



THE GOOD LIFE COMMUNITY

FOR PLANNING USE ONLY

Case #: _____
Application Fee: \$ _____
Filing Date: _____
Acceptance Date: _____
Review Type: CCOM

Voluntary Annexation Application

Reference City of Alachua Land Development Regulations, Section 1.7.7

Important Information and Procedures:

Two (2) public hearings before the City Commission are required to consider a request for voluntary annexation. *Applicants or their authorized agents should be present at all public hearings.*

Annexation of property into the City's jurisdiction does not change the Future Land Use Map Designation or zoning of the property. The property will retain its current designations until amended by the property owner. The property owner will be responsible for submitting applications and fees for a Comprehensive Plan Amendment to the Future Land Use Map and a rezoning within one year of the effective date of the annexation.

A. PROJECT

1. Project Name: Fields Annexation
2. Address of Subject Property: 19110 NW County Road 239
3. Parcel ID Number(s): 02975-000-000
4. Existing Use of Property: Single Family/Agricultural
5. Future Land Use Map Designation: Rural Agriculture
6. Zoning Classification: Agriculture
7. Acreage: 9.28 (m.o.l.)
8. Number and Type of Existing Structures on the Property: One single family residence

B. APPLICANT

1. Applicant's Status Owner (title holder) Agent
2. Name of Applicant(s) or Contact Person(s): Clay Sweger, AICP, LEED AP Title: Director of Planning
Company (if applicable): eda engineers, surveyors, planners, inc.
Physical address: 2404 NW 43rd Street
Mailing Address: same
City: Gainesville State: FL ZIP: 32606
Telephone: 352-373-3541 FAX: 352-373-7249 e-mail: csweger@edafl.com
3. If the applicant is agent for the property owner*:
Name of Owner (title holder): Eric J. Fields
Mailing Address: PO Box 2407
City: Alachua State: FL ZIP: 32616
Telephone: --- FAX: --- e-mail: ---

* Must provide executed Authorized Agent Affidavit authorizing the agent to act on behalf of the property owner.

C. ADDITIONAL INFORMATION

1. Is there any additional contact for sale of, or options to purchase, the subject property? Yes No
If yes, list names of all parties involved: N/A
If yes, is the contract/option contingent or absolute? Contingent Absolute

D. ATTACHMENTS

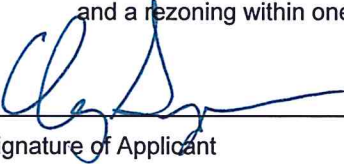
1. A current aerial map or plat of the property (may be obtained from the Alachua County Property Appraiser.)
2. Two (2) sets of all property owners within 400 feet of the subject property boundaries – even if property within 400 feet falls outside of City limits. (Obtain from the Alachua County Property Appraiser).
3. Property survey or boundary sketch of the property, including legal description (metes and bounds) with tax parcel number, signed and sealed by a professional land surveyor.
4. Proof of ownership (recorded warranty deed.)
5. Proof of payment of taxes.
6. Fee. Please see fee schedule for fee determination. No application shall be accepted for processing until the required application fee is paid in full by the applicant. Any necessary technical review will be billed to the applicant at the rate of the reviewing entity. The invoice shall be paid in full prior to any legislative and/or quasi-judicial action of any kind on the petition, appeal, or development application.

All 6 attachments are required for a complete application. A completeness review of the application will be conducted within five (5) business days of receipt. If the application is determined to be incomplete, the application will be returned to the applicant.

I/We certify and acknowledge that I/We are the owner(s) of real property hereinafter described, or have received and hereby submit written authorization from the owner(s) of the real property to act on their behalf. I/We petition the City of Alachua to extend its corporate limits by voluntary annexation to include the attached legal description of real property.

I/We hereby certify:

1. That the real property described in the attached legal description is contiguous to the existing city limits of the City of Alachua, Florida.
2. That the real property described in the attached legal description is reasonably compact in character.
3. That annexation of the real property described in the attached legal description will not result in the creation of enclaves (that is areas of unincorporated county property completely surrounded by the City of Alachua.)
4. That the owner is the fee simple absolute owner of the real property described in the attached legal description and that there are no leans, encumbrances of title, clouds of any type.
5. That the information contained herein is true and correct to the best of my/our knowledge.
6. That, in accordance with Section 1.7.7 of the City's Land Development Regulations, the property owner will be responsible for submitting applications and fees for a Comprehensive Plan Amendment to the Future Land Use Map and a rezoning within one year of the effective date of the annexation.


Signature of Applicant

Clay Sweger, AICP, LEED AP
Typed or printed name and title of applicant

Signature of Co-applicant*

Typed or printed name of co-applicant*

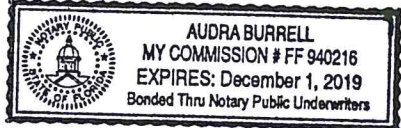
* Provide signatures of all co-applicants. Multiple copies of this page may be used if necessary.

State of Florida County of Alachua

The foregoing application is acknowledged before me this 17 day of January, 2018, by AB AUDRA BURRELL Clay Sweger, who is/are personally known to me, or who has/have produced _____ as identification.

1/17/18

NOTARY SEAL



Audra Burrell
Signature of Notary Public, State of Florida

City of Alachua ♦ Planning and Community Development Department
PO Box 9 ♦ Alachua, FL 32616 ♦ (386) 418-6121

Authorized Agent Affidavit

A. PROPERTY INFORMATION

Address of Subject Property: 19110 NW County Road 239 (Fields)
 Parcel ID Number(s): 02975-000-000
 Acreage: 9.28 (m.o.l)

B. PERSON PROVIDING AGENT AUTHORIZATION

Name: Eric J. Fields Title: Owner
 Company (if applicable): N/A
 Mailing Address: PO Box 2407
 City: Alachua State: FL ZIP: 32616
 Telephone: _____ FAX: _____ e-mail: _____

C. AUTHORIZED AGENT

Name: Clay Sweger, AICP LEED AP Title: Director of Planning
 Company (if applicable): eda engineers, surveyors, planners, inc.,
 Mailing address: 2404 NW 43rd ST
 City: Gainesville State: FL ZIP: 32606
 Telephone: 352-373-3541 FAX: 352-373-7249 e-mail: csweger@edafi.com

D. REQUESTED ACTION:

Annexation of tax parcel 02975-000-000 into Alachua city limits.

I hereby certify that I am the property owner of record, or I have received authorization from the property owner of record to file an application for a development permit related to the property identified above. I authorize the agent listed above to act on my behalf for purposes of this application.

[Signature]
 Signature of Applicant

 Signature of Co-applicant

Eric J. Fields
 Typed or printed name and title of applicant

 Typed or printed name of co-applicant

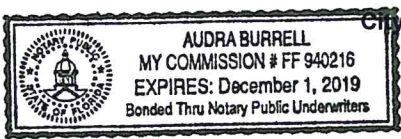
State of Florida County of Alachua

The foregoing application is acknowledged before me this 26 day of January, 2018, by AUDRA BURRELL
AB

Eric Fields, who is/are personally known to me, or who has/have produced Florida Drivers License
 as identification.

NOTARY SEAL

Audra Burrell
 Signature of Notary Public, State of Florida



NW 199 Ave

NW 199 Ave

Fields Annexation

NW County Rd 239

NW County Rd 239

NW County Rd 239



02975

N.W. 199th AVENUE
(80' RIGHT OF WAY)
S 88°21'39" E
874.85'

N.W. CORNER OF
NE 1/4 OF NE 1/4

NORTH LINE OF SECTION 36
N 88°23'24" W
1112.41'

POINT OF COMMENCEMENT
N.E. CORNER OF
SECTION 36,
TOWNSHIP 7 SOUTH,
RANGE 18 EAST

POINT OF BEGINNING

SOUTH RIGHT OF WAY LINE N 88°21'39" W
1981.77'

LINE	BEARING	DISTANCE
L1	S 15°47'30" E	120.11
L2	S 78°36'45" E	128.94
L3	S 78°36'45" E	15.87
L4	N 36°14'15" E	82.97
L5	S 58°39'14" E	92.68
L6	N 39°53'06" E	120.86
L7	N 25°09'01" E	62.85
L8	N 85°06'16" E	48.50
L9	N 60°20'01" E	36.58
L10	N 03°07'52" E	69.39
L11	N 68°23'04" E	59.76
L12	S 56°19'26" E	62.63
L13	N 75°48'29" E	26.96
L14	N 39°29'38" E	32.90
L15	S 79°34'06" E	104.34
L16	N 31°56'45" E	94.17
L17	S 29°49'29" E	135.68
L18	S 24°47'11" E	41.15

LINE	BEARING	DISTANCE
L19	N 58°26'10" E	43.93
L20	N 05°46'51" E	109.17
L21	S 57°24'32" E	154.27
L22	N 18°16'41" E	118.23
L23	S 00°55'57" W	83.76
L24	N 89°35'25" W	88.00
L25	N 01°29'18" E	50.00
L26	N 89°42'15" W	17.22
L27	N 01°29'18" E	249.74
L28	N 88°52'31" W	150.75
L29	S 01°20'26" W	54.39
L30	S 89°38'57" E	324.10
L31	N 89°40'45" W	14.15
L32	S 06°18'04" W	148.45
L33	N 01°45'35" E	451.37
L34	S 27°19'00" W	170.12
L35	S 89°38'57" E	202.75

N 00°24'43" E
1367.57'

N 02°44'41" E
1279.77'

N 02°44'41" E
1279.77'

N 89°38'36" W
684.29'

N 06°14'56" E
415.75'

N 89°42'15" W
561.90'

TAX PARCEL NO. 02975-003-004
O.R. BOOK 3358, PAGE 370

TAX PARCEL NO. 02975-004-000
O.R. BOOK 3358, PAGE 370

TAX PARCEL NO. 02978-000-000
O.R. BOOK 4413, PAGE 1830
N.E. 1/4 OF S.E. 1/4

181.39 ACRES, +/-

POINT OF BEGINNING
S.W. CORNER OF
N.W. 1/4 OF S.E. 1/4

POINT OF BEGINNING

TAX PARCEL NO. 02975-000-000
O.R. BOOK 1781, PAGE 1793
& O.R. BOOK 2407, PAGE 820

TAX PARCEL 02981-000-000
O.R. BOOK 2864, PAGE 1495

TAX PARCEL 02979-000-000
O.R. BOOK 4454, PAGE 491

SW CORNER OF N 1/2
OF SW 1/4 OF SE 1/4

SE CORNER OF
N 1/2 OF SW 1/4
OF SE 1/4

TAX PARCEL NO. 02980-003-000
O.R. BOOK 4409, PAGE 757

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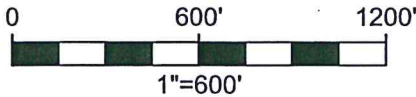
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NORTH



THIS IS NOT A BOUNDARY SURVEY

DRN. B.G.	CHKD. B.G.	SURVEY DATE	DWG COMP	PROJ. NO.	FIELD BK.	PAGE NO.
		7/19/2017				

LEGAL DESCRIPTION SKETCH OF

A PORTION OF SECTION 36, TOWNSHIP 7 SOUTH
RANGE 18 EAST, ALACHUA COUNTY, FLORIDA

FOR: DAVIS REMBERT

THIS SKETCH OF LEGAL DESCRIPTION MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 (2017), FLORIDA STATUTES.

BY: ROBERT W. GRAVER P.S.M. 4239

Corporate Authorization
No. LB 2389

O.R. = OFFICIAL RECORDS

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEARING
C1	09°15'29"	3769.72	609.12	608.46	305.23	S 34°44'48" W
C2	02°19'43"	3769.72	153.22	153.20	76.62	S 28°28'52" W
C3	09°22'35"	3769.72	616.91	616.22	309.15	S 22°37'42" W
C4	04°52'39"	3869.72	329.42	329.32	164.81	S 24°52'41" W



eda engineers-surveyors-planners, inc.

LB 2389
2404 N.W. 43rd ST, GAINESVILLE, FLORIDA 32606-6602
TEL. (352) 373-3541 FAX. (352) 373-7249
E-MAIL: mail@edafll.com

I:\BOB\DavisRembert\2017-104.DWG



July 19, 2017

Legal Description

Tax Parcel 02975-000-000

A portion of the Southeast $\frac{1}{4}$ of Section 36, Township 7 South, Range 18 East, Alachua County, Florida; being more particularly described as follows:

Begin at the southwest corner of the Northwest $\frac{1}{4}$ of Southeast $\frac{1}{4}$ of Section 36, Township 7 South, Range 18 East, Alachua County, Florida and run thence South $06^{\circ}14'56''$ West, along the west line of the Southwest $\frac{1}{4}$ of Southeast $\frac{1}{4}$ of said Section 36, a distance of 664.58 feet to the southwest corner of that certain parcel of land described in Official Records Book 1781, page 1793 of the Public Records of Alachua County, Florida; thence South $89^{\circ}40'45''$ East, along the south line of said certain parcel of land, 500.00 feet to a corner on the west line of that certain parcel of land described in Official Records Book 2864, page 1495 of said Public Records; thence North $06^{\circ}14'56''$ East, 812.74 feet to the northwest corner of said certain parcel of land (Official Records Book 2864, page 1495) and to a point on the south line of that certain parcel of land described in Official Records Book 3358, page 370 of said Public Records and to a point on the north line of said certain parcel of land described in Official Records Book 1781, page 1793; thence North $89^{\circ}39'01''$ West, along the south line of said certain parcel of land (Official Records book 3358, page 370), and along said north line, 323.56 feet to the northeast corner of that certain parcel of land described in Official Records Book 2407, page 820 of said Public Records; thence North $89^{\circ}38'36''$ West, along said south line (Official Records Book 3358, page 370), 176.28 feet to the northwest corner of said certain parcel of land described in Official Records Book 2407, page 820; thence South $06^{\circ}18'04''$ West, 148.45 feet to the Point of Beginning.

Containing 9.28 Acres, more or less.

J:\Bob\DavisRembert\2017-104B.docx

PREPARED BY & RETURN TO:

Name: Lynn Sullivan, an employee of Providence Title Company, LLC
Address: 3917 NW 97th Boulevard Gainesville, FL 32606
File No. 2017-561

Parcel No.: 02975-000-000

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 3097812 2 PG(S)
12/22/2017 8:50 AM
BOOK 4565 PAGE 1377
J.K.'JESS' IRBY
Clerk of the Court, Alachua County, Florida
ERECORDED Receipt# 806087
Doc Stamp-Mort: \$0.00
Doc Stamp-Deed: \$1,750.00
Intang. Tax: \$0.00

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This **WARRANTY DEED**, made the 19 day of December, 2017, by C.M. FIELDS, JR. a/k/a CHARLES M. FIELDS, JR. and DELILAH FIELDS, hereinafter called the Grantors, to ERIC J. FIELDS, whose post office address is P.O Box 2407, Alachua, FL 32616, hereinafter called the Grantee:

WITNESSETH: That the Grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate in County of Alachua, State of Florida, viz:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anyway appertaining. SUBJECT TO TAXES FOR THE YEAR 2018 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

TO HAVE AND TO HOLD the same in fee simple forever.

And the Grantors hereby covenant with the Grantee that the Grantors are lawfully seized of said land in fee simple, that the Grantors have good right and lawful authority to sell and convey said land and that the Grantors hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever. Grantors further warrant that said land is free of all encumbrances, except as noted herein and except taxes accruing subsequent to December 31, 2017.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Brian Block
Witness Signature
Printed Name: Brian Block

C.M. Fields Jr. L.S.
Name: C.M. Fields, Jr., a/k/a Charles M. Fields, Jr.
Address: 19110 NW CR 239, Alachua, FL 32615

Delilah Fields
Witness Signature
Printed Name: _____

Delilah Fields L.S.
Name: Delilah Fields
Address: 19110 NW CR 239, Alachua, FL 32615

STATE OF FLORIDA
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 19 day of December, 2017, by C.M. Fields, Jr. a/k/a Charles m. Fields, Jr. and Delilah Fields, who are personally known to me or who have produced FLORIDA NOTARY LICENSURE identification.

[Signature]
Signature of Notary
Printed Name: _____
My commission expires: _____

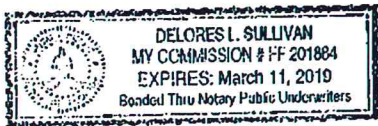


EXHIBIT "A"

PARCEL A:

THE NORTH EIGHTEEN (18) ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (W1/2 OF THE SE 1/4 OF THE SE 1/4) OF SECTION 36, TOWNSHIP 7 SOUTH, RANGE 18 EAST, ALACHUA COUNTY, FLORIDA.

AND

THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (N 1/2) OF THE SW 1/4 OF THE SE 1/4) OF SECTION 36, TOWNSHIP 7 SOUTH, RANGE 18 EAST, ALACHUA COUNTY, FLORIDA.

ALSO

COMMENCE AT THE SOUTHWEST CORNER OF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 7 SOUTH, RANGE 18 EAST AND RUN TO THE EAST 165.20 FEET TO THE POINT OF BEGINNING. THENCE RUN N.10 DEG. TO THE EAST 150.00 FEET, THENCE EAST 1095.95 FEET, THENCE SOUTH 123.17 FEET, THENCE WEST 1061.01 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCEL OF LAND:

A TRACT OF LAND SITUATED IN SECTION 36, TOWNSHIP 7 SOUTH, RANGE 18 EAST, ALACHUA COUNTY, FLORIDA, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE AFOREMENTIONED SECTION 36, TOWNSHIP 7 SOUTH, RANGE 18 EAST FOR THE POINT OF REFERENCE AND RUN S.89 DEG.40'45"E., ALONG THE SOUTH LINE OF SAID NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, A DISTANCE OF 500.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE S.89 DEG.40'45"E., ALONG SAID SOUTH LINE, A DISTANCE OF 804.12 FEET TO THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36; THENCE RUN S.04 DEG.01'04"W., ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 36, A DISTANCE OF 530.21 FEET TO THE NORTHWEST CORNER OF THE SOUTH 2.000 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36; THENCE RUN S.89 DEG.42'31 "E., ALONG THE NORTH LINE OF SAID SOUTH 2.000 ACRES, A DISTANCE OF 341.05 FEET TO THE INTERSECTION OF SAID NORTH LINE WITH THE NORTHWESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 239 (100 FOOT RIGHT OF WAY); THENCE RUN NORTHEASTERLY, ALONG SAID RIGHT OF WAY LINE AND WITH A CURVE CONCAVE NORTHWESTERLY, SAID CURVE HAVING A RADIUS OF 3769.72 FEET, THROUGH AN ARC ANGLE OF 09 DEG. 15'27", AN ARC DISTANCE OF 609.09 FEET (CHORD BEARING AND DISTANCE OF N.34 DEG.44'48"E., 608.46 FEET, RESPECTIVELY) TO THE INTERSECTION OF SAID RIGHT OF WAY LINE WITH THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 36; THENCE RUN N.02 DEG.53'45"E., ALONG SAID EAST LINE, A DISTANCE OF 687.71 FEET TO THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36; THENCE RUN N.89 DEG.38'40"W., A DISTANCE OF 639.07 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 36, THENCE RUN N.04 DEG.01'04"E., ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 36, A DISTANCE OF 147.95 FEET; THENCE RUN N.89 DEG.39'01"W., A DISTANCE OF 772.39 FEET; THENCE RUN S.06 DEG.14'56"W., A DISTANCE OF 812.74 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B:

A TRACT OF LAND SITUATED IN SECTION 36, TOWNSHIP 7 SOUTH, RANGE 18 EAST, ALACHUA COUNTY, FLORIDA, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE AFOREMENTIONED SECTION 36, TOWNSHIP 7 SOUTH, RANGE 18 EAST FOR THE POINT OF BEGINNING AND RUN S.89 DEG.38'36"E., A DISTANCE OF 165.20 FEET TO A STEEL ROD AND CAP; THENCE RUN N.10 DEG.30'51"E., A DISTANCE OF 150.00 FEET TO A STEEL ROD AND CAP; THENCE RUN N.89 DEG.38'36"W., A DISTANCE OF 176.28 FEET TO A STEEL ROD AND CAP; THENCE RUN S.06 DEG.18'04"W., A DISTANCE OF 148.45 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS, AND PUBLIC UTILITIES OVER, UNDER, AND ACROSS A 60 FOOT-WIDE STRIP OF LAND, SAID STRIP OF LAND LOCATED WITHIN 30 FEET OF AND ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE, EASEMENT LINES WILL BE LENGTHENED OR SHORTENED TO INTERSECT AT BENDING POINTS:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE AFOREMENTIONED SECTION 36, TOWNSHIP 7 SOUTH, RANGE 18 EAST FOR THE POINT OF REFERENCE AND RUN S.89 DEG.40'45"E., ALONG THE SOUTH LINE OF SAID NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, A DISTANCE OF 1304.12 FEET TO THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36; THENCE RUN S.04 DEG.01'04"W., ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 36, A DISTANCE OF 530.21 FEET TO THE NORTHWEST CORNER OF THE SOUTH 2.000 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36; THENCE RUN S.89 DEG.42'31 "E., ALONG THE NORTH LINE OF SAID SOUTH 2.000 ACRES, A DISTANCE OF 341.05 FEET TO THE INTERSECTION OF SAID NORTH LINE WITH THE NORTHWESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 239 (100 FOOT RIGHT OF WAY); THENCE RUN NORTHEASTERLY, ALONG SAID RIGHT OF WAY LINE AND WITH A CURVE CONCAVE NORTHWESTERLY, SAID CURVE HAVING A RADIUS OF 3769.72 FEET, THROUGH AN ARC ANGLE OF 05 DEG.14'44", AN ARC DISTANCE OF 345.12 FEET (CHORD BEARING AND DISTANCE OF N.36 DEG.45'11"E., 345.00 FEET, RESPECTIVELY) TO THE TRUE POINT OF BEGINNING OF SAID EASEMENT CENTERLINE. EASEMENT LINES WILL BE LENGTHENED OR SHORTENED TO BEGIN ON SAID RIGHT OF WAY LINE; THENCE RUN N.53 DEG.18'53"W., A DISTANCE OF 625.90 FEET; THENCE RUN N.67 DEG.41'43"W., A DISTANCE OF 827.43 FEET TO THE TERMINUS OF SAID CENTERLINE, EASEMENT LINES WILL BE LENGTHENED OR SHORTENED TO TERMINATE ON A LINE BEARING N.06 DEG. 14'56"E., AND S.06 DEG. 14'56"W., FROM SAID TERMINUS, SAID LINE IS INTENDED TO BE THE WEST LINE OF THE ABOVE DESCRIBED TRACT OF LAND.



2017 Roll Details — Real Estate Account At 19110 NW COUNTY RD 239

Real Estate Account #02975 000 000

Parcel details

Latest bill

Full bill history

Print this page

2017	2016	2015	2014	...	2002
PAID	PAID	PAID	PAID		PAID

Get Bills by Email

PAID 2017-12-01 \$2,515.87

Effective 2017-11-30

Receipt #17-0046180

Owner: FIELDS C M JR & DELILAH
19110 NW COUNTY ROAD 239
ALACHUA, FL 32615-4509
Situs: 19110 NW COUNTY RD 239

Account number: 02975 000 000

Alternate Key: 1010855

Millage code: 0300

Millage rate: 21.4820

Escrow company: FLORIDA CREDIT UNION (300134)

PO BOX 5549

GAINESVILLE, FL 32627

Assessed value: 143,900

School assessed value: 143,900

Unimproved land value: 7,300

Exemptions

HOMESTEAD - SEP: 25,000

HOMESTEAD ADD'L 25K: 25,000

Property Appraiser

Location is not guaranteed to be accurate.

2017 Annual bill

View

Ad valorem: \$2,207.78

Non-ad valorem: \$412.92

Total Discountable: 2620.70

No Discount NAVA: 0.00

Total tax:

Legal description

N1/2 OF SW1/4 OF SE1/4 AND COM SW COR OF NW1/4 OF SE1/4 SEC E 165.20 FT TO POB N 10 DEG E 150 FT E 1095.95 FT S 123.17 - FT W 1061.01 FT TO POB (LESS THAT PART OF THE FOLLOWING DESC: COM SW COR OF N1/2 OF SW1/4 OF SE1/4 - E 500 FT POB E 804.12 FT S 4 DEG W 530.21 FT E 341.05 FT NELY ALG CURVE 609.09 FT N 2 DEG E 687.71 FT W 639.07 - FT N 4 DEG E 147.95 FT W 772.39 FT S 6 DEG W 812.74 FT POB PER OR 2864/ 1495) ALSO COM SE COR OF NE 1/4 OF SW - 1/4 POB S 89 DEG 38 MIN 36 SEC E 165.20 FT N 10 DEG 30 MIN 51 SEC E 150 FT N 89 DEG 38 MIN 36 SEC W 176 28 FT S 06 DEG - 18 MIN 04 SEC W 148 45 FT POB OR 2407/ 0820 OR 1781/1793

Location

Book, page, item: 2407-820-

Geo number: 36-07-18-02975000000

Range: 18

Township: 07

Section: 36

Neighborhood: 232200.00

Use code: 05200

Total acres: 9.280