

#### ORDINANCE 19-03

AN ORDINANCE OF THE CITY OF ALACHUA, FLORIDA, RELATING TO THE AMENDMENT OF THE OFFICIAL ZONING ATLAS; AMENDING THE OFFICIAL ZONING ATLAS FROM COMMUNITY COMMERCIAL ("CC") TO RESIDENTIAL SINGLE FAMILY – 3 ("RSF-3") ON APPROXIMATELY 20 ACRES; LOCATED AT 17002 NORTHWEST COUNTY ROAD 241; CONSISTING OF A PORTION OF TAX PARCEL NUMBER 03067-005-000; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

#### RECITALS

**WHEREAS**, an application for a Site-Specific Amendment to the Official Zoning Atlas ("Amendment"), as described below, has been filed with the City; and

**WHEREAS**, on September 27, 2018, the City advertised a public hearing to be held before the Planning and Zoning Board, sitting as the Local Planning Agency ("LPA"); and

**WHEREAS**, on October 9, 2018, the LPA conducted a quasi-judicial public hearing on the proposed Amendment and the LPA reviewed and considered all comments received during the public hearing concerning the proposed Amendment and made its recommendation to the City Commission; and

WHEREAS, on October 25, 2018, and on November 8, 2018, the City advertised public hearings to be held before the City Commission; and

WHEREAS, on November 5, 2018, and on November 19, 2018, the City Commission conducted quasijudicial public hearings on the proposed Amendment and provided for and received public participation at both public hearings; and

**WHEREAS**, the City Commission has determined and found the proposed Amendment to be consistent with the City's Comprehensive Plan and the City's Land Development Regulations ("LDRs"); and

**WHEREAS**, for reasons set forth in this ordinance that is hereby adopted and incorporated as findings of fact, the Alachua City Commission finds and declares that the enactment of this Amendment is in the furtherance of the public health, safety, morals, order, comfort, convenience, appearance, prosperity, or general welfare.

# NOW THEREFORE BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF ALACHUA, FLORIDA:

#### **Section 1.** Findings of Fact and Conclusions of Law

- 1. The above recitals are true and correct and are incorporated herein by reference.
- 2. The proposed Amendment is in compliance with the City's LDRs.
- 3. The proposed Amendment will not cause a reduction in the adopted level of service standards for transportation, water, sewer, waste, stormwater, recreation, and public schools.

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#### Section 2. Official Zoning Atlas Amended

The Official Zoning Atlas is hereby amended from Community Commercial ("CC") to Residential Single Family – 3 ("RSF-3") for a portion of Tax Parcel No. 03067-005-000, in accordance with the legal description found in Exhibit "A" and map found in Exhibit "B" attached hereto and incorporated herein.

#### **Section 3.** Ordinance to be Construed Liberally

This ordinance shall be liberally construed in order to effectively carry out the purposes hereof which are deemed to be in the best interest of the public health, safety, and welfare of the citizens and residents of Alachua, Florida.

#### **Section 4.** Repealing Clause

All ordinances or parts of ordinances in conflict herewith are, to the extent of the conflict, hereby repealed.

#### **Section 5.** Severability

It is the declared intent of the City Commission of the City of Alachua that, if any section, sentence, clause, phrase, or provision of this ordinance is for any reason held or declared to be unconstitutional, void, or inoperative by any court or agency of competent jurisdiction, such holding of invalidity or unconstitutionality shall not affect the remaining provisions of this ordinance, and the remainder of the ordinance after the exclusions of such part or parts shall be deemed to be valid.

#### Section 6. Effective Date

This ordinance shall take effect immediately upon its adoption by the City Commission and the signature of the Mayor.

Passed on First Reading the 5<sup>th</sup> day of November 2018.

PASSED and ADOPTED, in regular session, with a quorum present and voting, by the City Commission, upon second and final reading this 19<sup>th</sup> day of November 2018.

CITY COMMISSION OF THE CITY OF ALACHUA, FLORIDA

Gib Coerper, Mayor

SEAL

Adam Boukari, City Manager/Clerk

APPROVED AS TO FORM

Marian B. Rush, City Attorney

ATTEST:



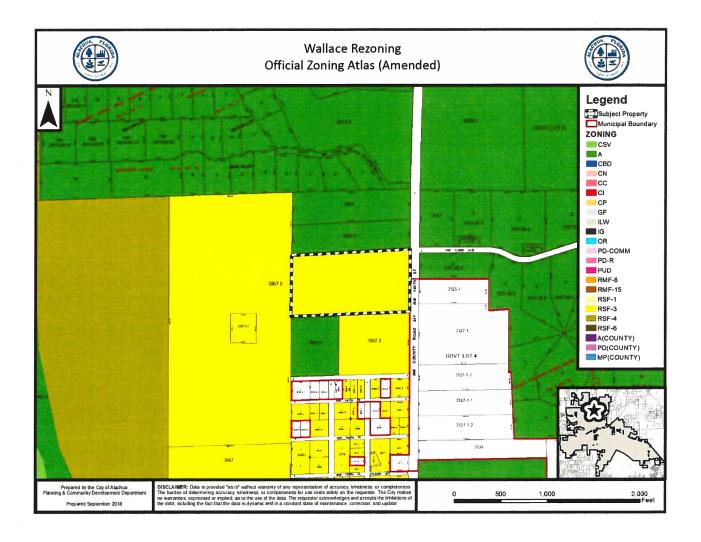
## **EXHIBIT "A"**

**LEGAL DESCRIPTION:** South 1/2 of the Northeast 1/4 of Section 10, Township 8 South, Range 18 East, less right-of-way for County Road No. 241.

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### **EXHIBIT "B"**



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