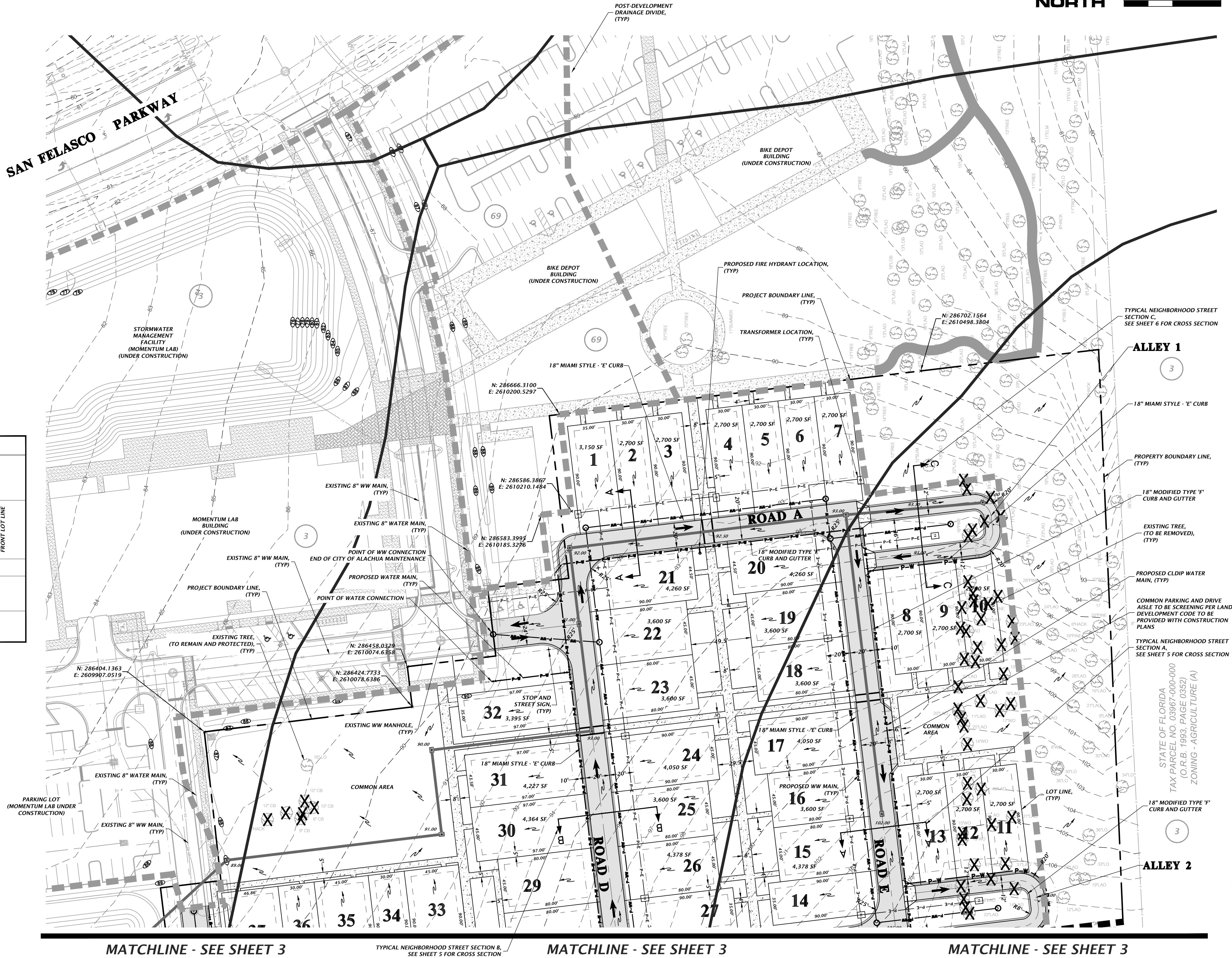
SHEET NO. 1

ROBERT J. WALPOLE
P.E.
No. 58206
May 26, 2006
FLORIDA
PROFESSIONAL ENGINEER

Test: nicolas Plot Date: Mar 22, 2022 9:38am Theme: N:\2021\21-0105\Department\02_DWGA\Production Files\21-0105.04_Preliminary Plot\21-0105.04_C1.D_LPP.dwg

LEGEND	
REAR LOT LINE WITH CENTERLINE	REAR LOT LINE CENTERLINE REAR LOT LINE
LOT WITH LOT NUMBER	FRONT LOT LINE REAR LOT LINE CENTERLINE FRONT LOT LINE
PHASE BOUNDARY LINE	
SOIL LINE BOUNDARY LINE AND NUMBER, SEE THIS SHEET FOR TABLE	
STOP SIGN	

FLOOD ZONE:
THIS PROPERTY IS LOCATED IN FEDERAL FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AND IN FEDERAL FLOOD ZONE "A", AREAS SUBJECT TO INUNDATION BY 1% ANNUAL CHANCE FLOOD (NO BASE FLOOD ELEVATIONS DETERMINED) AS INTERPOLATED FROM F.I.R.M. PANEL NO. 140 OF 640, COMMUNITY PANEL NO. 120669 0140 D, EFFECTIVE DATE: JUNE 16, 2006.



MATCHLINE - SEE SHEET 3

TYPICAL NEIGHBORHOOD STREET SECTION B, SEE SHEET 5 FOR CROSS SECTION

MATCHLINE - SEE SHEET 3

MATCHLINE - SEE SHEET 3

11801 Research Drive
Alachua, Florida 32615
www.chw-inc.com
est. 1988 FLORIDA
CA-5075

CHW
Professional Consultants

VERIFY SCALE
ON ORIGINAL DRAWING
DO NOT USE FOR ANY
OTHER PROJECTS
THIS SHEET ADJUST
SCALES ACCORDINGLY

SCALE
1"=40'

CONSTRUCTION IN PROGRESS

DATE: 10/29/21
CITY OF ALACHUA
12/21/21
CITY OF ALACHUA
02/24/22
CITY OF ALACHUA

CERT. NO. 58206
J. THOMAS
REGISTERED PROFESSIONAL ENGINEER
FLORIDA

PROJECT: CONVERGENCE RESEARCH PARK
COTTAGE NEIGHBORHOOD
SHEET TITLE: DETAILED PRELIMINARY PLAT
SHEET NO.: 21-0105.04

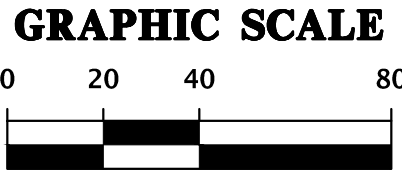
FL PE No. 58206

2

3

THIS PROPERTY IS LOCATED IN FEDERAL FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AND IN FEDERAL FLOOD ZONE "A", AREAS SUBJECT TO INUNDATION BY 1% ANNUAL CHANCE FLOOD (NO BASE FLOOD ELEVATIONS DETERMINED) AS INTERPOLATED FROM F.I.R.M. PANEL NO. 140 OF 640, COMMUNITY PANEL NO.120669 0140 D, EFFECTIVE DATE: JUNE 16, 2006

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FLOOD ZONE:
THIS PROPERTY IS LOCATED IN FEDERAL FLOOD ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AND IN FEDERAL FLOOD ZONE "A". AREAS SUBJECT TO INUNDATION BY 1% ANNUAL CHANCE FLOOD (NO BASE FLOOD ELEVATIONS DETERMINED) AS INTERPOLATED FROM F.I.R.M. PANEL NO. 140 OF 640, COMMUNITY PANEL NO. 120669 0140 D, EFFECTIVE DATE: JUNE 16, 2006.

LEGEND	
REAR LOT LINE WITH CENTERLINE	<div>REAR LOT LINE</div> <div>CENTERLINE</div> <div>REAR LOT LINE</div>
LOT WITH LOT NUMBER	<div>FRONT LOT LINE</div> <div>REAR LOT LINE</div> <div>CENTERLINE</div> <div>FRONT LOT LINE</div>
PHASE BOUNDARY LINE	---
SOIL LINE BOUNDARY LINE AND NUMBER, SEE THIS SHEET FOR TABLE	(X)
STOP SIGN	⊙

MATCHLINE - SEE SHEET 3

MATCHLINE - SEE SHEET 3

11801 Research Drive
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(352) 351-1976
www.chw-inc.com

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VERIFY SCALE
BASED ON
ORIGINAL DRAWING
IF NOT SEE INCL. ON
THIS SHEET, ADJUST
SCALES ACCORDINGLY.

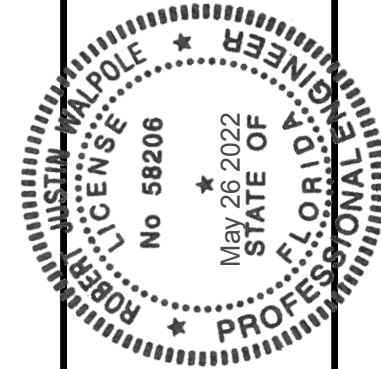
CONSTRUCTION REVISIONS

DATE: 10/29/21 - CITY OF ALACHUA
12/21/21 - CITY OF ALACHUA
02/24/22 - CITY OF ALACHUA

CLIENT: CONCEPT DEVELOPMENT, INC.
PROJECT: CONVERGENCE RESEARCH PARK
COTTAGE NEIGHBORHOOD

DESIGNER: J. THOMAS
CHECKER: J. THOMAS
QUALITY CONTROL: R. WALPOLE
PROJECT NUMBER: 21-0105.04

ROBERT J. WALPOLE

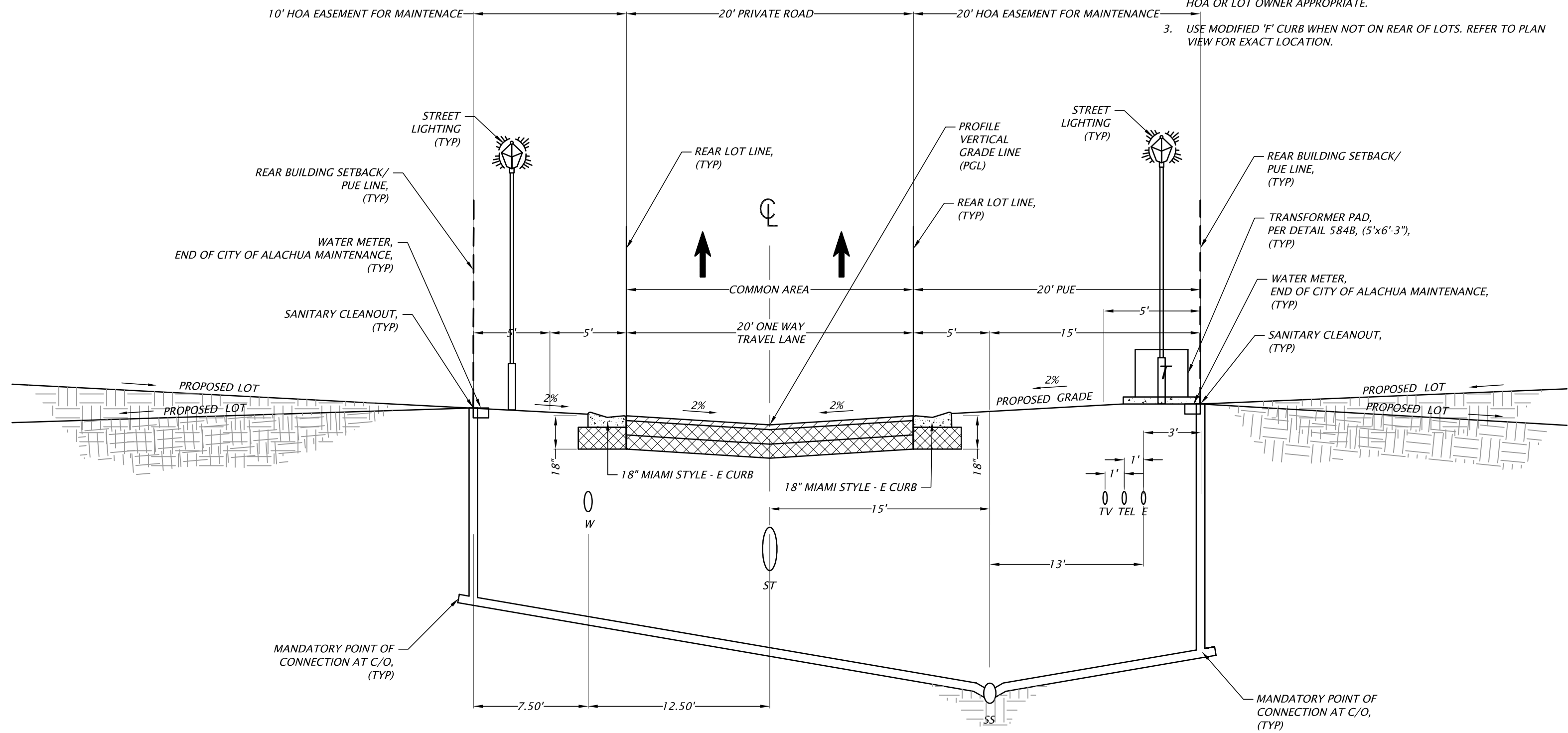
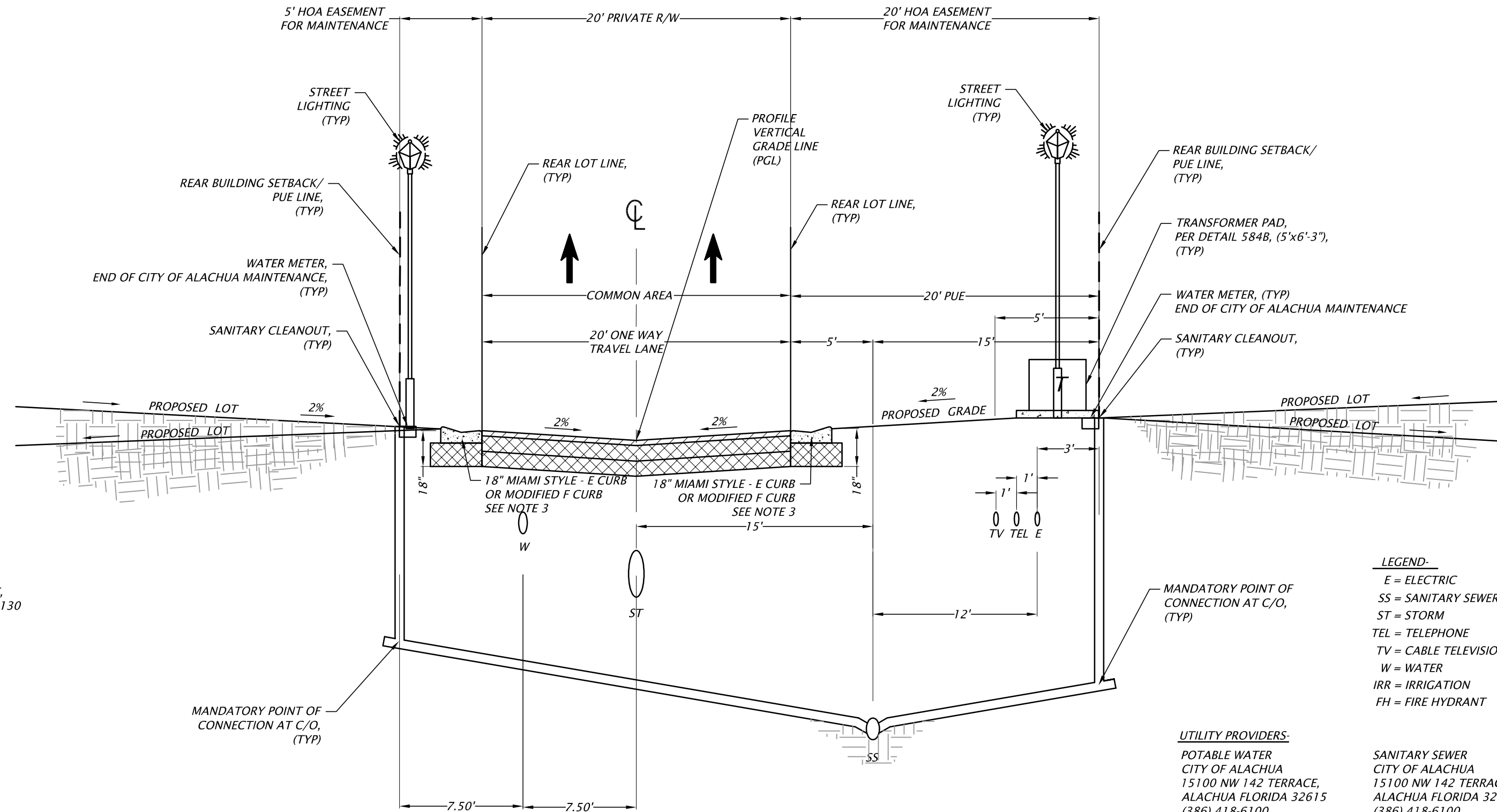
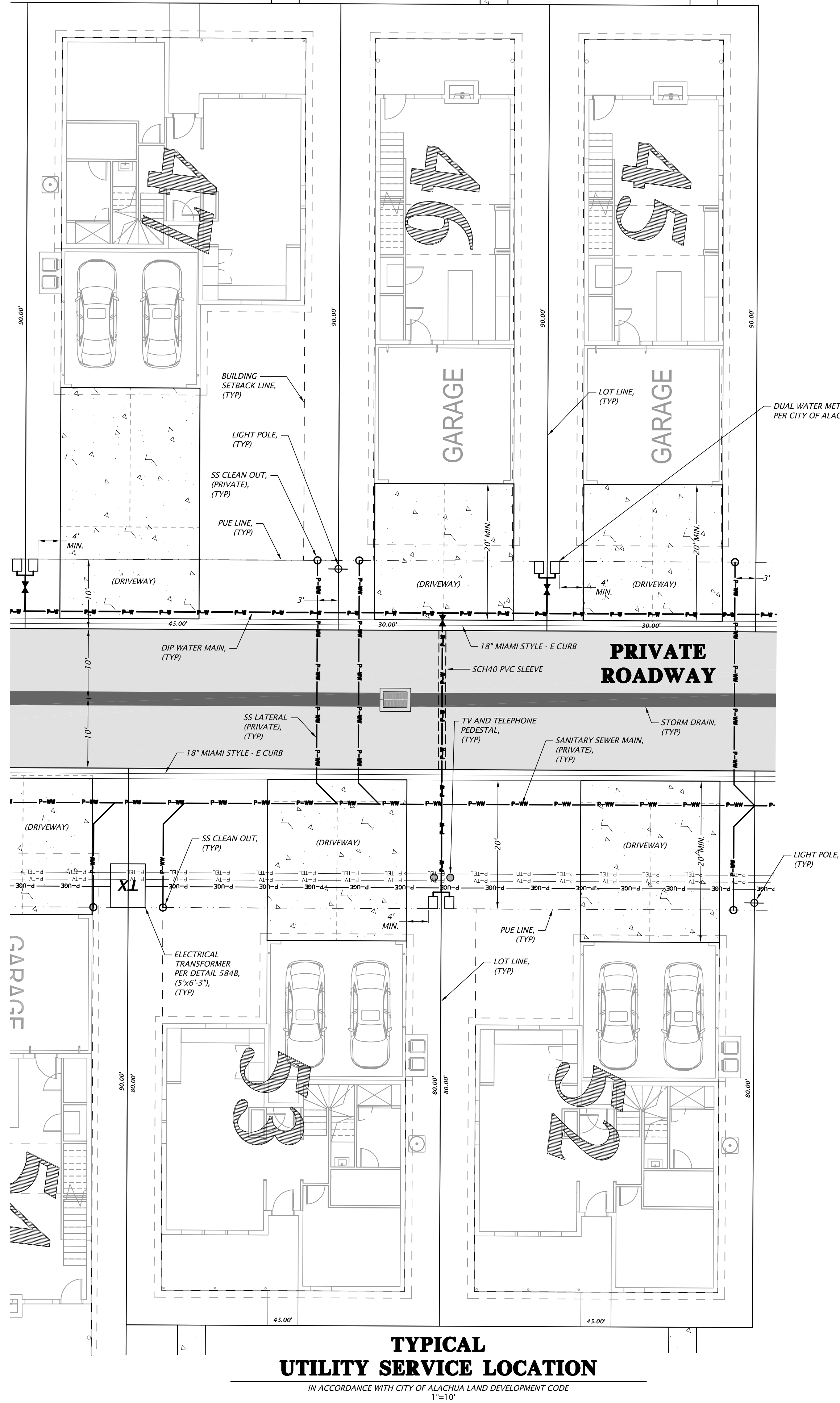


FL PE No. 58206

SHEET NO.:

4

Test: nicole Plot Date: Mar 22, 2022 9:08am Filename: N:\2021\21-0105\Department\02_DWG\Production Files\21-0105.04_Preliminary Plot\21-0105.04_TCS.dwg



LEGEND:
E = ELECTRIC
SS = SANITARY SEWER (GRAVITY)
ST = STORM
TEL = TELEPHONE
TV = CABLE TELEVISION
W = WATER
IRR = IRRIGATION
FH = FIRE HYDRANT

UTILITY PROVIDERS:
POTABLE WATER
CITY OF ALACHUA
15100 NW 142 TERRACE,
ALACHUA FLORIDA 32615
(386) 418-6100
SANITARY SEWER
CITY OF ALACHUA
15100 NW 142 TERRACE,
ALACHUA FLORIDA 32615
(386) 418-6100
ELECTRIC
CITY OF ALACHUA
15100 NW 142 TERRACE,
ALACHUA FLORIDA 32615
(386) 418-6100
PHONE/CABLE
WINDSTREAM COMMUNICATIONS
1166 E DUVAL STREET,
LAKE CITY, FLORIDA 32055
(386) 469-7974

- NOTE:**
1. ELECTRIC AND FIBER OPTIC SHALL BE JOINT TRENCHED WHERE APPLICABLE
 2. SEWER, LATERALS, AND C/O ARE ALL PRIVATE AND MAINTAINED BY THE HOA OR LOT OWNER APPROPRIATE.
 3. USE MODIFIED "I" CURB WHEN NOT ON REAR OF LOTS. REFER TO PLAN VIEW FOR EXACT LOCATION.

11801 Research Drive
Alachua, Florida 32615
(352) 331-1976
www.chw-inc.com

CHW
Professional Consultants

SCALE: N/A
DO NOT SCALE
BASED ON
ORIGINAL DRAWING
IF NOT SPECIFIED
THIS SHEET ADJUST
SCALES ACCORDINGLY.

CONSTRUCTION PURPOSES

DATE: 10/29/21
BY: J. THOMAS
PROJECT: 12/21/21 - CITY OF ALACHUA
02/24/22 - CITY OF ALACHUA

CLIENT: CONCEPT DEVELOPMENT, INC.
PROJECT: CONVERGENCE RESEARCH PARK
COTTAGE NEIGHBORHOOD

DRAWN BY: J. THOMAS
PROJECT ENGINEER: J. THOMAS
QUALITY CONTROL: R. WALPOLE
PROJECT NUMBER: 21-0105.04

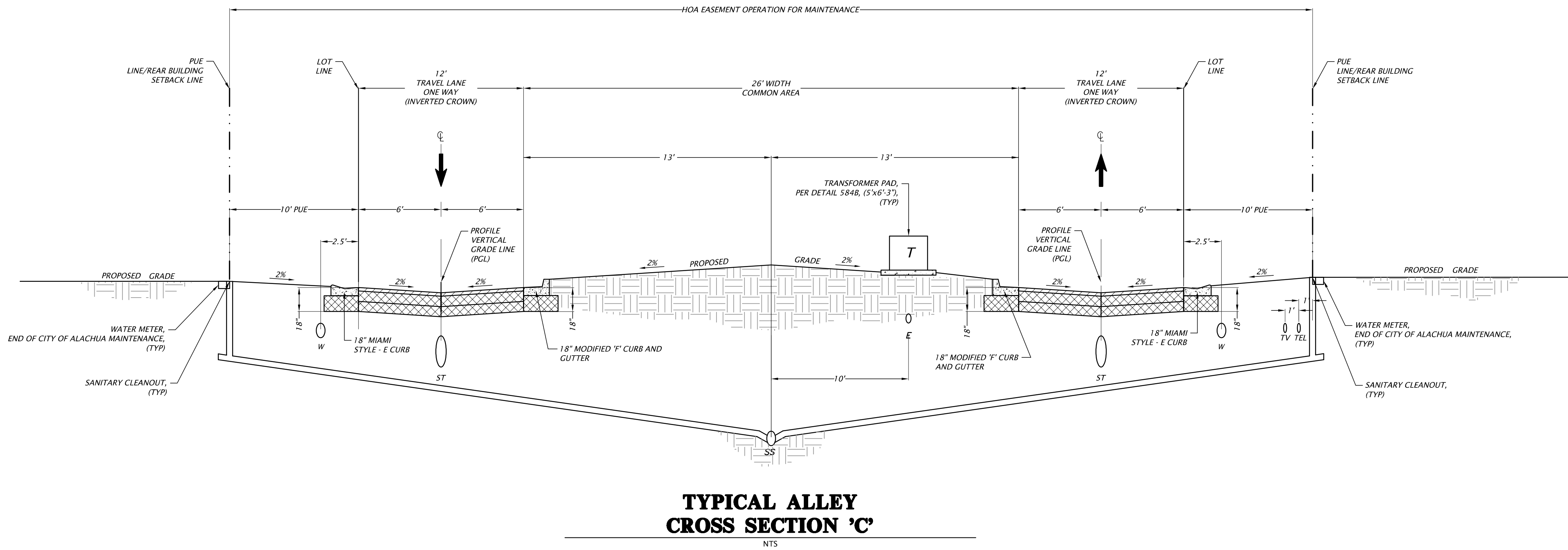
ROBERT J. WALPOLE

FL PE No. 58206

SHEET NO.: 5

DATE: May 20, 2022
STATE OF FLORIDA
PROFESSIONAL ENGINEER

Tech: nicole Plot Date: Mar 22,2022 9:08am Filename: N:\2021\21-0105\Departmental\02_DWG\Production Files\21-0105.04_Preliminary Plot\21-0105.04_TCS.dwg



UTILITY PROVIDERS:

POTABLE WATER
CITY OF ALACHUA
15100 NW 142 TERRACE,
ALACHUA FLORIDA 32615
(386) 418-6100

ELECTRIC
CITY OF ALACHUA
15100 NW 142 TERRACE,
ALACHUA FLORIDA 32615
(386) 418-6100

SANITARY SEWER
CITY OF ALACHUA
15100 NW 142 TERRACE,
ALACHUA FLORIDA 32615
(386) 418-6100

PHONE/CABLE
WINDSTREAM COMMUNICATIONS
1166 E DIVIAL STREET,
LAKE CITY, FLORIDA 32055
(386) 469-7974

- NOTE:
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11801 Research Drive
Alachua, Florida 32615
(352) 331-1976
www.chw-inc.com
est. 1988
FLORIDA
CA-5075

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Professional Consultants

SCALE
N/A
THIS SCALE
APPLIES TO ALL
ORIGINAL DRAWING
IF NOT SPECIFIED
THIS SHEET ADJUST
SCALES ACCORDINGLY.

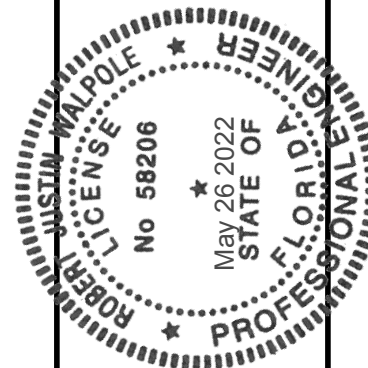
CONSTRUCTION PURPOSES

DATE: 10/29/21 - CITY OF ALACHUA
12/21/21 - CITY OF ALACHUA
02/24/22 - CITY OF ALACHUA

CLIENT: CONCEPT DEVELOPMENT, INC.
PROJECT: CONVERGENCE RESEARCH PARK
COTTAGE NEIGHBORHOOD

DESIGNER: J. THOMAS
PROJECT ENGINEER: J. THOMAS
QUALITY CONTROL: R. WALPOLE
PROJECT NUMBER: 21-0105.04

ROBERT J. WALPOLE



FL PE No. 58206

SHEET NO.:

6

(ii) NO MORE THAN 15,000 SF
NON-RESIDENTIAL USE PER 1 AC

273 UNITS X 750 SF = 204,570 SF
204,570 SF /15,000 SF = 13.65 AC

273 SINGLE-FAMILY LOTS
13.70 AC (596,772 SF)

ALACHUA COUNTY, FLORIDA



CONCEPT
COMPANIES

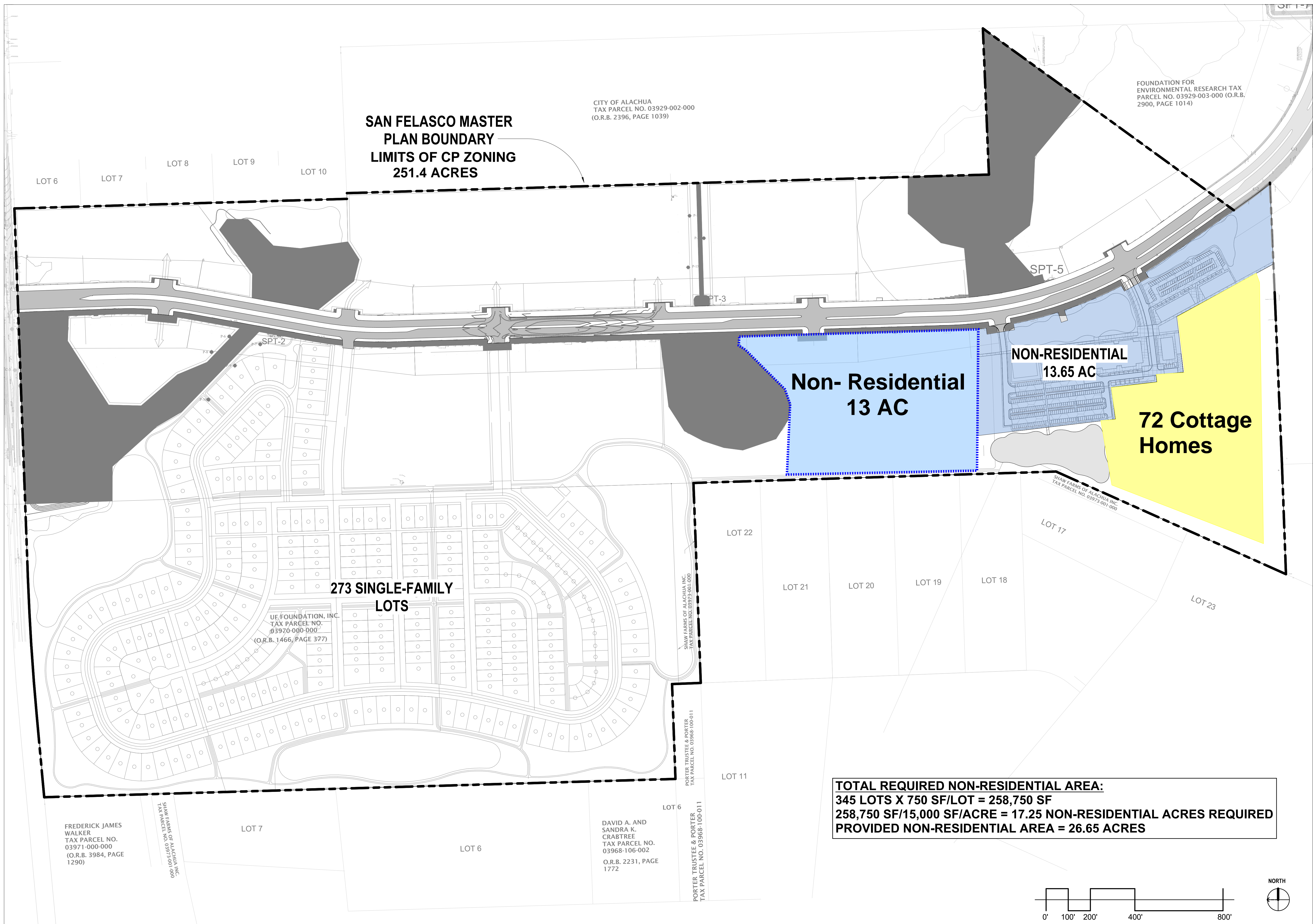
5200 NW 43RD STREET
SUITE 102-381
GAINESVILLE, FL 32606
(352) 333-3233

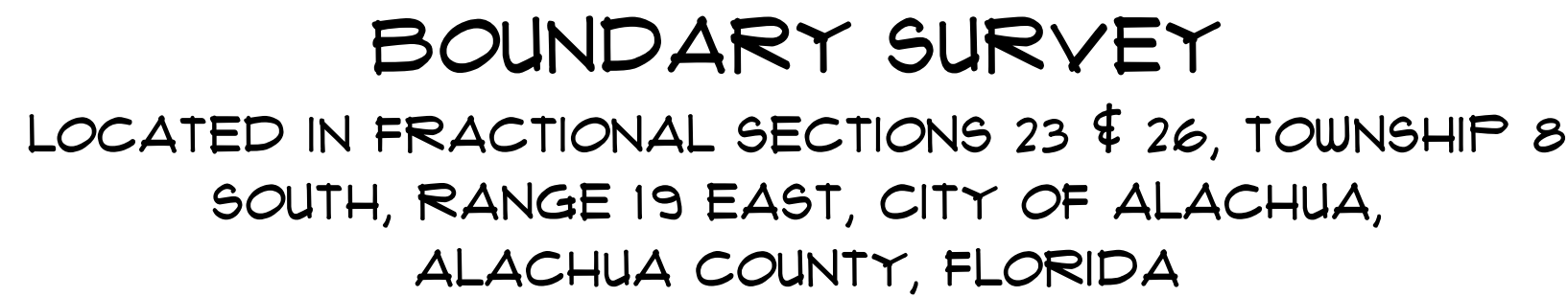
09/17/2021

SHEET NUMBER

L00-00-10

2020 Perkins and Will





● = SET 5/8" STEEL REBAR AND CAP MARKED "CHW INC LB 5075"
 □ = FOUND 4"x4" CONCRETE MONUMENT (MARKED AS NOTED)
 ● = FOUND 5/8" STEEL REBAR AND CAP (CHW INC. LB 5075)
 □ = MONITORING WELL
 R/W = RIGHT OF WAY
 O.R.B. = OFFICIAL RECORDS BOOK
 T.P. = TAX PARCEL

1. BEARINGS SHOWN HEREON ARE BASED ON GRID NORTH, STATE PLANE FLORIDA NORTH ZONE. LINE FOR BASIS OF BEARINGS IS THE EAST LINE OF FRACTIONAL SECTION 23, YIELDING A BEARING OF **N 2°25'25" W**.
2. THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY ENCROACH.
3. INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO THE SURVEYOR VIA ST. JAMES AMERICAN TITLE INSURANCE COMPANY FILE NUMBER 2076-5307164, DATED APRIL 30TH, 2021. SEARCH OF THE PUBLIC RECORDS HAS NOT BEEN DONE BY THE SURVEYOR.
4. INFORMATION FROM FEDERAL, EMERGENCY MANAGEMENT AGENCY, (IF E.M.A.) FLOOD INSURANCE RATE MAP(S), SHOWN ON THIS MAP WAS CURRENT AS OF THE REFERENCED DATE. MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.
5. FENCES, SYMBOLS, MONUMENTATION AND UTILITIES SHOWN HEREON MAY BE EXAGGERATED FOR PICTORIAL PURPOSES ONLY AND MAY NOT BE SHOWN TO SCALE.
6. IN THE OPINION OF THIS SURVEYOR, THE PERIMETER LINES AS SHOWN HEREON REPRESENT THE LOCATION OF THE BOUNDARY LINES OF THE SUBJECT PARCEL IN RELATION TO THE DESCRIPTION OF RECORD AND THOSE EXISTING LAND CORNERS FOUND TO BE ACCEPTABLE BY THIS SURVEYOR.

THIS PROPERTY IS LOCATED IN FEDERAL FLOOD
ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE
0.2% ANNUAL CHANCE FLOODPLAIN, AS
INTERPOLATED FROM F.I.R.M. PANEL NO.
12001C0140D, EFFECTIVE DATE: JUNE 16, 2006.

File: C:\Users\jared\AppData\Local\Temp\ALTA.dwg
Plot Date: Jun 14, 2021 5:14pm
Tech: jared

MATCH LINE (SEE SHEET 4)

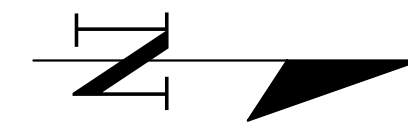
MATCH LINE (SEE SHEET 3)

ALTA/NSPS LAND TITLE SURVEY

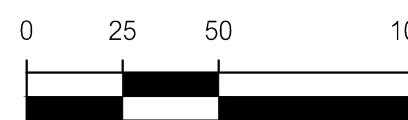
LOCATED IN FRACTIONAL SECTIONS 23 & 26
F.R. SANCHEZ GRANT, TOWNSHIP 8 SOUTH, RANGE 19 EAST,
CITY OF ALACHUA, ALACHUA COUNTY, FLORIDA

SURVEYOR'S NOTES:

- BEARINGS SHOWN HEREON ARE BASED ON GRID NORTH, STATE PLANE FLORIDA NORTH ZONE. LINE FOR BASIS OF BEARINGS IS THE EAST LINE OF FRACTIONAL SECTION 23 BEING S02°22'57"E.
- THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY ENCROACH.
- INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE NOT FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN. SEARCH OF THE PUBLIC RECORDS HAS NOT BEEN DONE BY THE SURVEYOR.
- INFORMATION FROM FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP(S), SHOWN ON THIS MAP WAS CURRENT AS OF THE REFERENCED DATE. MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.
- FENCES, SYMBOLS, MONUMENTATION AND UTILITIES SHOWN HEREON MAY BE EXAGGERATED FOR PICTORIAL PURPOSES ONLY AND MAY NOT BE SHOWN TO SCALE.
- IN THE OPINION OF THIS SURVEYOR, THE PERIMETER LINES AS SHOWN HEREON REPRESENT THE LOCATION OF THE BOUNDARY LINES OF THE SUBJECT PARCEL IN RELATION TO THE DESCRIPTION OF RECORD AND THOSE EXISTING LAND CORNERS FOUND TO BE ACCEPTABLE BY THIS SURVEYOR.
- ELEVATIONS SHOWN HEREON ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88), AS PROJECTED FROM FDOT BENCHMARK BM/26/27/A/01, PUBLISHED ELEVATION = 78.22 FEET (NAVD88).
- ADDITIONAL POINTS MAY BE FOUND BY TURNING ON THE NODE* AND Z* LAYERS IN THE SUPPLIED DIGITAL FILE.
- SEE SHEET ONE (1) FOR BOUNDARY INFORMATION AND SEE SHEETS TWO (2) THROUGH FOURTEEN (14) FOR TOPOGRAPHIC INFORMATION.
- ALL TREES 8" AND UP AS MEASURED AT BREAST HEIGHT ARE INCLUDED AS A PART OF THIS SURVEY.
- BOUNDARY INFORMATION SHOWN HEREON IS BASED ON A PRIOR SURVEY BY THIS SURVEYOR, PROJECT NUMBER 14-0382, DATED AUGUST 14, 2015.
- THERE IS NO OBSERVED EVIDENCE OF SITE USE AS A CEMETERY, SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
- THERE WERE ZERO (0) TOTAL PARKING SPACES OBSERVED AT THE TIME OF THIS SURVEY.
- THERE WAS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS BEING CONDUCTED AT THE TIME OF THIS SURVEY.
- THERE WAS NO EVIDENCE OF CHANGES IN STREET RIGHT OF WAY LINES. THERE WAS NO OBSERVED EVIDENCE OF CURRENT STREET CONSTRUCTION OR REPAIRS. THERE WAS NO OBSERVED EVIDENCE OF CURRENT SIDEWALK CONSTRUCTION OR REPAIRS.
- THIS SURVEY IS A TOTAL OF FOURTEEN (14) SHEETS. EACH SHEET IS NOT COMPLETE WITHOUT THE OTHERS.



GRAPHIC SCALE



LEGEND:

- FOUND 4"x4" CONCRETE MONUMENT, I.D. AS NOTED
- FOUND 5/8" STEEL REBAR AND CAP MARKED "PRM LB 5075"
- SET 5/8" STEEL REBAR AND CAP MARKED "LB 5075"
- ELECTRIC PANEL
- FIBER OPTIC BOX
- FIBER OPTIC LINE MARKER
- TELEPHONE PEDESTAL
- CUT ANCHOR
- CABLE BOX
- WELL
- MAILBOX
- SIGN
- CONTROL PANEL
- BACKFLOW PREVENTOR
- BENCHMARK
- CONCRETE POWER POLE
- ELECTRIC METER
- FIRE HYDRANT
- TREE (SIZE AND TYPE AS NOTED)
- SPIGOT
- SANITARY SEWER MANHOLE
- TRANSFORMER

- WOODEN POWER POLE
- WATER VALVE
- WATER METER
- MONITORING WELL
- CONCRETE LIGHT POLE
- ELECTRIC HANDHOLE
- MAILBOX
- SIGN
- MITERED END SECTION
- STORM DRAIN
- CHINA BERRY
- LOBLOLLY PINE
- LIVE OAK
- LAUREL OAK
- WATER OAK
- HACKBERRY
- BLACK CHERRY
- CHERRY LAUREL
- SUMMER HAWK
- UNIDENTIFIED SPECIES
- (R) = DATA BASED ON DEED OF RECORD
- (P) = DATA BASED ON PLAT OF RECORD
- (M) = DATA BASED ON FIELD MEASUREMENTS
- INVERT
- REINFORCED CONCRETE PIPE
- POLYVINYL CHLORIDE
- CORRUGATED PLASTIC PIPE
- DUCTILE IRON PIPE
- REINFORCED CONCRETE PIPE
- CORRUGATED METAL PIPE

- NRE = NORTH RIM ELEVATION
- FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY
- F.I.R.M. = FLOOD INSURANCE RATE MAP
- X 100.5 = SPOT ELEVATION (IMPERVIOUS SURFACE)
- X 100.45 = SPOT ELEVATION (IMPERVIOUS SURFACE)
- ST = STORM SEWER LINE
- TE = TELEPHONE LINE
- SS = SANITARY SEWER LINE
- OWH = OVERHEAD WIRE
- SS = SANITARY SEWER FORCE MAIN
- FM = SANITARY SEWER FORCE MAIN
- W = UNDERGROUND WATER LINE
- (E) = ELECTRIC LINE (PER PLAN)
- (W) = WATER LINE (PER PLAN)
- (G) = GAS LINE (PER PLAN)
- (C) = CONTOUR LINE

- ASPHALT SURFACE
- CONCRETE SURFACE
- RIPRAP
- METAL LID
- DIRT/GRASS SURFACE

RIGHT OF WAY LINE DATA TABLE (M)(R)		
CURVE	LENGTH	RADIUS
RW L4	S 29°25'07" E	20.00'
RW L5	S 60°34'53" W	100.00'
RW L6	N 29°25'07" W	20.00'
RW L48	N 29°25'07" W	20.00'
RW L49	N 60°34'53" E	100.00'
RW L50	S 29°25'07" E	20.00'

RIGHT OF WAY CURVE DATA TABLE (M)(R)					
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD
RW C1	1041.90'	1050.00'	56°51'14"	568.37'	999.68'
RW C2	143.60'	1810.00'	4°32'45"	71.84'	143.57'
RW C12	767.62'	1690.00'	26°01'28"	390.55'	761.04'

This map prepared by:
Aaron H. Hickman
Certificate of Authorization No. LB 5075
NOT VALID WITHOUT THE SIGNATURE AND
ORIGINAL RAISED SEAL OF A FLORIDA
LICENSED SURVEYOR AND MAPPER

11001 Research Drive
Alachua, Florida 32615
(352) 331-1976
www.chw-inc.com
est. 1988
FLORIDA
CA-5075

CHW
Professional Consultants

SCALE: 1" = 50'
VERIFY SCALE
BASED ON
ORIGINAL DRAWING
0" MAY BE USED
THIS SHEET, ADJUST
SCALES ACCORDINGLY.

(SEE SURVEYOR'S CERTIFICATION - SHEET 1)

CERTIFIED TO:

SURVEY DATE:
06-07-2021

REVISION DATE:
N/A

PROJECT NUMBER:
21-0105.01

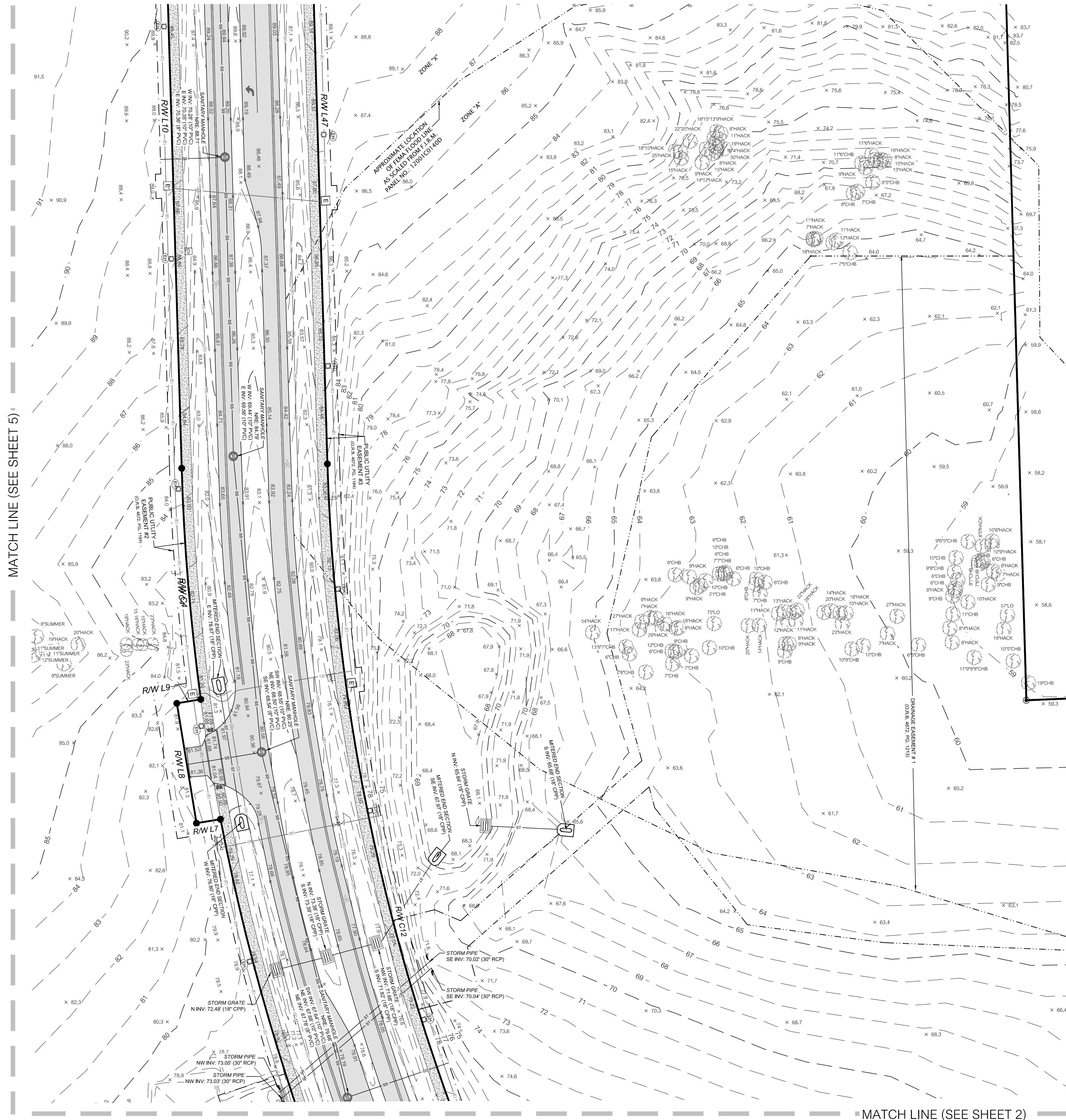
FIELD BOOK & PAGE:
612 / 18

AARON H. HICKMAN

(SEE SURVEYOR'S CERTIFICATION - SHEET 1)

Professional Surveyor & Mapper Fla. License No. 6791

File: C:\Users\jick\Documents\ALTA\ALTA.dwg
Plot Date: Jun 14, 2021 5:14pm
Tech: jick



ALTA/NSPS LAND TITLE SURVEY

LOCATED IN FRACTIONAL SECTIONS 23 & 26
F.R. SANCHEZ GRANT, TOWNSHIP 8 SOUTH, RANGE 19 EAST,
CITY OF ALACHUA, ALACHUA COUNTY, FLORIDA

SURVEYOR'S NOTES:

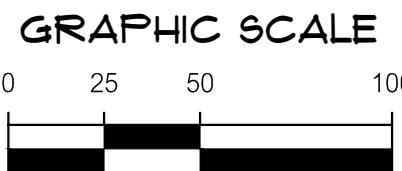
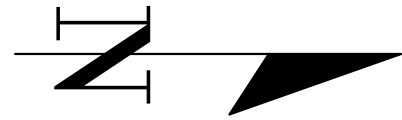
- BEARINGS SHOWN HEREON ARE BASED ON GRID NORTH, STATE PLANE FLORIDA NORTH ZONE. LINE FOR BASIS OF BEARINGS IS THE EAST LINE OF FRACTIONAL SECTION 23 BEING 802°22'57"E.
- THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY ENCROACH.
- INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE NOT FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN. SEARCH OF THE PUBLIC RECORDS HAS NOT BEEN DONE BY THE SURVEYOR.
- INFORMATION FROM FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP(S), SHOWN ON THIS MAP WAS CURRENT AS OF THE REFERENCED DATE. MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.
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- IN THE OPINION OF THIS SURVEYOR, THE PERIMETER LINES AS SHOWN HEREON REPRESENT THE LOCATION OF THE BOUNDARY LINES OF THE SUBJECT PARCEL IN RELATION TO THE DESCRIPTION OF RECORD AND THOSE EXISTING LAND CORNERS FOUND TO BE ACCEPTABLE BY THIS SURVEYOR.
- ELEVATIONS SHOWN HEREON ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88), AS PROJECTED FROM FDOT BENCHMARK BM2627/A01; PUBLISHED ELEVATION = 78.22 FEET (NAVD88).
- ADDITIONAL POINTS MAY BE FOUND BY TURNING ON THE NODE* AND Z* LAYERS IN THE SUPPLIED DIGITAL FILE.
- SEE SHEET ONE (1) FOR BOUNDARY INFORMATION AND SEE SHEETS TWO (2) THROUGH FOURTEEN (14) FOR TOPOGRAPHIC INFORMATION.
- ALL TREES 8" AND UP AS MEASURED AT BREAST HEIGHT ARE INCLUDED AS A PART OF THIS SURVEY.
- BOUNDARY INFORMATION SHOWN HEREON IS BASED ON A PRIOR SURVEY BY THIS SURVEYOR, PROJECT NUMBER 14-0382, DATED AUGUST 14, 2015.
- THERE IS NO OBSERVED EVIDENCE OF SITE USE AS A CEMETERY, SOLID WASTE DUMP, SLUMP OR SANITARY LANDFILL.
- THERE WERE ZERO (0) TOTAL PARKING SPACES OBSERVED AT THE TIME OF THIS SURVEY.
- THERE WAS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS BEING CONDUCTED AT THE TIME OF THIS SURVEY.
- THERE WAS NO EVIDENCE OF CHANGES IN STREET RIGHT OF WAY LINES. THERE WAS NO OBSERVED EVIDENCE OF CURRENT STREET CONSTRUCTION OR REPAIRS. THERE WAS NO OBSERVED EVIDENCE OF CURRENT SIDEWALK CONSTRUCTION OR REPAIRS.
- THIS SURVEY IS A TOTAL OF FOURTEEN (14) SHEETS. EACH SHEET IN NOT COMPLETE WITHOUT THE OTHERS.

LEGEND:

- FOUND 4"x4" CONCRETE MONUMENT, I.D. AS NOTED
- FOUND 5/8" STEEL REBAR AND CAP MARKED FROM LB 5075
- FOUND 5/8" IRON ROD (MARKED AS NOTED)
- ELECTRIC PANEL
- FIBER OPTIC BOX
- FIBER OPTIC LINE MARKER
- TELEPHONE PEDESTAL
- GUY ANCHOR
- CABLE BOX
- WELL
- MAILBOX
- SIGN
- CONTROL PANEL
- BACKFLOW PREVENTOR
- BENCHMARK
- CONCRETE POWER POLE
- ELECTRIC METER
- FIRE HYDRANT
- TREE (SIZE AND TYPE AS NOTED)
- SPIGOT
- SANITARY SEWER MANHOLE
- TRANSFORMER
- WOODEN POWER POLE
- WATER VALVE
- WATER METER
- MONITORING WELL
- CONCRETE LIGHT POLE
- ELECTRIC HANDHOLE
- MAILBOX
- SIGN
- MITERED END SECTION
- STORM DRAIN
- CHINA BERRY
- LOBLOLLY PINE
- LIVE OAK
- LAUREL OAK
- WATER OAK
- HACKBERRY
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- CHERRY LAUREL
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- UNIDENTIFIED SPECIES
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- (P) = DATA BASED ON PLAT OF RECORD
- (M) = DATA BASED ON FIELD MEASUREMENTS
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- PVC = POLYVINYL CHLORIDE
- CPP = CORRUGATED PLASTIC PIPE
- DIP = DUCTILE IRON PIPE
- RCR = REINFORCED CONCRETE PIPE
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- NRE = NORTH RIM ELEVATION
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- (E) = ELECTRIC LINE (PER PLAN)
- (W) = WATER LINE (PER PLAN)
- (G) = GAS LINE (PER PLAN)
- CONTOUR LINE
- ASPHALT SURFACE
- CONCRETE SURFACE
- RIPRAP
- METAL LID
- DIRT/GRASS SURFACE

RIGHT OF WAY LINE DATA TABLE (M/R)		
LINE	DIRECTION	LENGTH
RW L7	S 9°19'39"E	20.00'
RW L8	S 80°40'21"W	100.00'
RW L9	N 9°19'39"W	20.00'
RW L10	S 88°18'04"W	551.14'
RW L47	N 88°18'04"E	551.14'

RIGHT OF WAY CURVE DATA TABLE (M/R)						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
RW C4	190.99'	1810.00'	6°02'45"	95.58'	190.90'	S 85°16'42" W
RW C12	767.62'	1690.00'	26°01'28"	390.55'	761.04'	N 75°17'20" E



This map prepared by:
AARON H. HICKMAN
Certificate of Authorization No. LB. 5075
NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

SURVEY DATE: 06-07-2021
REVISION DATE: N/A
PROJECT NUMBER: 21-0105-01
SHEET NO.: 3 OF 14

SEE SURVEYOR'S CERTIFICATION - SHEET 1)

SCALE: 1" = 50'
VERIFY SCALE BASED ON THE ORIGINAL DRAWING
DO NOT USE THIS SCALE TO ADJUST THIS SHEET. ADJUST SCALES ACCORDINGLY.

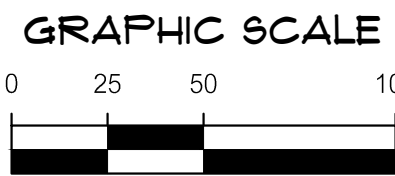
CHW
Professional Consultants

11001 Research Drive
Alachua, Florida 32815
(352) 331-1976
www.chw-inc.com
est. 1988 FLORIDA
CA-5075

LOCATED IN FRACTIONAL SECTIONS 23 & 26
F.R. SANCHEZ GRANT, TOWNSHIP 8 SOUTH, RANGE 19 EAST,
CITY OF ALACHUA, ALACHUA COUNTY, FLORIDA

1. BEARINGS SHOWN HEREON ARE BASED ON GRID NORTH, STATE PLANE FLORIDA NORTH ZONE. LINE FOR BASIS OF BEARINGS IS THE EAST LINE OF FRACTIONAL, SECTION 23 BEING S02°22'57"E.
2. THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY ENCOMPASS.
3. INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE NOT FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN. SEARCH OF THE PUBLIC RECORDS HAS NOT BEEN DONE BY THE SURVEYOR.
4. INFORMATION FROM FEDERAL EMERGENCY MANAGEMENT AGENCY, (F.E.M.A.) FLOOD INSURANCE RATE MAP(S), SHOWN ON THIS MAP WERE CURRENT AS OF THE REFERENCED DATE. MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.
5. FENCES, SYMBOLS, MONUMENTATION AND UTILITIES SHOWN HEREON MAY BE EXAGGERATED FOR PICTORIAL PURPOSES ONLY AND MAY NOT BE SHOWN TO SCALE.
6. IN THE OPINION OF THIS SURVEYOR, THE PERIMETER LINES AS SHOWN HEREON REPRESENT THE LOCATION OF THE BOUNDARY LINES OF THE SUBJECT PARCEL IN RELATION TO THE DESCRIPTION OF RECORD AND THOSE EXISTING LAND CORNERS FOUND TO BE ACCEPTABLE BY THIS SURVEYOR.
7. ELEVATIONS SHOWN HEREON ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAV88), AS PROJECTED FROM FOOT BENCHMARK BM2627/A01; PUBLISHED ELEVATION = 78.22 FEET (NAV88).
8. ADDITIONAL POINTS MAY BE FOUND BY TURNING ON THE NODE* AND Z*- LAYERS IN THE SUPPLIED DIGITAL FILE.
9. SEE SHEET ONE (1) FOR PROPERTY INFORMATION AND SEE SHEETS TWO (2) THROUGH FOURTEEN (14) FOR TOPOGRAPHIC INFORMATION.
10. ALL TREES 8" AND UP AS MEASURED AT BREST HEIGHT ARE INCLUDED AS A PART OF THIS SURVEY.
11. BOUNDARY INFORMATION SHOWN HEREON IS BASED ON A PRIOR SURVEY BY THIS SURVEYOR, PROJECT NUMBER 14-0382, DATED AUGUST 14, 2015.
12. THERE IS NO OBSERVED EVIDENCE OF SITE USE AS A CEMETERY, SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
13. THERE WERE ZERO (0) TOTAL PARKING SPACES OBSERVED AT THE TIME OF THIS SURVEY.
14. THERE WAS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS BEING CONDUCTED AT THE TIME OF THIS SURVEY.
15. THERE WAS NO EVIDENCE OF CHANGES IN STREET RIGHT OF WAY LINES. THERE WAS NO OBSERVED EVIDENCE OF CURRENT STREET CONSTRUCTION OR REPAIRS. THERE WAS NO OBSERVED EVIDENCE OF CURRENT SIDEWALK CONSTRUCTION OR REPAIRS.
16. THIS SURVEY IS A TOTAL OF FOURTEEN (14) SHEETS. EACH SHEET IN NOT COMPLETE WITHOUT THE OTHERS.

	= FOUND 4'x4' CONCRETE MONUMENT, I.D. AS NOTED		HACKBERRY
	= FOUND 5/8" STEEL REBAR AND CAP MARKED "RPM LB 5075"		BLACK CHERRY
	= FOUND 5/8" IRON ROD (MARKED AS NOTED)		CHERRY LAUREL
	= ELECTRIC PANEL		SUMMER = SUMMER LAUREL
	= FIBER OPTIC BOX		TREE = UNIDENTIFIED SPECIES
	= FIBER OPTIC LINE MARKER		(R) = DATA BASED ON DEEP OF RECORD
	= TELEPHONE PEDESTAL		(P) = DATA BASED ON PLAT OF RECORD
	= GUY ANCHOR		(M) = DATA BASED ON FIELD MEASUREMENTS
	= CABLE BOX		FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY
	= WELL		RCP = REINFORCED CONCRETE PIPE
	= MAILBOX		PVC = POLYVINYL CHLORIDE
	= SIGN		CPP = CORRUGATED PLASTIC PIPE
	= CONTROL PANEL		DIP = DUCTILE IRON PIPE
	= BACKFLOW PREVENTOR		RCP = REINFORCED CONCRETE PIPE
	= BENCH-MARK		CMP = CORRUGATED METAL PIPE
	= CONCRETE POWER POLE		NRE = NORTH RIM ELEVATION (G)
	= ELECTRIC METER		INV = INVERT
	= FIRE HYDRANT		F.I.R.M. = FLOOD INSURANCE RATE MAP
	= TREE (SIZE AND TYPE AS NOTED)		X 100.45 = SPOT ELEVATION (IMPERVIOUS SURFACE)
	= SPIGOT		ST = STORM SEWER LINE
	= TRANSFORMER		TE = TELEPHONE LINE
	= WOODEN POWER POLE		OHW = OVERHEAD WIRE
	= WATER VALVE		SS = SANITARY SEWER LINE
	= WATER METER		X = FENCE (SIZE AND TYPE AS NOTED)
	= MONITORING WELL		FM = SANITARY SEWER FORCE MAIN
	= CONCRETE LIGHT POLE		U = UNDERGROUND WATER LINE
	= ELECTRIC HANDHOLE		E = ELECTRIC LINE (PER PLAN)
	= MAILBOX		(W) = WATER LINE (PER PLAN)
	= SIGN		C = GAS LINE (PER PLAN)
	= MITERED END SECTION		100 = CONTOUR LINE
	= STORM DRAIN		= ASPHALT SURFACE
	= CHINA BERRY		= CONCRETE SURFACE
	= LOBLOLLY PINE		= RIPRAP
	LI = LIVE OAK		= METAL LID
	LAO = LAUREL OAK		= DIRT/GRASS SURFACE
	WO = WATER OAK		



ALTA/NSPS LAND TITLE SURVEY
LOCATED IN FRACTIONAL SECTIONS 23 & 26
F.R. SANCHEZ GRANT, TOWNSHIP 8 SOUTH, RANGE 19 EAST,
CITY OF ALACHUA, ALACHUA COUNTY, FLORIDA

SURVEYOR'S NOTES:

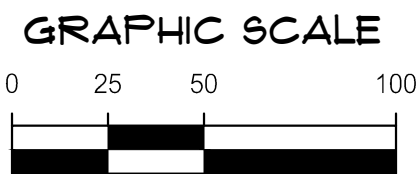
1. BEARINGS SHOWN HEREON ARE BASED ON GRID NORTH, STATE PLANE FLORIDA NORTH ZONE. LINE FOR BASIS OF BEARINGS IS THE EAST LINE OF FRACTIONAL SECTION 23 BEING S82°22'37"E.
2. THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY ENCROACH.
3. INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE NOT FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN. SEARCH OF THE PUBLIC RECORDS HAS NOT BEEN DONE BY THE SURVEYOR.
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15. THERE WAS NO EVIDENCE OF CHANGES IN STREET RIGHT OF WAY LINES. THERE WAS NO OBSERVED EVIDENCE OF CURRENT STREET CONSTRUCTION OR REPAIRS.
16. THIS SURVEY IS A TOTAL OF FOURTEEN (14) SHEETS. EACH SHEET IS NOT COMPLETE WITHOUT THE OTHERS.

LEGEND:

- FOUND 4"x4" CONCRETE MONUMENT, I.D. AS NOTED
- FOUND 5/8" STEEL REBAR AND CAP MARKED *PRM LB 5075
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- WOODEN POWER POLE
- WATER VALVE
- WATER METER
- MONITORING WELL
- CONCRETE LIGHT POLE
- ELECTRIC HANDHOLE
- MAILBOX
- SIGN
- MITERED END SECTION
- STORM DRAIN
- CHINA BERRY
- LOB - LOBLOLLY PINE
- LO - LINE OAK
- W - WATER OAK
- HACK - HACKBERRY
- BOHE - BLACK CHERRY
- CHE - CHERRY LAUREL
- SUMMER - SUMMER HAW
- TREE - UNIDENTIFIED SPECIES
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- (W) = WATER LINE (PER PLAN)
- (G) = GAS LINE (PER PLAN)
- (-) = CONTOUR LINE

- ASPHALT SURFACE
- CONCRETE SURFACE
- RIPRAP
- METAL LID
- DIRT/GRASS SURFACE



RIGHT OF WAY LINE DATA TABLE (M/R)		
LINE	DIRECTION	LENGTH
RW L11	S 1°41'56" E	20.00'
RW L12	S 88°18'04" W	100.00'
RW L13	N 1°41'56" W	20.00'
RW L44	N 1°41'56" W	20.00'
RW L45	N 88°18'04" E	100.00'
RW L46	S 1°41'56" E	20.00'

MATCH LINE (SEE SHEET 3)

MATCH LINE (SEE SHEET 4)

11801 Research Drive
Alachua, Florida 32615
(352) 331-1976
www.chw-inc.com
est. 1988 FLORIDA
CA-5075

CHW
Professional Consultants

SCALE: 1" = 50'
THIS MAP IS A COPY OF THE ORIGINAL DRAWING
IT MAY BE USED FOR THIS SHEET ONLY
SCALES ACCORDINGLY.

(SEE SURVEYOR'S CERTIFICATION - SHEET 1)

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DATE

AARON H. HICKMAN

(SEE SURVEYOR'S CERTIFICATION - SHEET 1)

Professional Surveyor & Mapper Fla. License No. 6791

Certificate of Authorization No. LB. 5075

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

SHEET NO.

5 OF 14