

Timothy L. Johnson, I AIA/NOMA

Member of Johnson, Johnson & Johnson- Alachua Florida | 407.285.6366 | tjarch@bellsouth.net

January 29, 2018

Mr. Adam Hall, Planner
Planning and Community Development Department
City of Alachua
City Hall, 15100 N.W. 142nd Terrace
Alachua, Florida 32616

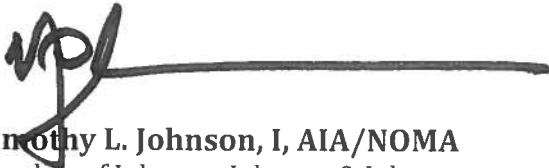
Dear Mr. Adam Hall, Planner:

In conjunction with City of Alachua **Resolution 18-03** regarding Voluntary Annexations, please find the attached application with supporting documentation. This request is to annex a single lot into the City of Alachua, which is located at **14212 NW 167th Place**.

It is our desire to work with the Planning and Community Development Department in the future as we move forward with developing the neighborhood that we grew up in and hope to return to in the future. This single lot will complete all of the locally own properties being moved into the City of Alachua.

I am hopeful that you will find all of the required documents necessary to move this annexation forward. Thank you again for your time and we will be in attendance at the upcoming meetings.

Sincerely,



Timothy L. Johnson, I, AIA/NOMA
Member of Johnson, Johnson & Johnson

Cc: Wetona G. Johnson
Susan W. Johnson
James T. Johnson

Mailing Address: P.O. Box 751, Alachua, Florida 32616



City of ALACHUA

THE GOOD LIFE COMMUNITY

FOR PLANNING USE ONLY

Case #: _____
Application Fee: \$ _____
Filing Date: _____
Acceptance Date: _____
Review Type: CCOM

Voluntary Annexation Application

Reference City of Alachua Land Development Regulations, Section 1.7.7

Important Information and Procedures:

Two (2) public hearings before the City Commission are required to consider a request for voluntary annexation. Applicants or their authorized agents should be present at all public hearings.

Annexation of property into the City's jurisdiction does not change the Future Land Use Map Designation or zoning of the property. The property will retain its current designations until amended by the property owner. The property owner will be responsible for submitting applications and fees for a Comprehensive Plan Amendment to the Future Land Use Map and a rezoning within one year of the effective date of the annexation.

A. PROJECT

1. Project Name: Johnson, Johnson & Johnson Annexation
2. Address of Subject Property: 14212 NW 167TH PL, ALACHUA
3. Parcel ID Number(s): 03068-000-000
4. Existing Use of Property: Single Family Residential/Agricultural
5. Future Land Use Map Designation: RSF3
6. Zoning Classification: RSF3
7. Acreage: 0.383 Acres
8. Number and Type of Existing Structures on the Property: One Double Wide Mobile Home

B. APPLICANT

1. Applicant's Status Owner (title holder) Agent
2. Name of Applicant(s) or Contact Person(s): Timothy L. Johnson Title: Owner-Family Member
Company (if applicable): _____
Physical address: 2757 Bolton Bend, Orlando, Florida 32817
Mailing Address: P.O. Box 751
City: Alachua State: FL ZIP: 32616
Telephone: 407.285.6366 FAX: _____ e-mail: tjarch@bellsouth.net
3. If the applicant is agent for the property owner*:
Name of Owner (title holder): _____
Mailing Address: _____
City: _____ State: _____ ZIP: _____
Telephone: _____ FAX: _____ e-mail: _____

* Must provide executed Authorized Agent Affidavit authorizing the agent to act on behalf of the property owner.

C. ADDITIONAL INFORMATION

1. Is there any additional contact for sale of, or options to purchase, the subject property? Yes No
If yes, list names of all parties involved: _____
If yes, is the contract/option contingent or absolute? Contingent Absolute

City of Alachua ♦ Planning and Community Development Department
PO Box 9 ♦ Alachua, FL 32616 ♦ (386) 418-6121

D. ATTACHMENTS

1. A current aerial map or plat of the property (may be obtained from the Alachua County Property Appraiser.)
2. Two (2) sets of all property owners within 400 feet of the subject property boundaries – even if property within 400 feet falls outside of City limits. (Obtain from the Alachua County Property Appraiser).
3. Property survey or boundary sketch of the property, including legal description (metes and bounds) with tax parcel number, signed and sealed by a professional land surveyor.
4. Proof of ownership (recorded warranty deed.)
5. Proof of payment of taxes.
6. **Fee.** Please see fee schedule for fee determination. No application shall be accepted for processing until the required application fee is paid in full by the applicant. Any necessary technical review will be billed to the applicant at the rate of the reviewing entity. The invoice shall be paid in full prior to any legislative and/or quasi-judicial action of any kind on the petition, appeal, or development application.

All 6 attachments are required for a complete application. A completeness review of the application will be conducted within five (5) business days of receipt. If the application is determined to be incomplete, the application will be returned to the applicant.

I/We certify and acknowledge that I/We are the owner(s) of real property hereinafter described, or have received and hereby submit written authorization from the owner(s) of the real property to act on their behalf. I/We petition the City of Alachua to extend its corporate limits by voluntary annexation to include the attached legal description of real property.

I/We hereby certify:

1. That the real property described in the attached legal description is contiguous to the existing city limits of the City of Alachua, Florida.
2. That the real property described in the attached legal description is reasonably compact in character.
3. That annexation of the real property described in the attached legal description will not result in the creation of enclaves (that is areas of unincorporated county property completely surrounded by the City of Alachua.)
4. That the owner is the fee simple absolute owner of the real property described in the attached legal description and that there are no leans, encumbrances of title, clouds of any type.
5. That the information contained herein is true and correct to the best of my/our knowledge.
6. That, in accordance with Section 1.7.7 of the City's Land Development Regulations, the property owner will be responsible for submitting applications and fees for a Comprehensive Plan Amendment to the Future Land Use Map and a rezoning within one year of the effective date of the annexation.



Signature of Applicant

TIMOTHY L. JOHNSON-OWNER

Typed or printed name and title of applicant

Signature of Co-applicant*

Typed or printed name of co-applicant*

* Provide signatures of all co-applicants. Multiple copies of this page may be used if necessary.

State of Florida County of Orange

The foregoing application is acknowledged before me this 25th day of January 2018, by _____

Timothy Johnson, who is/are

personally known to me, or who has/have produced _____ as identification.

NOTARY SEAL



Signature of Notary Public, State of Florida



Tahira Mitchell
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG020407
Expires 8/10/2020

City of Alachua ♦ Planning and Community Development Department
PO Box 9 ♦ Alachua, FL 32616 ♦ (386) 418-6121



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B. APPLICANT

- Applicant's Status Owner (title holder) Agent
- Name of Applicant(s) or Contact Person(s): Timothy L. Johnson Title: Owner-Family Member
 Company (if applicable): _____
 Physical address: 2757 Bolton Bend, Orlando, Florida 32817
 Mailing Address: P.O. Box 751
 City: Alachua State: FL ZIP: 32616
 Telephone: 407.285.6366 FAX: _____ e-mail: tjarch@bellsouth.net

- If the applicant is agent for the property owner*:
 Name of Owner (title holder): Ketana G. Johnson
 Mailing Address: P.O. Box 751
 City: Alachua State: FL ZIP: 32616
 Telephone: 386 462 1824 FAX: _____ e-mail: rxenona722@hotmail.com

* Must provide executed Authorized Agent Affidavit authorizing the agent to act on behalf of the property owner.

C. ADDITIONAL INFORMATION

- Is there any additional contact for sale of, or options to purchase, the subject property? Yes No
 If yes, list names of all parties involved: _____
 If yes, is the contract/option contingent or absolute? Contingent Absolute

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4. Proof of ownership (recorded warranty deed.)
5. Proof of payment of taxes.
6. **Fee.** Please see fee schedule for fee determination. No application shall be accepted for processing until the required application fee is paid in full by the applicant. Any necessary technical review will be billed to the applicant at the rate of the reviewing entity. The invoice shall be paid in full prior to any legislative and/or quasi-judicial action of any kind on the petition, appeal, or development application.

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5. That the information contained herein is true and correct to the best of my/our knowledge.
6. That, in accordance with Section 1.7.7 of the City's Land Development Regulations, the property owner will be responsible for submitting applications and fees for a Comprehensive Plan Amendment to the Future Land Use Map and a rezoning within one year of the effective date of the annexation.

Wetona G. Johnson

 Signature of Applicant

 Signature of Co-applicant*

Wetona G. Johnson

 Typed or printed name and title of applicant

 Typed or printed name of co-applicant*

* Provide signatures of all co-applicants. Multiple copies of this page may be used if necessary.

State of Florida County of Alachua

The foregoing application is acknowledged before me this 15 day of March, 2018, by Wetona G. Johnson, who is/are

personally known to me, or who has/have produced FL DL J52588133-7040 as identification.

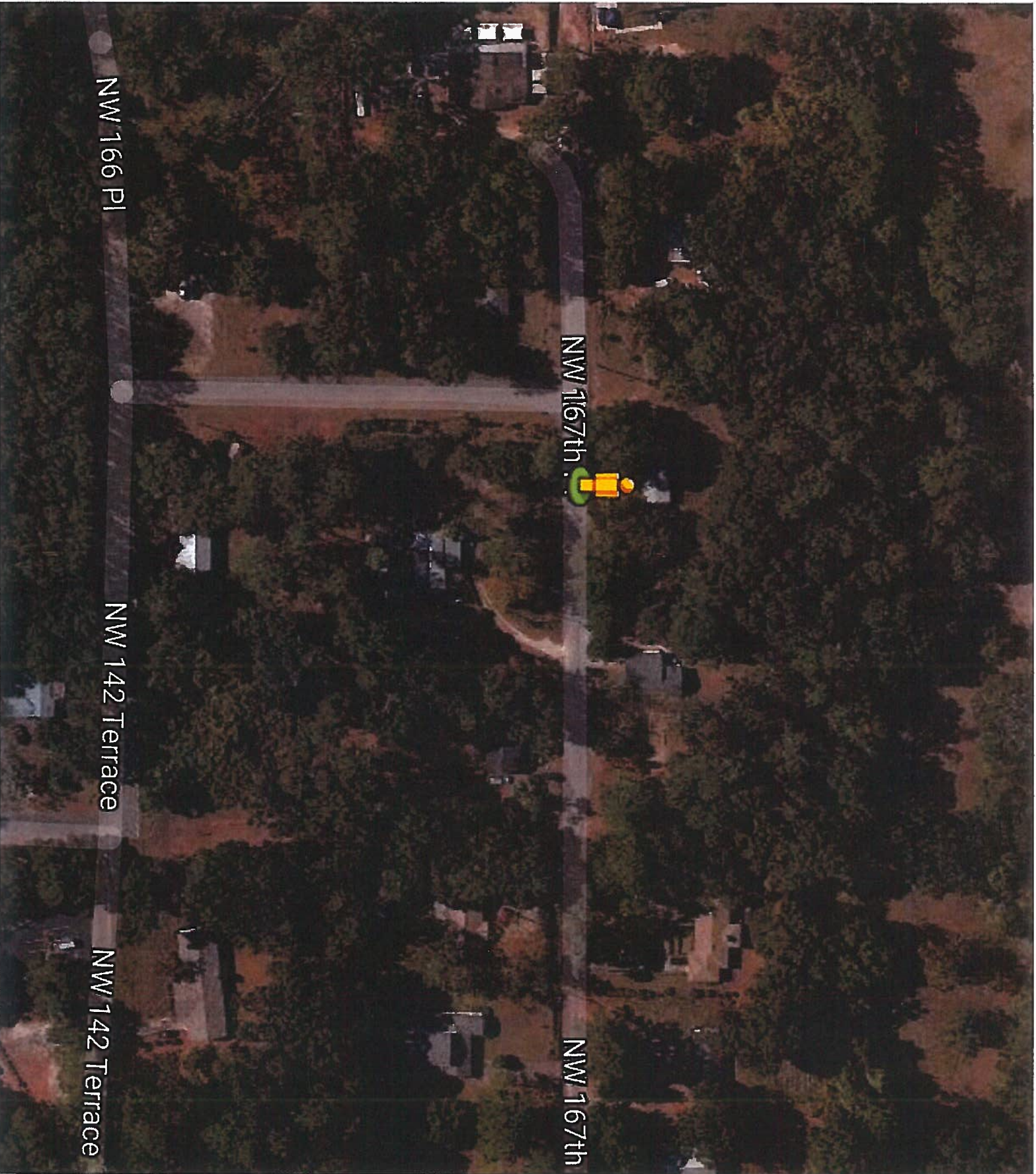
NOTARY SEAL



KRISTY LEE THORNTON
 Commission # GG 178433
 Expires March 17, 2022
 Bonded Thru Budget Notary Services

Kristy Lee Thornton

 Signature of Notary Public, State of Florida



NW 166 Pl

NW 167th

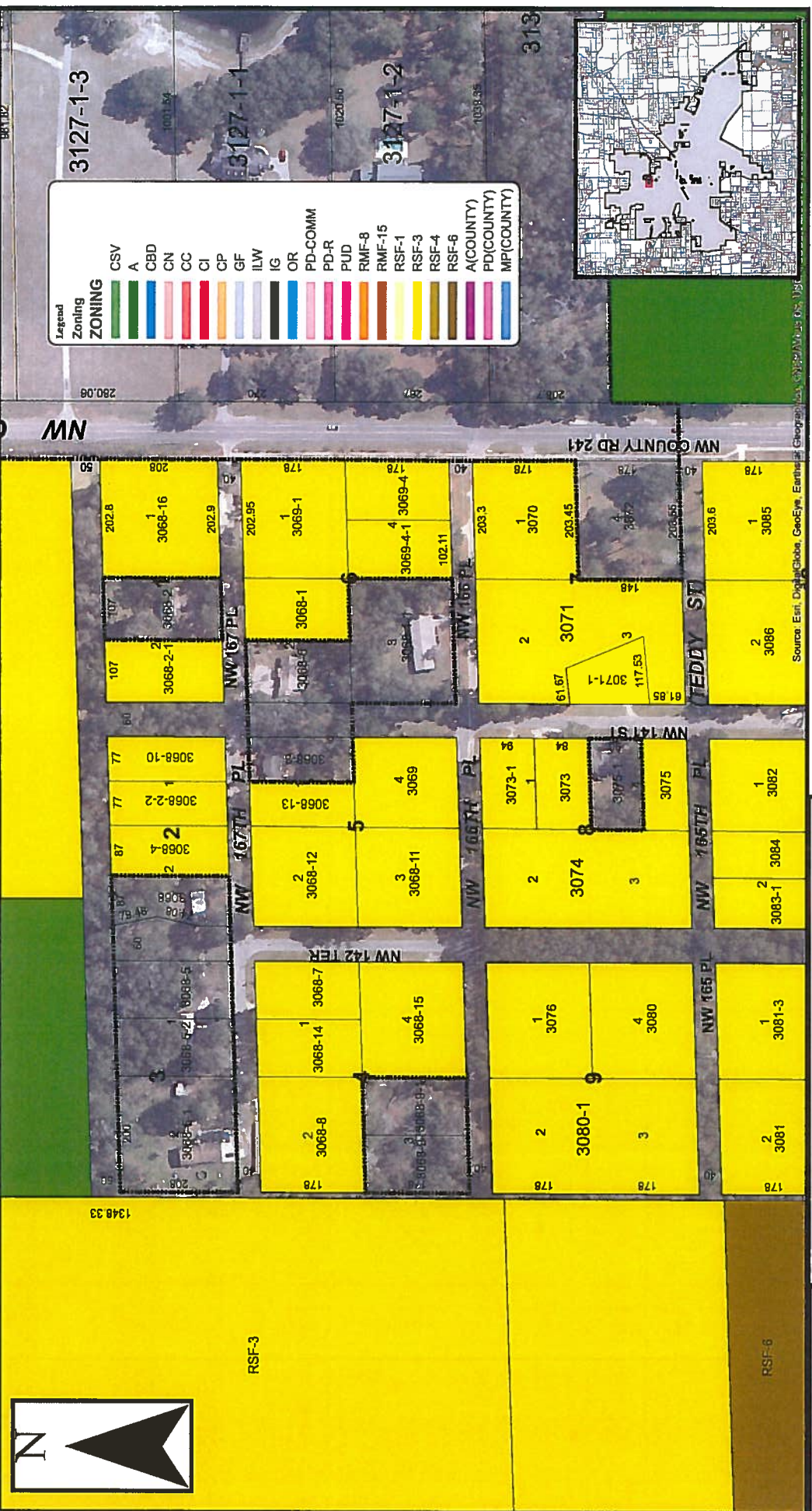
NW 142 Terrace

NW 167th

NW 142 Terrace

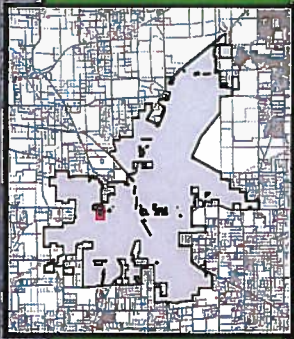


Zoning Map



DISCLAIMER: Data is provided "as is" without warranty of any representation of accuracy, timeliness, or completeness. This burden of determining accuracy, timeliness, or completeness for use rests solely on the requester. The City makes no warranty, expressed or implied, as to the use of this information. The City makes no warranty of accuracy or completeness of the data, including the fact that the data is dynamic and is a constant state of maintenance, correction, and update.

Prepared by the City of Alachua
Planning & Community Development Department



Parcel: 03068-000-000

Search Date: 1/25/2018 at 3:44:15 PM

Taxpayer: JAMES D JOHNSON & WETONA G, JO	Legal: ALACHUA REALTY CO ADDN PB A-100 W1/2 OF LOT 2 BK 2 (LESS ADDNL R/W TO CITY FOR NW 1ST ST PER OR 1797/1044) OR 4302/0033
Mailing: PO BOX 751 ALACHUA, FL 32616-0751	
Location: 14212 NW 167TH PL ALACHUA	
Sec-Twn-Rng: 10-08-18	
Property Use: 00700 - Misc. Residence	
Tax Jurisdiction: Suwannee - 0300	
Area: Ala Realty Co Addn	
Subdivision: Alachua Realty Co Addn To Alachua	

Year	Property Use	Land Assessed Value	Land Just Value	Building Value	Misc Value	Total Just Value	Deferred Value	County Assessed	School Assessed	County Exempt	School Exempt	County Taxable	School Taxable
2017	Misc. Residence	6400	6400	0	900	7300	0	7300	7300	0	0	7300	7300
2016	Misc. Residence	6400	6400	0	900	7300	0	7300	7300	0	0	7300	7300
2015	Misc. Residence	6400	6400	0	900	7300	0	7300	7300	0	0	7300	7300
2014	Misc. Residence	6400	6400	0	900	7300	0	7300	7300	0	0	7300	7300
2013	Mobile Home	6400	6400	7600	1600	15600	0	15600	15600	0	0	15600	15600
2012	Mobile Home	6400	6400	7600	1600	15600	0	15600	15600	0	0	15600	15600
2011	Mobile Home	6400	6400	8200	1600	16200	0	16200	16200	0	0	16200	16200
2010	Mobile Home	12800	12800	8900	1600	23300	0	23300	23300	0	0	23300	23300
2009	Mobile Home	12800	12800	10900	1600	25300	0	25300	25300	0	0	25300	25300
2008	Mobile Home	12800	12800	11900	1600	26300	0	26300	0	0	0	26300	0

Land

Use	Zoning Type	Zoning Desc	Unit Type	Units
SFR/MH	A		Unit	1
2017 Certified Land Just Value: 6400				2017 Certified Land Assessed Value: 6400

Building

Actual Year Built: 1975	Footprint_file = 11866_11866.jpg 	
Effective Year Built: 1975		
Building Quality: Average		
Building Style: Manufactured		
Building Use: No Value		
Bedrooms: 3		
Baths: 1.5		
Stories: 1.0		
Exterior Wall 1: Modular Metal		
Exterior Wall 2: N/A		
Interior Wall 1: Panel		
Interior Wall 2: N/A		
Floor Cover 1: Carpet		
Floor Cover 2: N/A		
Roof Cover: Modular Metal		
Roof Structure: Gable/Hip		
AC: Central		
Heating Type: Forced Air		
Heating System: Electric		
Total Square Feet: 1272		
Heated Square Feet: 1272		
Area Type		Square Footage
BAS (BASE AREA)		1272

2017 Certified Building Value: 0

Miscellaneous

Description	Unit Type	Units
1505 - MH Sal	UNITS	1727
2017 Certified Miscellaneous Value: 900		

Sale

Date	Price	Vac/Imp	Qualified	OR Book	OR Page	Instrument
04/29/2014	100	I	U	4302	33	MS
03/26/2014	100	I	U	4265	2005	MS

WARRANTY DEED

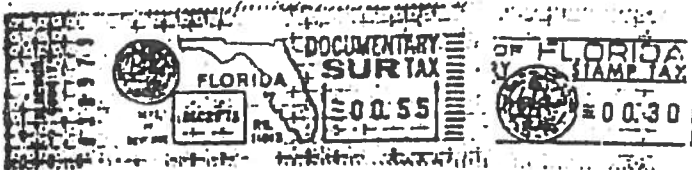
7:57
30
55

THIS INDENTURE, Made and entered into on this 9th day of December A.D. 19 75 between ANNIE GILMORE WILLIAMS

of the County of Alachua in the State of Florida hereinafter referred to as Grantor, and JAMES TAFT JOHNSON whose address is P.O. Box 751, Alachua, Florida

hereinafter referred to as Grantee, WITNESSETH: That for and in consideration of the sum of Ten Dollars and other good and valuable considerations paid by Grantee the receipt of which is herein and hereby acknowledged by the Grantor, at and before the sealing and delivery of these presents, the Grantor has granted, bargained, sold, aliened and conveyed, and does by these presents herein and hereby grant, bargain, sell alien and convey unto the Grantee, and to Grantee's legal representatives and assigns, in fee simple absolute forever, all the following described lots, tracts, pieces and parcels of land, situate, lying and being in the County of Alachua State of Florida, and more particularly known, distinguished and described as follows, to-wit:

The West half of Lot 2, Block 2 and the West half of Lot 1 Block 5 of ALACHUA REALTY COMPANY ADDITION, in Plat Book "A", page 100 all lying and being in Section 10, Township 8 South, Range 18 East.



FILED
1975 DEC 29 PM 4:30
CLERK OF COUNTY
ALACHUA COUNTY, FLORIDA

THIS INSTRUMENT PREPARED BY: PARKS M. CARMICHAEL, P.O. DRAFTER
GAINESVILLE, FLORIDA 32602

Together with all and singular the rights, tenements, credits and appurtenances to the same belonging or in anywise appertaining. TO HAVE AND TO HOLD the above granted and described property, and each and every part and parcel thereof, unto the Grantee and to Grantee's heirs, legal representatives, successors and assigns forever, in fee simple absolute. AND the said Grantor does herein and hereby fully warrant the title to the above described property and each and every part and parcel thereof and will forever defend the same against all lawful claims of all persons whatsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal on the day and year first above written.

Signed, sealed and delivered in our presence as witnesses:
Annie Gilmore Williams (SEAL)
ANNIE GILMORE WILLIAMS (SEAL)
JAMES TAFT JOHNSON (SEAL)
JAMES TAFT JOHNSON (SEAL)
STATE OF FLORIDA (SEAL)
COUNTY OF ALACHUA

Notary Public Seal
I, James T. Johnson, Notary Public for the State of Florida, do hereby certify that the foregoing instrument was acknowledged before me on this 9th day of December A.D. 1975 by Annie Gilmore Williams, who acknowledged before me that she executed the same.
My Commission Expires: 5-5-78

SPACE BELOW FOR RECORDERS USE
980 10

THIS INSTRUMENT PREPARED BY:
Name 330543

6.00
2.75

Return to:
Name Neil A. Malphurs
Address P.O. Box 969
Alachua, Florida 32615

Property Appraiser's
Parcel Identification No. _____

This instrument was prepared by:
Name Neil A. Malphurs
Address P.O. Box 969
Alachua, Florida 32615

RECORDED
OFFICIAL RECORDS
91 JAN -2 PM 4:21
CLERK OF CIRCUIT
COUNTY COURT
ALACHUA COUNTY, FL.

Grantee S.S. No. _____
Name _____

Grantee S.S. No. _____
Name _____

_____[Space above this line for recording data.]_____

WARRANTY DEED (STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture, made this 6 day of Nov, 1992, Between

JAMES TAFT JOHNSON, a single person

of the County of Alachua, State of Florida, grantor, and

CITY OF ALACHUA, FLORIDA, a municipal corporation

whose post office address is _____
of the County of Alachua, State of Florida, grantee,

Witnesseth that said grantor, for and in consideration of the sum of -----\$10.00-----
TEN Dollars,
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following
described land, situate, lying and being in Alachua County, Florida, to-wit:

Commence at an iron pipe at the Northwest Corner of Lot 2,
Block 2 of Alachua Realty Co. addition to the City of
Alachua as per plat thereof recorded in Plat Book "A", Page
100 of the public records of Alachua County, Florida, for
the point of beginning and run South, along the West line of
said Block 2, a distance of 150.16 feet to a steel rod and
cap (LB#2903); thence run N.12°29'00"E., a distance of 74.08
feet to a steel rod and cap (LB#2903); thence run N.11°37'32"
W., a distance of 79.46 feet to the Point of Beginning.

Doc. St. Amt. \$ 2.75
A. Curtis Powers, Clerk of Circuit Court,
Alachua County. By [Signature]

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all
persons whomsoever.

"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:

[Signature] (Seal)
Witness [Signature] (Seal)

STATE OF _____
COUNTY OF _____
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared,

JAMES TAFT JOHNSON

to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that
he executed the same.

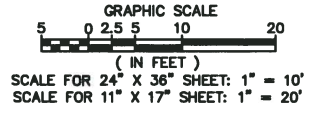
WITNESS my hand and official seal in the County and State last aforesaid this 14 day of November, 1990.

My commission expires:
12/6/92 1046656

[Signature]
Notary Public

BOUNDARY SURVEY

IN SECTION 10, TOWNSHIP 8 SOUTH, RANGE 18 EAST,
ALACHUA COUNTY, FLORIDA
FOR: JOHNSON

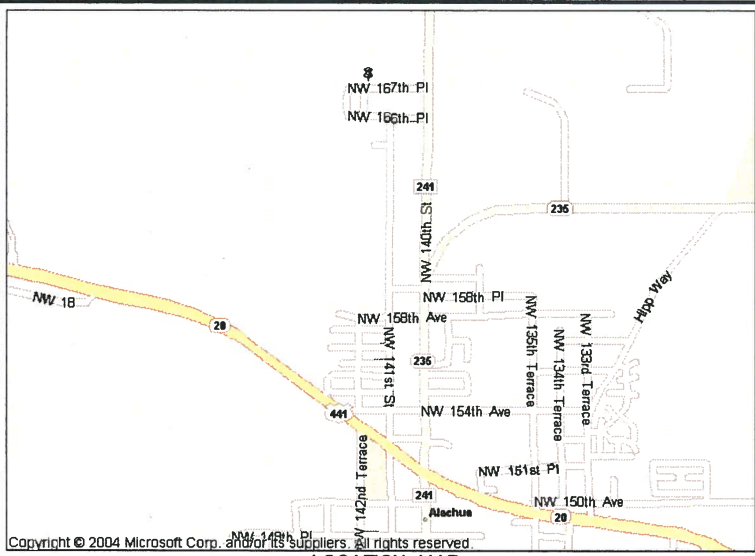


LEGEND

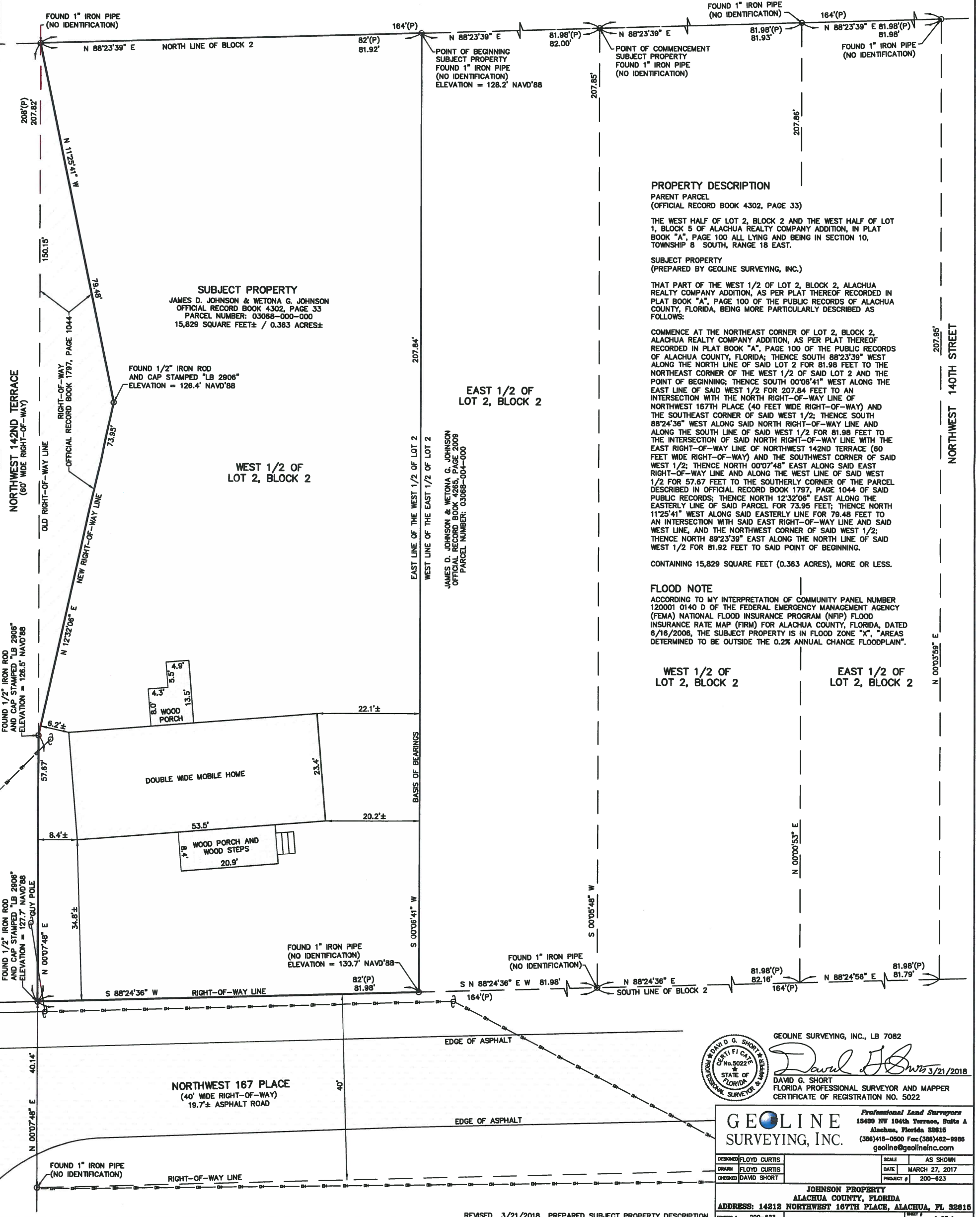
- INDICATES IRON PIN FOUND AS NOTED
- INDICATES WOOD UTILITY POLE
- INDICATES OVERHEAD POWER LINE
- INDICATES INFORMATION PER RECORDED PLAT
- INDICATES ASPHALT

SURVEYOR'S NOTES

1. BEARINGS HEREON ARE REFERENCED TO THE ASSUMED BEARING OF NORTH 00°06'41" EAST ALONG THE EAST LINE OF THE WEST 1/2 OF LOT 2, BLOCK 2, ALACHUA REALTY COMPANY ADDITION RECORDED IN PLAT BOOK "A", PAGE 100 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.
2. UNDERGROUND UTILITIES SHOWN HEREON ARE LIMITED TO AND ARE PER OBSERVED, ABOVEGROUND INDICATIONS SET BY OTHERS. NO SUB-SURFACE INVESTIGATION WAS PERFORMED BY THIS OFFICE.
3. THE BOUNDARY SURVEY SHOWN HEREON IS BASED ON ACTUAL FIELD MEASUREMENTS AND OBSERVATIONS DATED MARCH 27, 2017.
4. REPRODUCTIONS OF THIS SKETCH ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
5. SYMBOLS SHOWN HEREON ARE NOT TO SCALE.
6. ELEVATIONS DEPICTED HEREON ARE REFERENCED TO THE NAVD'88 DATUM.
7. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR AN ABSTRACT. THIS OFFICE HAS NOT PERFORMED A SEARCH OF THE PUBLIC RECORDS FOR EXISTING EASEMENTS, RIGHTS-OF-WAY, ABANDONMENTS, ZONING, SETBACKS OR DEED RESTRICTIONS.
8. SUBJECT PROPERTY STREET ADDRESS:
14212 NORTHWEST 167TH PLACE,
ALACHUA, FL 32615



LOCATION MAP
NOT TO SCALE



SUBJECT PROPERTY
JAMES D. JOHNSON & WETONA G. JOHNSON
OFFICIAL RECORD BOOK 4302, PAGE 33
PARCEL NUMBER: 03068-000-000
15,829 SQUARE FEET ± / 0.363 ACRES ±

PROPERTY DESCRIPTION

PARENT PARCEL
(OFFICIAL RECORD BOOK 4302, PAGE 33)
THE WEST HALF OF LOT 2, BLOCK 2 AND THE WEST HALF OF LOT 1, BLOCK 5 OF ALACHUA REALTY COMPANY ADDITION, IN PLAT BOOK "A", PAGE 100 ALL LYING AND BEING IN SECTION 10, TOWNSHIP 8 SOUTH, RANGE 18 EAST.
SUBJECT PROPERTY
(PREPARED BY GEOLINE SURVEYING, INC.)
THAT PART OF THE WEST 1/2 OF LOT 2, BLOCK 2, ALACHUA REALTY COMPANY ADDITION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK "A", PAGE 100 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT 2, BLOCK 2, ALACHUA REALTY COMPANY ADDITION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK "A", PAGE 100 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA; THENCE SOUTH 88°23'39" WEST ALONG THE NORTH LINE OF SAID LOT 2 FOR 81.98 FEET TO THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID LOT 2 AND THE POINT OF BEGINNING; THENCE SOUTH 00°06'41" WEST ALONG THE EAST LINE OF SAID WEST 1/2 FOR 207.84 FEET TO AN INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF NORTHWEST 167TH PLACE (40 FEET WIDE RIGHT-OF-WAY) AND THE SOUTHEAST CORNER OF SAID WEST 1/2; THENCE SOUTH 88°24'36" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE AND ALONG THE SOUTH LINE OF SAID WEST 1/2 FOR 81.98 FEET TO THE INTERSECTION OF SAID NORTH RIGHT-OF-WAY LINE WITH THE EAST RIGHT-OF-WAY LINE OF NORTHWEST 142ND TERRACE (60 FEET WIDE RIGHT-OF-WAY) AND THE SOUTHWEST CORNER OF SAID WEST 1/2; THENCE NORTH 00°07'48" EAST ALONG SAID EAST RIGHT-OF-WAY LINE AND ALONG THE WEST LINE OF SAID WEST 1/2 FOR 57.67 FEET TO THE SOUTHERLY CORNER OF THE PARCEL DESCRIBED IN OFFICIAL RECORD BOOK 1797, PAGE 1044 OF SAID PUBLIC RECORDS; THENCE NORTH 12°32'06" EAST ALONG THE EASTERLY LINE OF SAID PARCEL FOR 73.95 FEET; THENCE NORTH 11°25'41" WEST ALONG SAID EASTERLY LINE FOR 79.48 FEET TO AN INTERSECTION WITH SAID EAST RIGHT-OF-WAY LINE AND SAID WEST LINE, AND THE NORTHWEST CORNER OF SAID WEST 1/2; THENCE NORTH 89°23'39" EAST ALONG THE NORTH LINE OF SAID WEST 1/2 FOR 81.92 FEET TO SAID POINT OF BEGINNING.

CONTAINING 15,829 SQUARE FEET (0.363 ACRES), MORE OR LESS.

FLOOD NOTE

ACCORDING TO MY INTERPRETATION OF COMMUNITY PANEL NUMBER 120001 0140 D OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) NATIONAL FLOOD INSURANCE PROGRAM (NFIP) FLOOD INSURANCE RATE MAP (FIRM) FOR ALACHUA COUNTY, FLORIDA, DATED 6/16/2006, THE SUBJECT PROPERTY IS IN FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

WEST 1/2 OF
LOT 2, BLOCK 2

EAST 1/2 OF
LOT 2, BLOCK 2



GEOLINE SURVEYING, INC., LB 7082
David G. Short 3/21/2018
DAVID G. SHORT
FLORIDA PROFESSIONAL SURVEYOR AND MAPPER
CERTIFICATE OF REGISTRATION NO. 5022

GEOLINE SURVEYING, INC.

Professional Land Surveyors
15490 NW 104th Terrace, Suite A
Alachua, Florida 32615
(386)418-0500 Fax: (386)462-9888
geoline@geolineinc.com

DESIGNED: FLOYD CURTIS	SCALE: AS SHOWN
DRAWN: FLOYD CURTIS	DATE: MARCH 27, 2017
CHECKED: DAVID SHORT	PROJECT #: 200-623

JOHNSON PROPERTY
ALACHUA COUNTY, FLORIDA
ADDRESS: 14212 NORTHWEST 167TH PLACE, ALACHUA, FL 32615