

VICINITY MAP  
SCALE: 1" = 1000'

#### SURVEYOR'S NOTES:

- THE BEARINGS SHOWN HEREON ARE BASED ON A VALUE OF SOUTH 64°10'00" EAST FOR THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 441 AND THE NORTHERLY LINE OF UPLAND INDUSTRIAL PARK, AS RECORDED IN PLAT BOOK 28, PAGE 61 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, SAID BEARING IS IDENTICAL TO THE PLAT OF RECORD.
- THE ERROR OF CLOSURE FOR THE BOUNDARY OF THIS PLAT DOES NOT EXCEED 1"10.000'.
- THE BENCHMARK ELEVATIONS SHOWN HEREON ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 USING THE FDOT PUBLISHED ELEVATION OF 33.314 METERS (109.30 FEET) FOR THE TOP OF A FOOT BRASS DISK (STAMPED 1-75 BW 11) LOCATED AT THE SOUTHWEST CORNER OF A STORM INLET AS SHOWN HEREON. THE ELEVATION OF 109.30 FEET IS NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 1929) AND HAS BEEN CONVERTED BY CORPSON GEODETIC SOFTWARE TO AN ELEVATION OF 108.51 FEET NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 1988).
- BUILDING SETBACK REQUIREMENTS (MINIMUM) UNLESS OTHERWISE SHOWN:  

PRIMARY BUILDING:	
FRONT	20'
SIDE	15'
REAR	15'
- THIS PROPERTY IS LOCATED IN FEDERAL FLOOD ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN, AS INTERPOLATED FROM F.I.R.M. MAP NUMBER 12001C0140D, EFFECTIVE JUNE 16, 2006.
- ALL PLATTED UTILITY EASEMENTS ARE ALSO EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.
- THE DRAINAGE EASEMENTS AS SHOWN HEREON WILL BE CONVEYED TO THE UPLAND INDUSTRIAL PARK OWNERS ASSOCIATION AND ARE IDENTIFIED FOR MAINTENANCE IN THE HOMEOWNERS ASSOCIATION DOCUMENTS.
- LOT CORNERS AND PERMANENT CONTROL POINTS SHALL BE SET PER 177.091 (8) AND (9) FLORIDA STATUTES.
- ALL LINES ARE NON-RADIAL UNLESS NOTED OTHERWISE.
- THE BASIC BUFFER SHOWN HEREON IS AS PER THE CITY OF ALACHUA'S LAND DEVELOPMENT REGULATIONS SECTION 6.2.2(D)(3)(C), TABLE 6.2-2.
- SUBJECT PROPERTY IS AFFECTED BY EASEMENT CONTAINED IN INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 1263, PAGE 595, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA. (SHOWN GRAPHICALLY HEREON)
- SUBJECT PROPERTY IS AFFECTED BY EASEMENT CONTAINED IN INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 1263, PAGE 747, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA. (SHOWN GRAPHICALLY HEREON)
- SUBJECT PROPERTY IS AFFECTED BY COVENANTS, RESTRICTIONS AND OTHER MATTERS AS CONTAINED IN INSTRUMENT RECORDED IN OFFICIAL RECORDS BOOK 1263, PAGE 591 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA (UNABLE TO BE GRAPHICALLY DEPICTED HEREON)

LINE DATA TABLE			LINE DATA TABLE		
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L1	N 6°39'54"E	7.47'	L19	N 71°46'22"E	55.93'
L2	S 6°39'54"W	7.47'	L20	S 6°39'52"W	131.12'
L3	S 7°08'49"E	8.94'	L21	N 83°20'06"W	124.43'
L4	S 85°52'11"W	12.48'	L22	N 83°20'06"W	161.12'
L5	S 4°08'12"E	57.47'	L23	N 6°38'51"E	103.04'
L6	S 83°20'06"E	52.46'	L24	S 83°20'06"E	76.65'
L7	S 20°07'30"W	10.28'	L25	S 3°43'40"E	7.44'
L8	N 83°20'06"W	63.04'	L26	S 6°31'16"E	18.79'
L9	N 83°20'06"W	63.04'	L27	S 4°07'32"E	44.38'
L10	N 20°13'12"E	10.29'	L28	S 4°08'12"E	39.20'
L11	S 83°20'06"E	40.02'	L29	S 83°20'06"E	153.53'
L12	N 4°08'12"W	51.17'	L30	S 6°39'54"W	26.00'
L13	N 83°20'06"W	65.63'	L31	N 83°20'06"W	472.56'
L14	S 6°38'51"W	103.04'	L32	N 6°39'54"E	26.00'
L15	S 83°20'06"E	156.54'	L33	S 83°20'06"E	204.88'
L16	S 83°20'06"E	129.00'	L34	N 4°08'12"W	36.01'
L17	N 6°38'52"E	131.12'	L35	N 4°38'28"W	45.25'
L18	S 71°46'22"W	55.32'	L36	N 6°31'16"W	15.81'

CURVE DATA TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING
C1	99.61'	300.00'	19°01'29"	N 16°10'39"E
C2	393.07'	80.00'	281°30'46"	S 84°35'55"E
C3	45.40'	50.00'	52°01'12"	S 19°20'42"E
C4	198.32'	80.00'	142°02'14"	S 14°51'39"E
C5	194.74'	80.00'	139°28'32"	N 24°22'58"E
C6	40.86'	45.00'	52°01'12"	S 19°20'42"E
C7	184.12'	85.00'	124°06'24"	S 16°41'54"W
C8	5.50'	3.50'	90°00'23"	S 40°51'59"W
C9	13.82'	10.00'	79°11'53"	S 43°44'09"E
C10	17.59'	10.00'	100°48'07"	N 46°15'51"E
C11	14.40'	16.50'	49°59'30"	N 20°51'32"E
C12	205.19'	85.00'	138°18'43"	N 16°47'55"W
C13	21.39'	80.00'	15°19'06"	S 48°29'55"W
C14	26.53'	80.00'	19°00'09"	S 31°20'17"W
C15	23.57'	15.00'	90°01'03"	S 51°39'23"W
C16	15.70'	10.00'	89°58'57"	S 38°20'37"E
C17	15.71'	10.00'	90°01'02"	N 51°39'23"E
C18	30.07'	15.00'	114°52'30"	N 50°47'23"W
C19	24.10'	80.00'	17°15'34"	N 19°40'35"W
C20	23.81'	80.00'	17°02'57"	N 36°49'50"W
C21	78.19'	39.00'	114°52'30"	S 50°47'23"E
C22	53.42'	34.00'	90°01'02"	S 51°39'23"W
C23	53.40'	34.00'	89°58'57"	N 38°20'37"W
C24	61.27'	39.00'	90°01'03"	N 51°39'23"E
C25	89.65'	270.00'	19°01'29"	N 16°10'39"E
C26	109.57'	330.00'	19°01'29"	N 16°10'39"E
C27	45.40'	50.00'	52°01'12"	N 32°40'30"E
C28	3.53'	80.00'	2°31'39"	S 57°25'17"E
C29	13.42'	80.00'	9°36'37"	S 81°04'28"E
C30	11.28'	80.00'	8°04'54"	S 89°55'13"E
C31	69.11'	50.00'	79°11'53"	S 43°44'09"E
C32	70.37'	40.00'	100°48'07"	N 46°15'51"E

#### FLOOD ZONE

THIS PROPERTY IS LOCATED IN FEDERAL FLOOD ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS INTERPOLATED FROM F.I.R.M. PANEL NO. 12001C0140D, EFFECTIVE JUNE 16, 2006.

## UPLAND INDUSTRIAL PARK REPLAT

### A REPLAT OF LOTS 2, 3, 4, & 5, UPLAND INDUSTRIAL PARK, LOCATED IN SECTION 19, TOWNSHIP 8 SOUTH, RANGE 19 EAST, CITY OF ALACHUA, ALACHUA COUNTY, FLORIDA

#### LEGEND

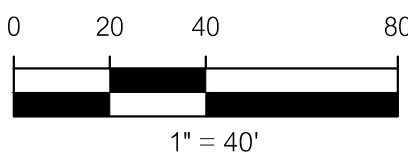
- △ = FOUND PERMANENT CONTROL POINT - NAIL AND DISK STAMPED "LB 5075 C&E, INC. P.C.P." - UNLESS SHOWN OTHERWISE
- = FOUND 4" X 4" PERMANENT REFERENCE MONUMENT STAMPED "LB 5075 C&E, INC. P.R.M."
- = FOUND 5/8" IRON ROD & CAP MARKED "P.R.M. LB 5075"
- = FOUND 4" X 4" CONCRETE MONUMENT STAMPED "RLS 509" - UNLESS SHOWN OTHERWISE
- ⊕ = PLAT BENCHMARK

- O.R.B. = OFFICIAL RECORDS BOOK
- P.U.E. = PUBLIC UTILITIES EASEMENT
- B.S.L. = BUILDING SETBACK LINE
- C.A.E. = CROSS-ACCESS EASEMENT
- D.E. = DRAINAGE EASEMENT
- PG. = PAGE
- ± = MORE OR LESS
- S.R. = STATE ROAD
- P.R.M. = PERMANENT REFERENCE MONUMENT
- R.W. = RIGHT OF WAY
- NAVD88 = NORTH AMERICAN VERTICAL DATUM OF 1988
- ▨ = CROSS ACCESS EASEMENT

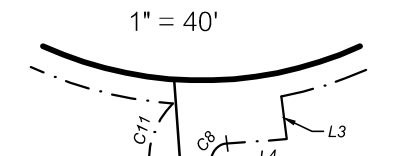
#### DESCRIPTION:

LOTS 2, 3, 4, & 5, UPLAND INDUSTRIAL PARK, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 28, PAGE 61 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.

#### GRAPHIC SCALE



#### EASEMENT DETAIL



ALL PLATTED UTILITY EASEMENTS ARE ALSO EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**CHW**  
Professional Consultants

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Alachua, Florida 32615  
(352) 331-1976  
www.chw-inc.com  
est. 1988 **FLORIDA**  
CA-5075

## PLAT BOOK —, PAGE —

### SHEET ONE OF ONE

#### OWNER'S CERTIFICATION AND DEDICATION

UPLAND PROPERTIES OF NCF, LLC, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LANDS DESCRIBED HEREON, AND HAS CAUSED SAID LANDS TO BE SURVEYED AND PLATTED TO BE KNOWN AS "UPLAND INDUSTRIAL PARK REPLAT, A REPLAT OF LOTS 2, 3, 4, & 5, UPLAND INDUSTRIAL PARK" AND DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE PUBLIC UTILITIES EASEMENTS AS SHOWN HEREON FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, AND PUBLIC UTILITIES EASEMENTS AS SHOWN HEREON SHALL BE MADE ACCESSIBLE TO PUBLIC SERVICE VEHICLES.

WITNESS: BRYAN K. NAZORTH, MANAGING MEMBER  
UPLAND PROPERTIES OF NCF, LLC  
13570 NW 101ST STREET  
ALACHUA, FLORIDA 32615

#### ACKNOWLEDGEMENT (STATE OF FLORIDA, COUNTY OF ALACHUA)

THEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_, KNOWN TO ME TO BE THE PERSON HEREIN DESCRIBED AND ACKNOWLEDGED THAT HE EXECUTED THIS INSTRUMENT AS HIS FREE ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2019

NOTARY PUBLIC-STATE OF FLORIDA

COMMISSION EXPIRES: \_\_\_\_\_

COMMISSION NO.: \_\_\_\_\_

#### MORTGAGEE'S APPROVAL

CITIZENS STATE BANK, HOLDER OF THAT CERTAIN MORTGAGE AS RECORDED IN OFFICIAL RECORDS BOOK 4564, PAGE 1578, AS INSTRUMENT NO. 2097059 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, DOES HEREBY CONSENT TO THE PLATTING OF THE LANDS ENCOMPASSED IN THIS PLAT AND TO THE DEDICATION SHOWN HEREON.

DATED: \_\_\_\_\_ MORTGAGEE: CITIZENS STATE BANK

BY: \_\_\_\_\_

WITNESS: \_\_\_\_\_

TITLE: \_\_\_\_\_

#### ACKNOWLEDGEMENT (STATE OF FLORIDA, COUNTY OF ALACHUA)

THEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, \_\_\_\_\_, KNOWN TO ME TO BE THE PERSON HEREIN DESCRIBED AND ACKNOWLEDGED THAT HE EXECUTED THIS INSTRUMENT AS HIS FREE ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2019

NOTARY PUBLIC-STATE OF FLORIDA

COMMISSION EXPIRES: \_\_\_\_\_

COMMISSION NO.: \_\_\_\_\_

#### CERTIFICATE OF APPROVAL BY PROFESSIONAL SURVEYOR AND MAPPER

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, PART 1 - PLATTING OF FLORIDA STATUTES, BUT HAVE NOT VERIFIED THE SURVEY DATA.

EXAMINED ON: \_\_\_\_\_ APPROVED BY (PROFESSIONAL SURVEYOR AND MAPPER): \_\_\_\_\_

#### CERTIFICATE OF APPROVAL BY THE CITY COMMISSION OF THE CITY OF ALACHUA, FLORIDA

THIS IS TO CERTIFY THAT ON \_\_\_\_\_, THE FOREGOING PLAT WAS APPROVED BY THE CITY COMMISSION OF THE CITY OF ALACHUA, FLORIDA.

MAYOR: \_\_\_\_\_

ATTEST: \_\_\_\_\_

CITY MANAGER: \_\_\_\_\_

FILED FOR RECORD ON: \_\_\_\_\_

#### CERTIFICATE OF APPROVAL BY THE ATTORNEY FOR THE CITY OF ALACHUA, FLORIDA

EXAMINED ON: \_\_\_\_\_

AND APPROVED AS TO ITS LEGAL FORM AND SUFFICIENCY BY: \_\_\_\_\_

CITY ATTORNEY: \_\_\_\_\_

#### CERTIFICATE OF APPROVAL BY THE COUNTY HEALTH DEPARTMENT

EXAMINED ON: \_\_\_\_\_

AND APPROVED BY: \_\_\_\_\_

COUNTY HEALTH DEPARTMENT: \_\_\_\_\_

#### RECEIVED AND FILED

RECEIVED AND FILED FOR RECORD ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2019

CLERK OF THE COURT: \_\_\_\_\_

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

#### SURVEYOR'S CERTIFICATION

I DO HEREBY CERTIFY THAT THIS PLAT ENTITLED "UPLAND INDUSTRIAL PARK REPLAT, A REPLAT OF LOTS 2, 3, 4, & 5, UPLAND INDUSTRIAL PARK" IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE OF THE DESCRIBED LANDS, UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT THIS PLAT AND SURVEY COMPLIES WITH ALL REQUIREMENTS AS SET FORTH IN CHAPTER 177, PART 1 - PLATTING OF THE FLORIDA STATUTES.

DATE: \_\_\_\_\_

AARON H. HICKMAN  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA REGISTRATION NUMBER 6791  
CHW, INC. LB NO. 5075  
11801 RESEARCH DRIVE  
ALACHUA, FL 32615